

**BID SET DOCUMENTS**

**EAST PROVIDENCE SENIOR CTR**  
 610 WATERMAN AVENUE  
 EAST PROVIDENCE, RI

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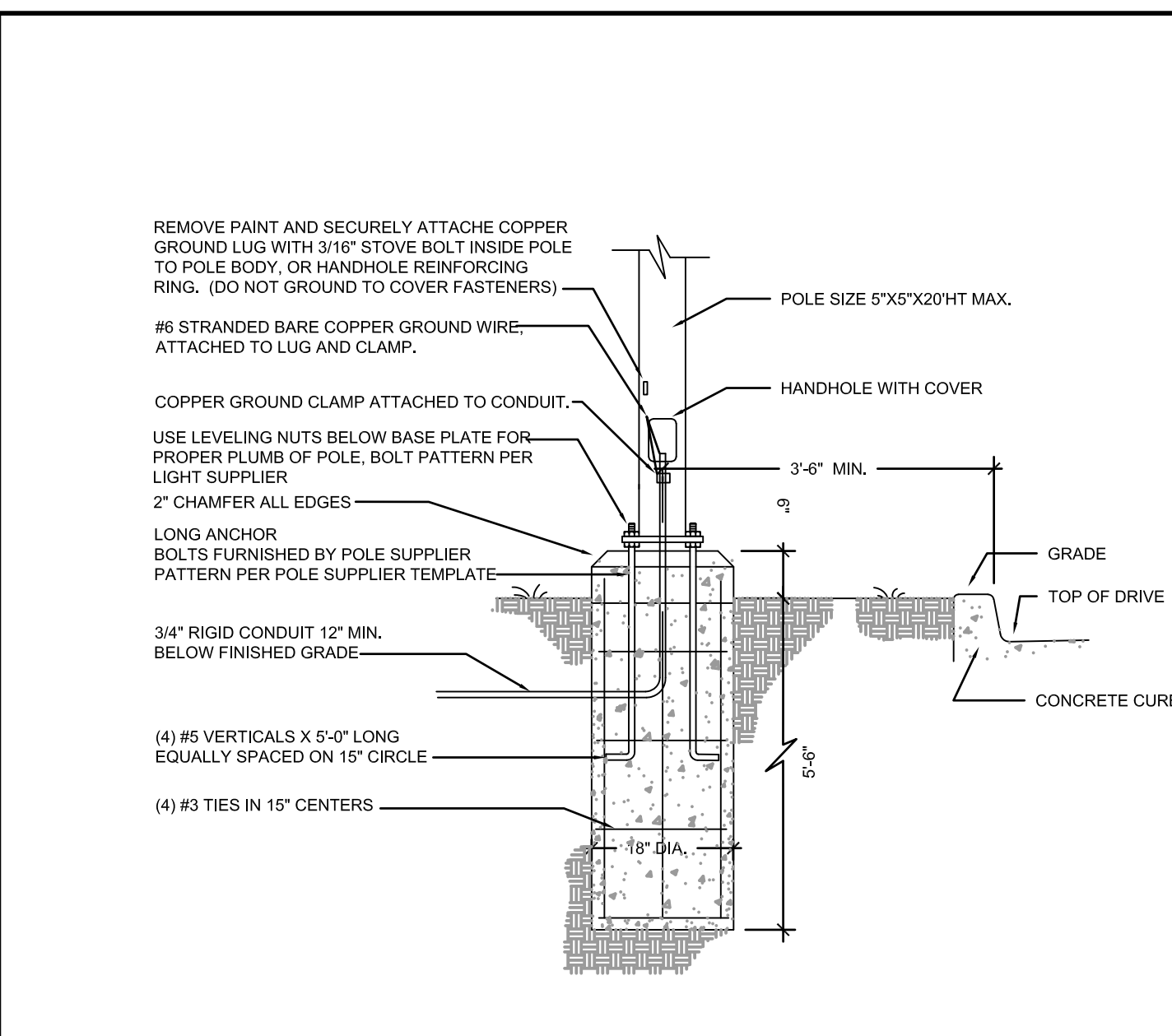
**REVISIONS**

**STAMPS**

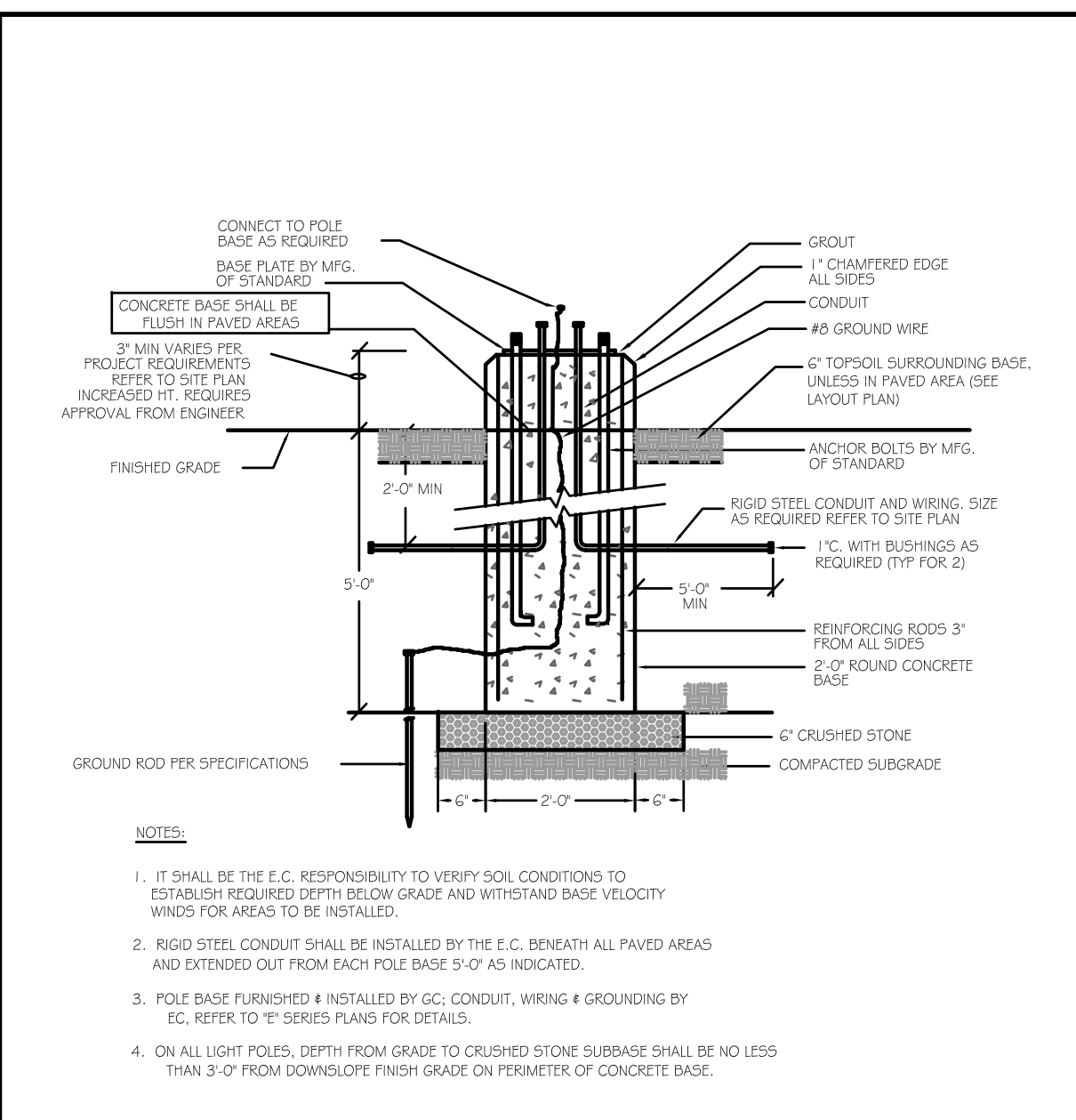


DATE: APRIL 12<sup>th</sup>, 2022  
 JOB NO. 21-027-EPSRCTR  
 DRAWN BY: EMP  
 CHECKED BY: EMP/AA

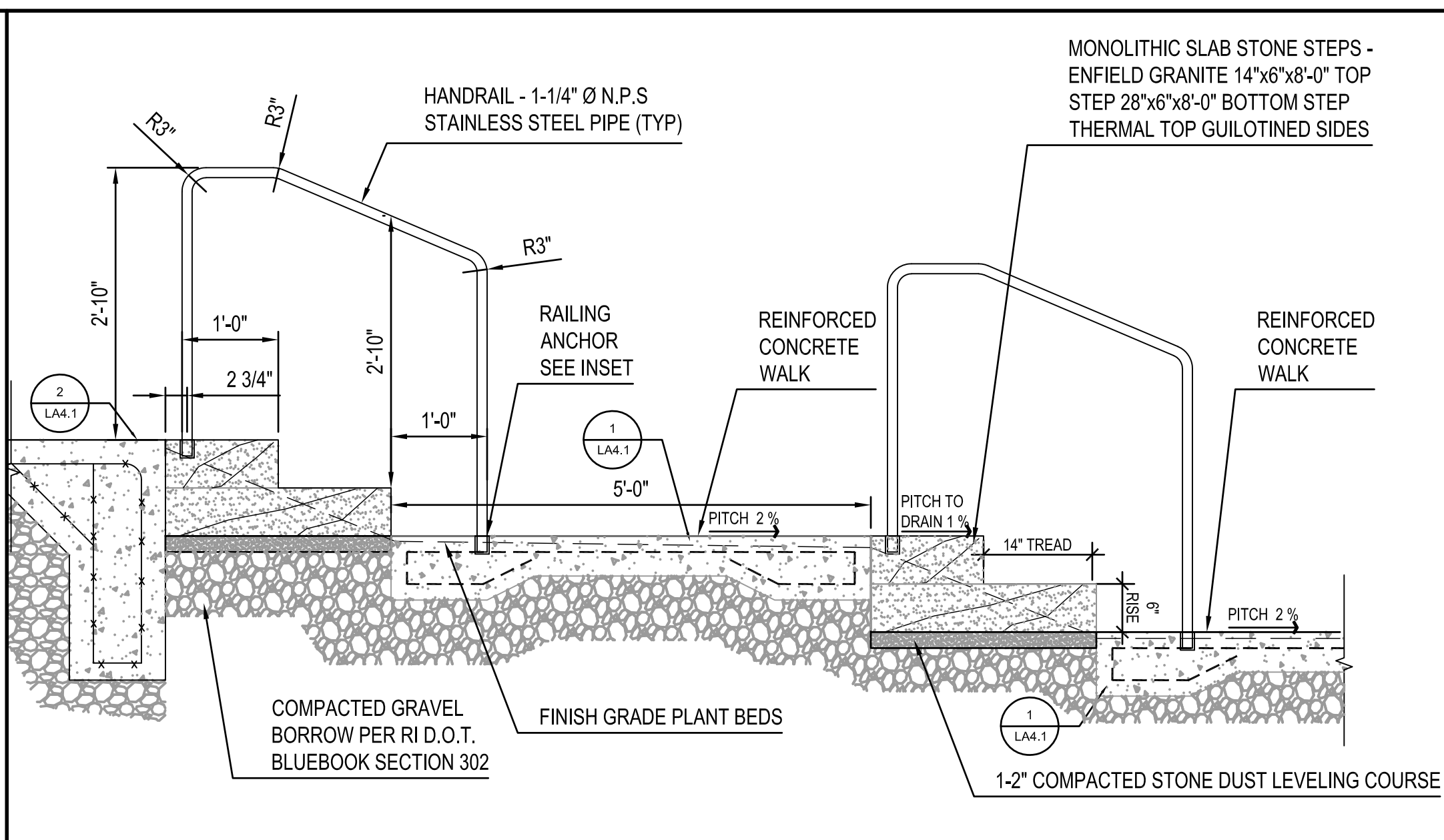
**DRAWING TITLE: DETAILS**



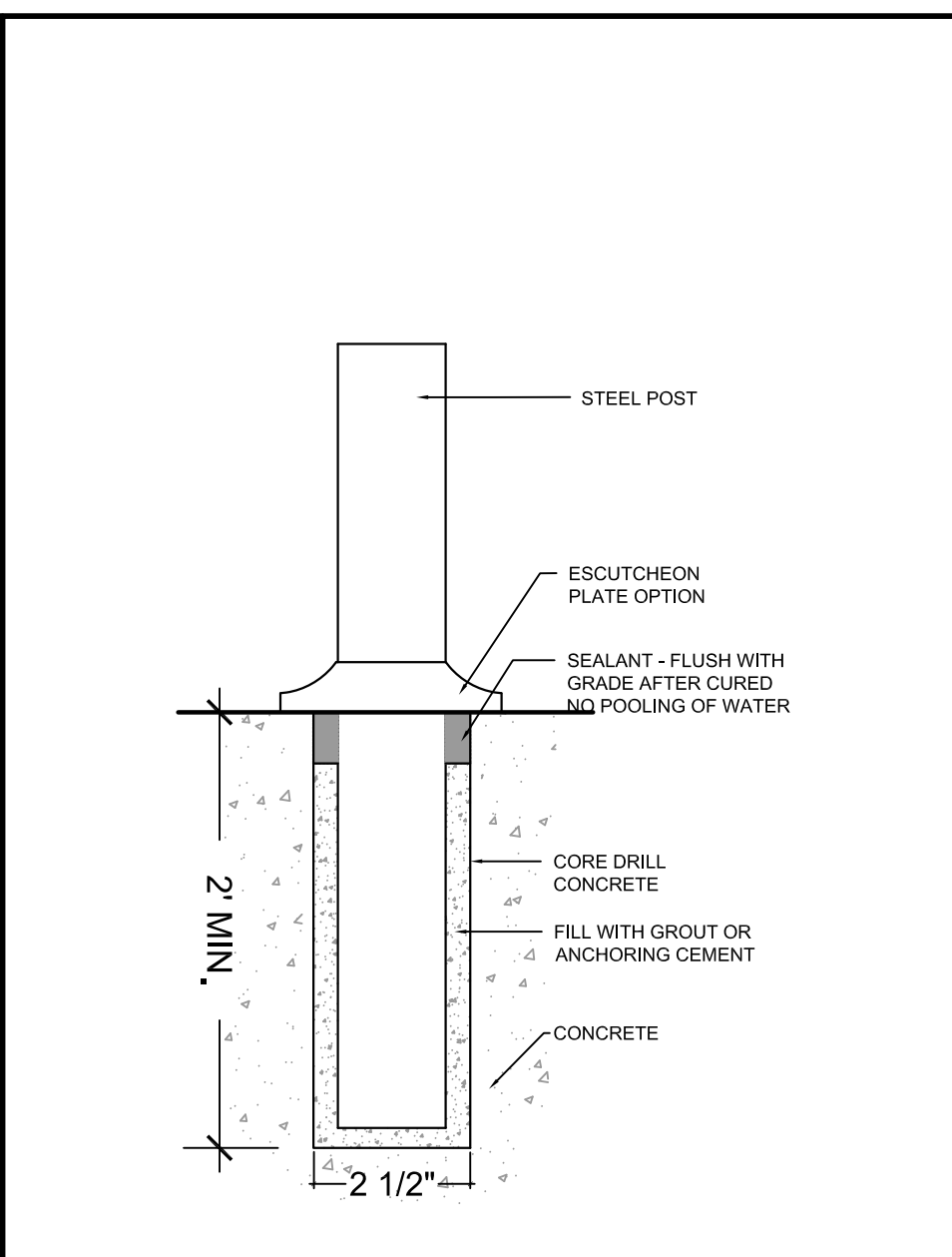
**1 LIGHT POLE FOOTING TYP**  
 SCALE: 1" = 1'-0"



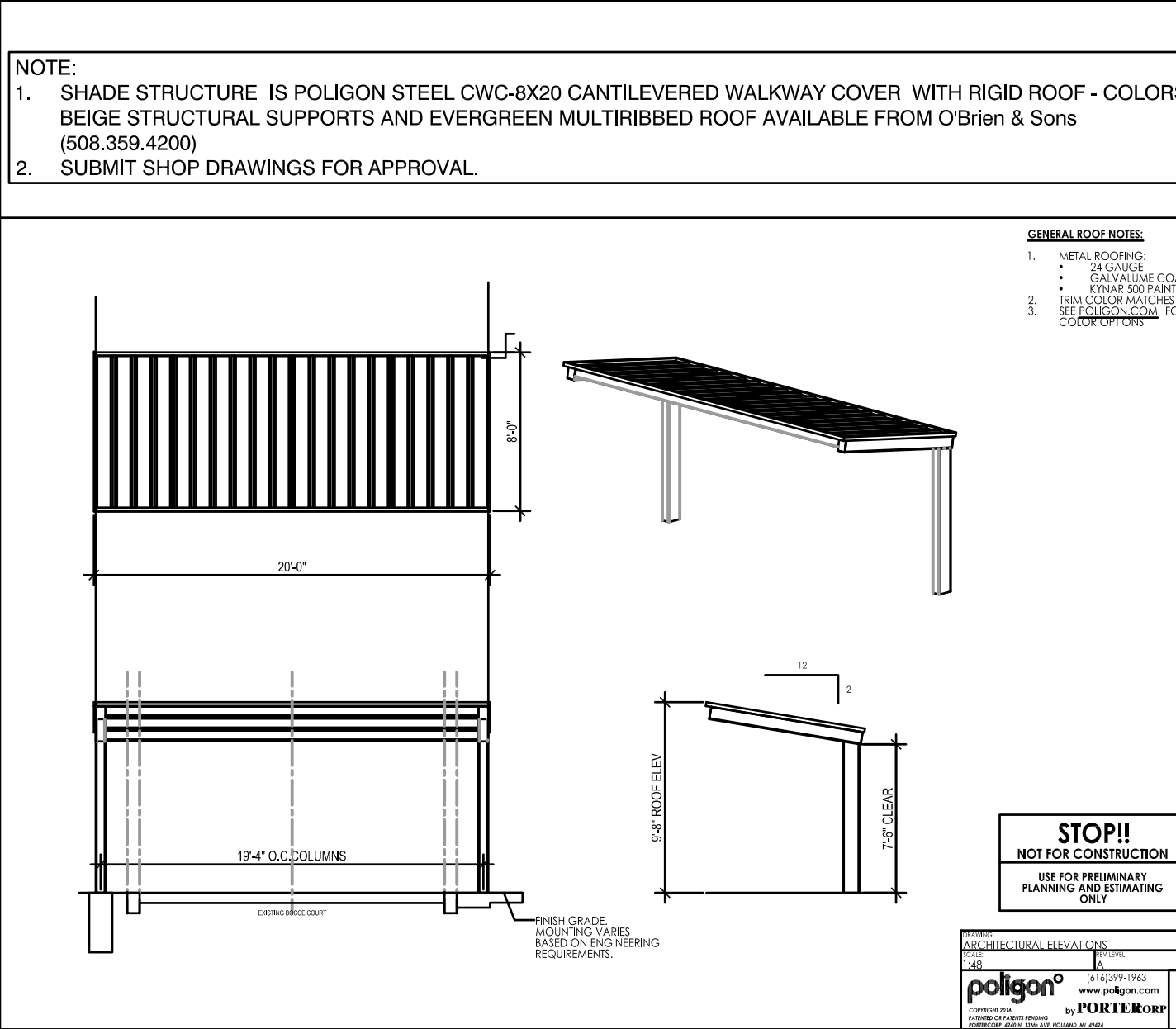
**2 PICKLEBALL COURT LIGHT FOOTING**  
 SCALE: 1" = 1'-0"



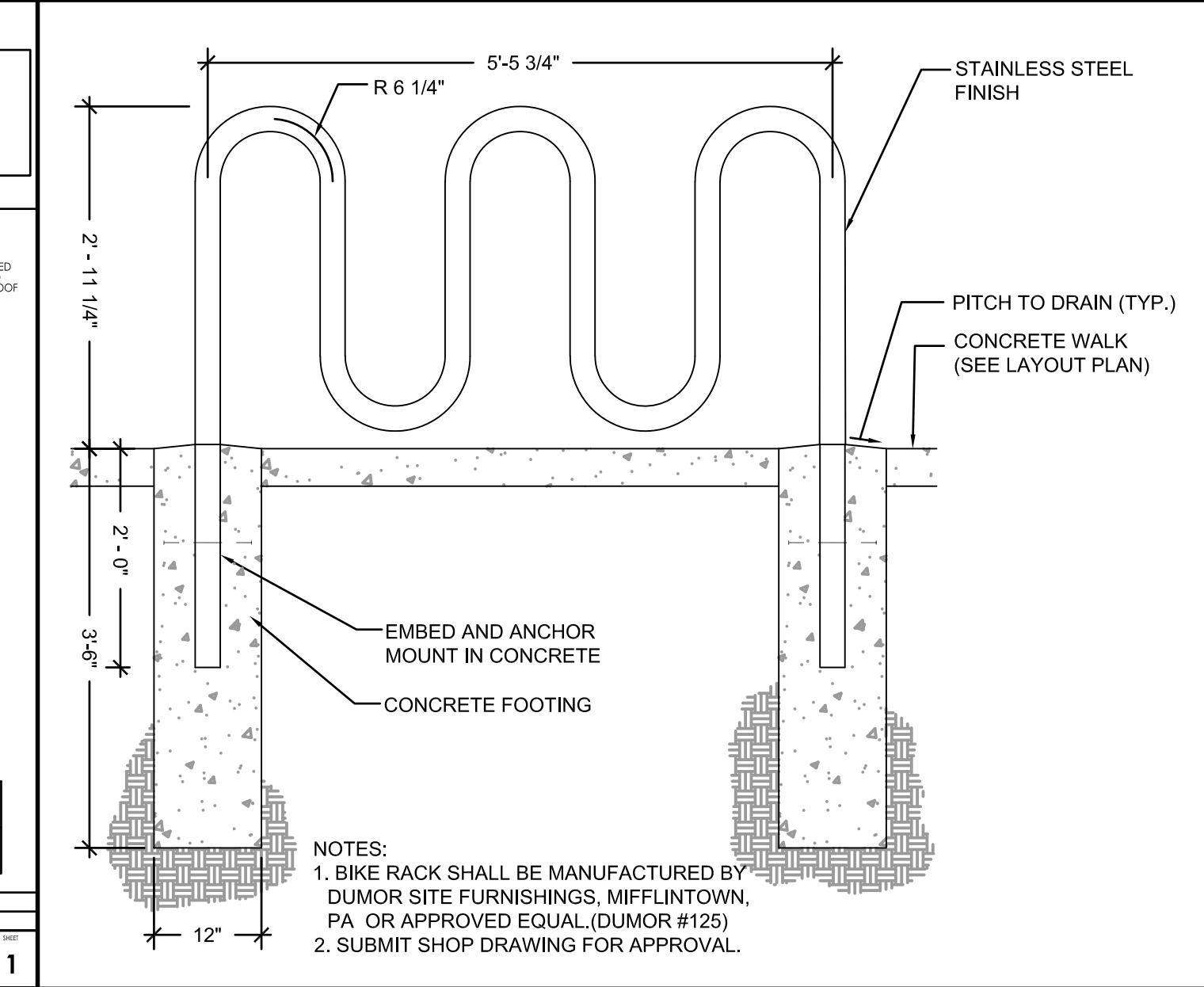
**3 MONOLITHIC SLAB STONE STEPS/RAIL TYP**  
 SCALE: 3/4" = 1'-0"



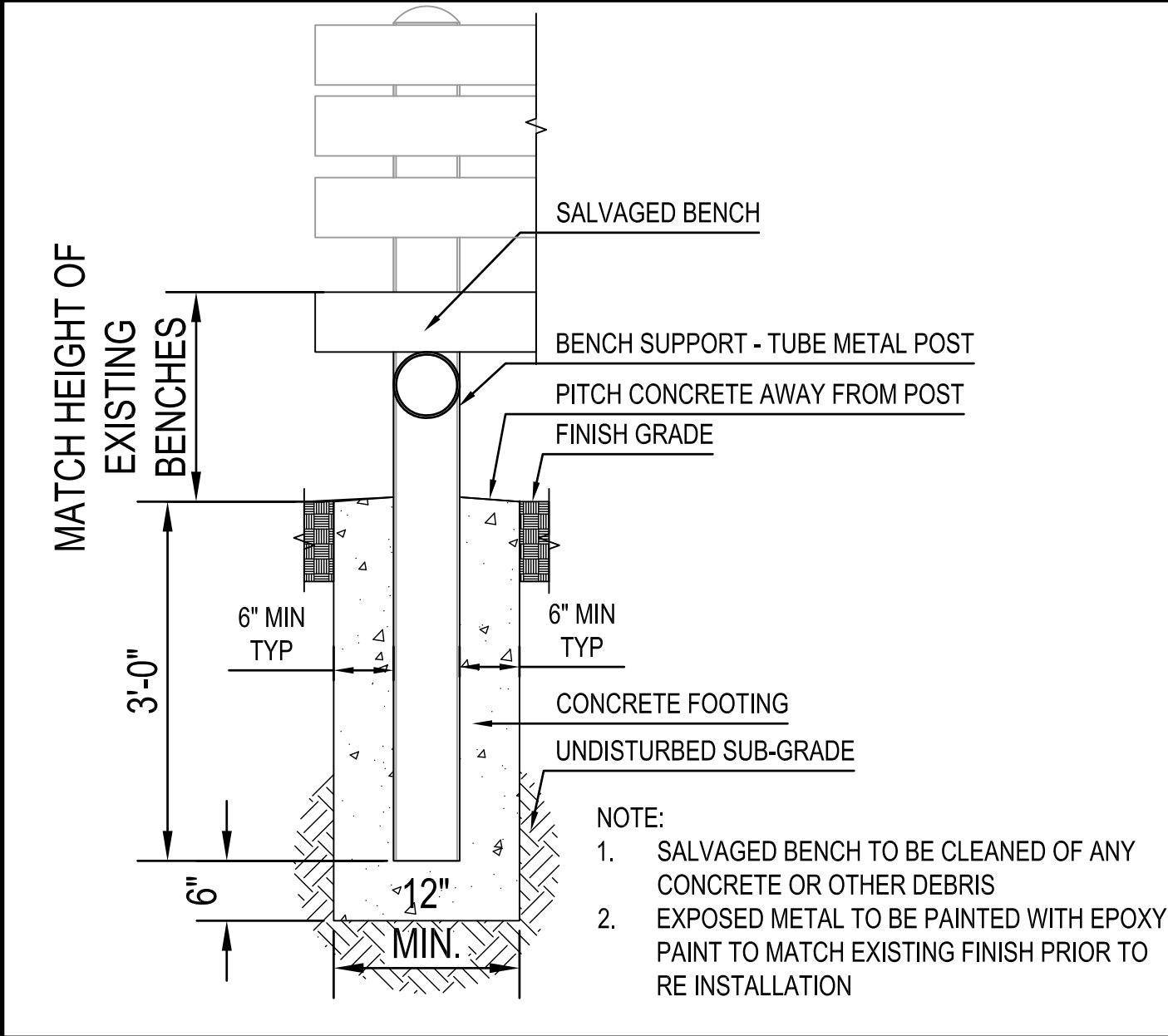
**4 RAILING ANCHOR TYP.**  
 SCALE: 1-1/2" = 1'-0"



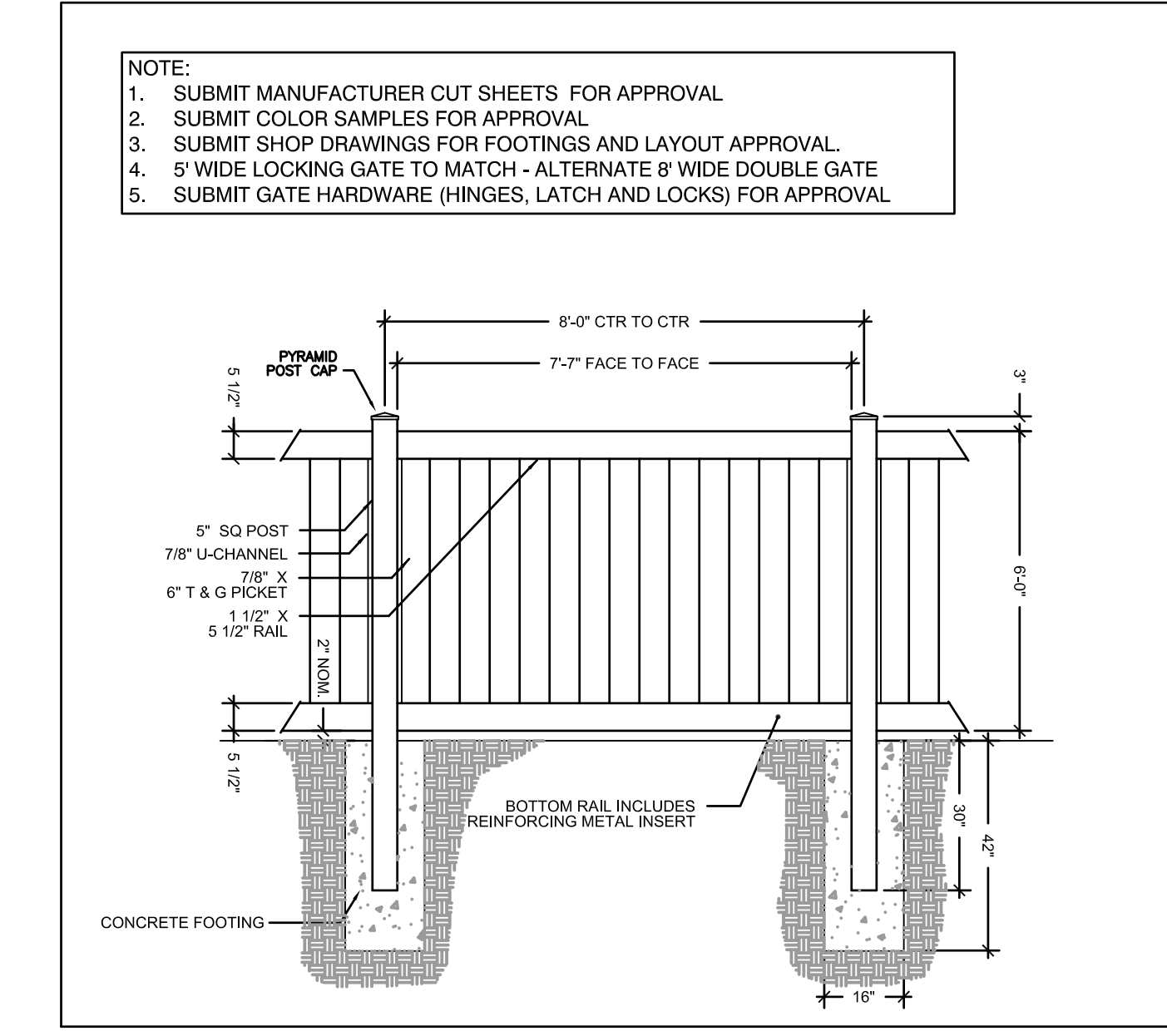
**5 SHADE STRUCTURE @ BOCC**  
 SCALE: 1/2" = 1'-0"



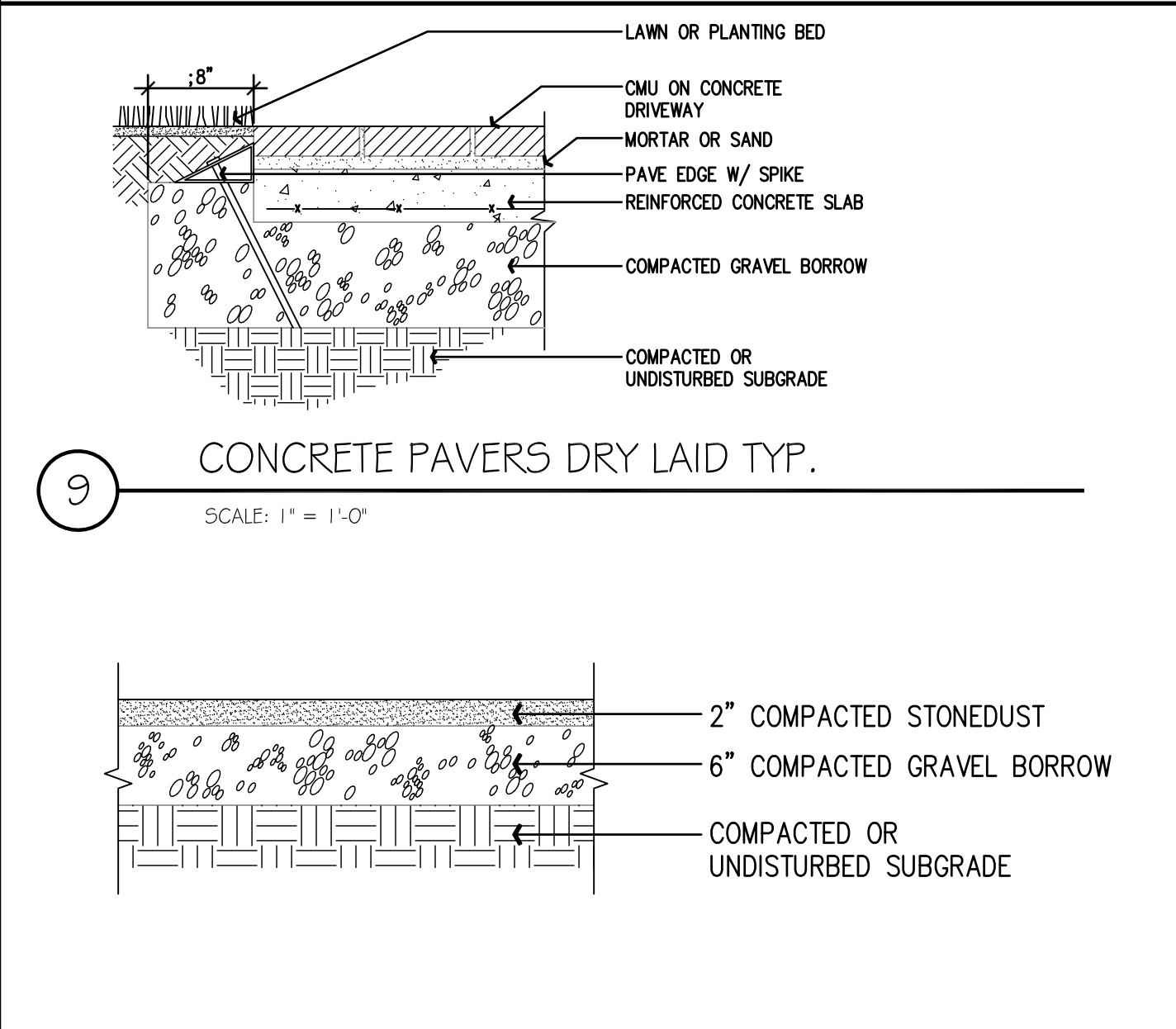
**6 BIKE RACK TYP**  
 SCALE: 3/4" = 1'-0"



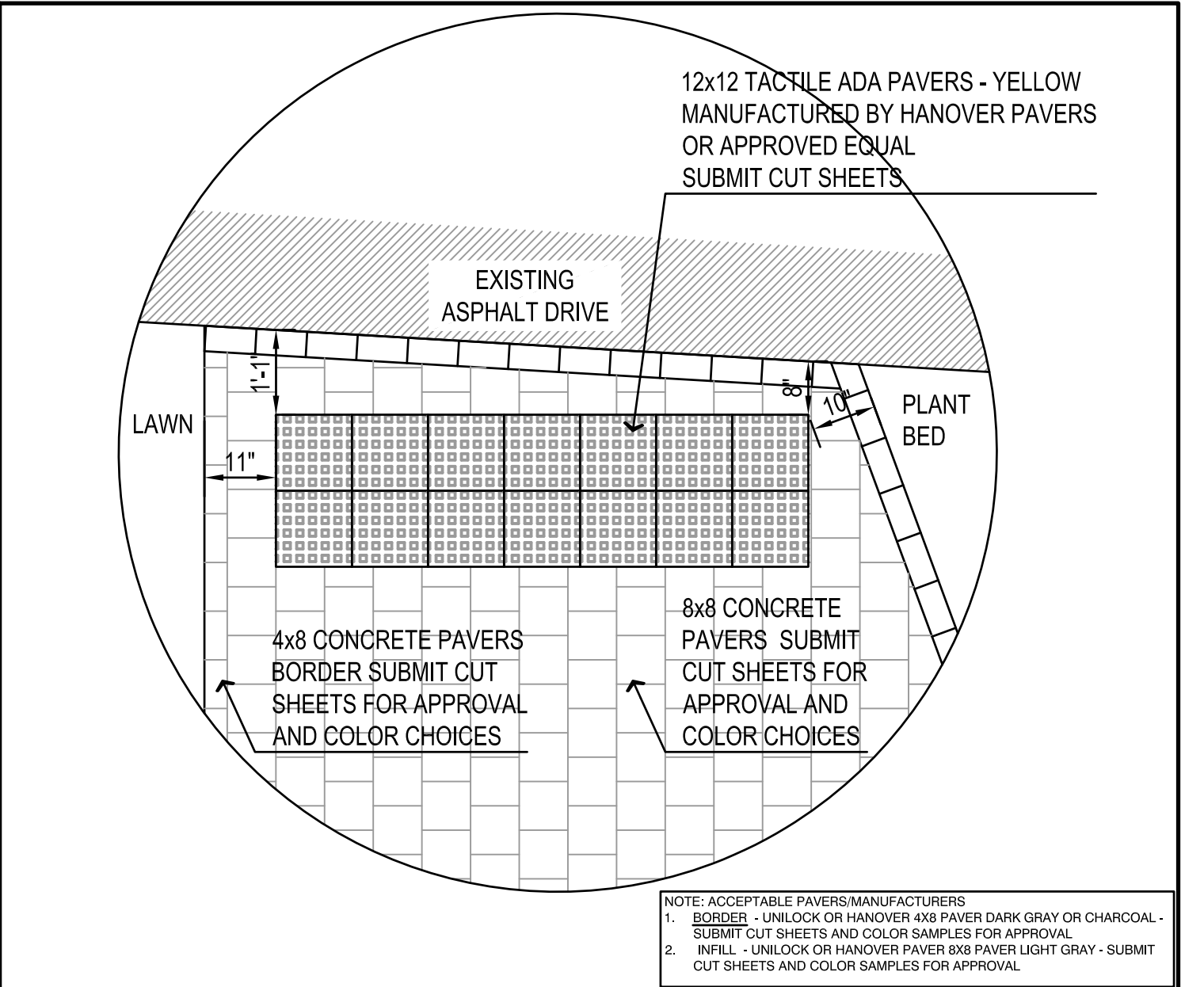
**7 EXISTING BENCH REINSTALLED FOOTING**  
 SCALE: NTS



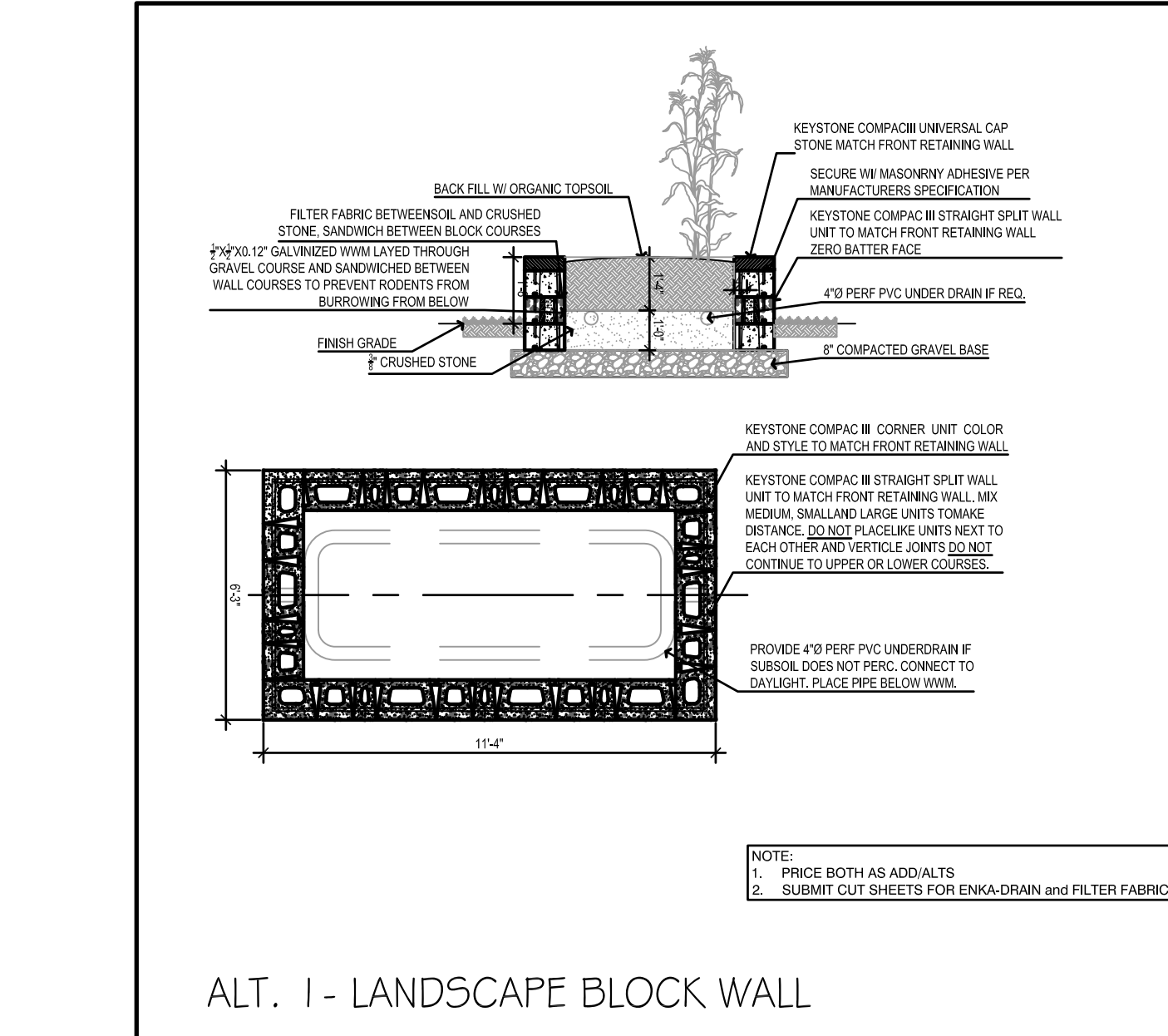
**8 VINYL SCREEN FENCE TYP**  
 SCALE: 1/2" = 1'-0"



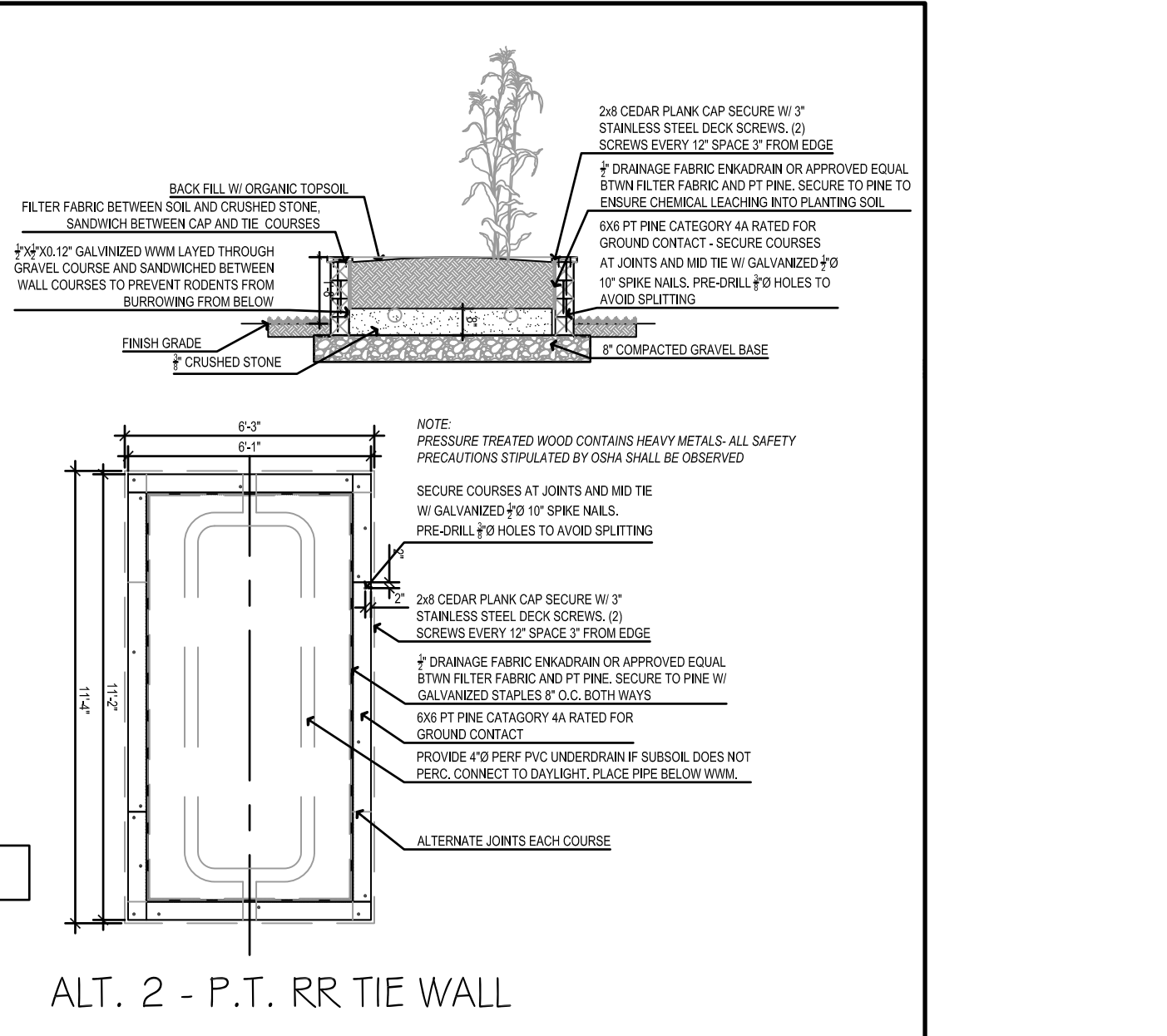
**9 CONCRETE PAVERS DRY LAID TYP.**  
 SCALE: 1" = 1'-0"



**10 STONE DUST PAVEMENT TYP.**  
 SCALE: 1" = 1'-0"



**11 CONCRETE PAVERS - TACTILE WARNING PAVERS**  
 SCALE: 1/2" = 1'-0"

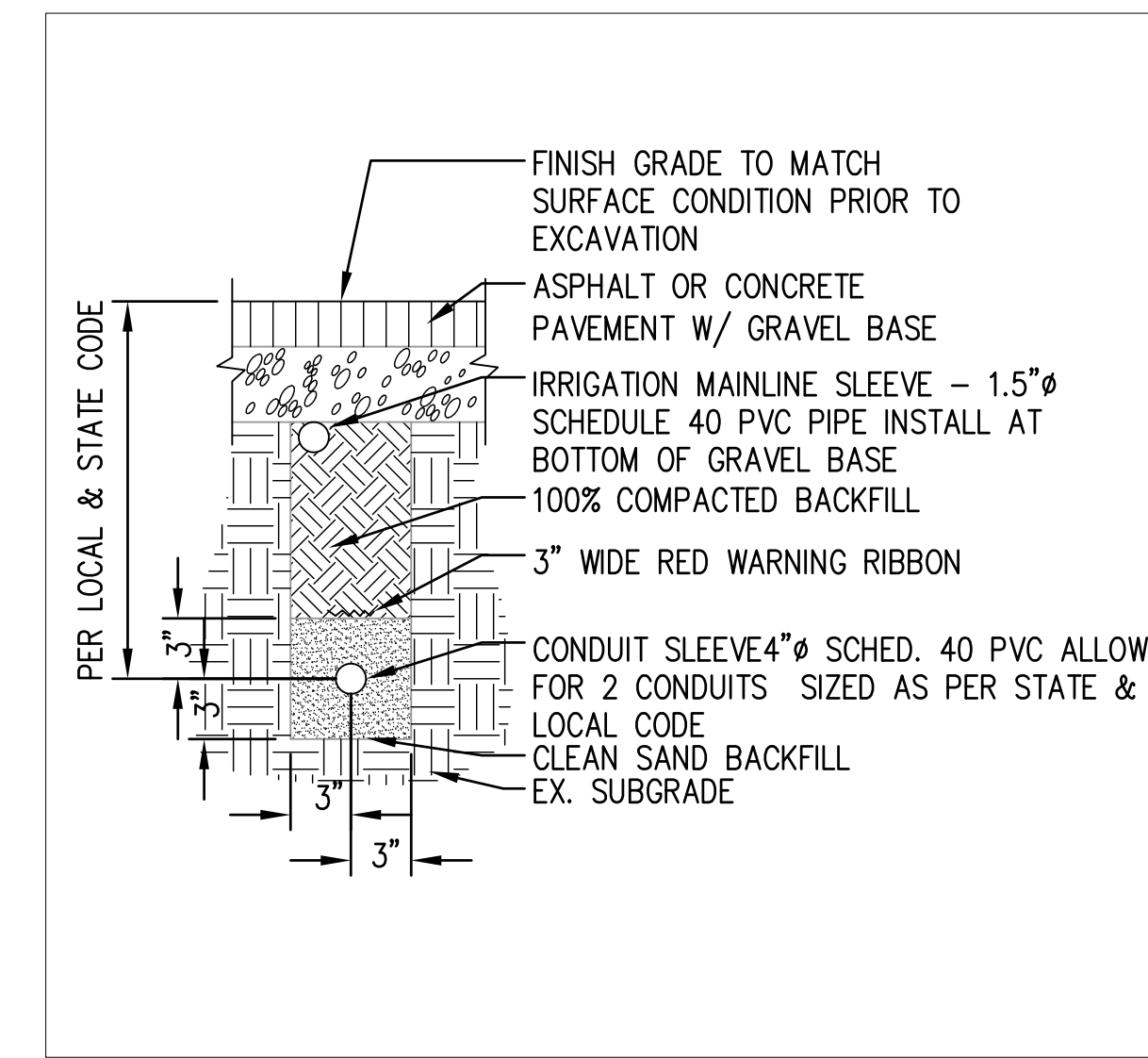


**12 RAISED BED PLANTERS ALTERNATIVES**  
 SCALE: NTS

- NOTE:
1. CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL SLEEVING FOR BOTH FUTURE ELECTRICAL AND IRRIGATION UNDER ALL WALKS AND DRIVEWAYS AS SHOWN PRIOR TO COMPACTING AND POURING FINISH SURFACING.
  2. SLEEVING SHALL BE AT APPROPRIATE DEPTH TO MEET APPLICABLE CODES.
  3. LIGHTING AND ELECTRICAL UNDER SEPARATE CONTRACT
  4. IRRIGATION UNDER SEPARATE CONTRACT

**ELECTRICAL CONDUIT INSTALLATION NOTES:**

1. NOTIFY DIG-SAFE AND LOCAL AUTHORITIES PRIOR TO ANY TYPE OF SITE PREPARATION OR CONSTRUCTION. (DIG-SAFE 1-888-344-7233)
2. REFER TO SHEETS LA1.0-LA2.0 FOR GENERAL AND LAYOUT NOTES.
3. CONTRACTOR TO VISIT SITE PRIOR TO BID TO UNDERSTAND EXISTING CONDITIONS.
4. ALL ELECTRICAL CONDUIT WORK SHALL BE INSTALLED IN ACCORDANCE TO ALL NATIONAL, STATE AND LOCAL CODE. WHERE PLANS CALL FOR A HIGHER STANDARD THAN APPLICABLE CODES, THE PLANS SHALL GOVERN.
5. CONDUIT RUNS SHOWN ARE DIAGRAMMATIC. EXACT LOCATIONS SHALL BE DETERMINED IN FIELD TO SUIT FIELD CONDITIONS.
6. ALL CONDUIT RUNS SHALL CONTAIN A CODE SIZED GREEN GROUND WIRE.
7. NO CONDUITS SHALL RUN UNDERNEATH TREES OR LARGE SHRUBS. COORDINATE WITH LANDSCAPE AND THE LANDSCAPE ARCHITECT IF CONFLICTS ARISE.
8. THESE PLANS ARE NOT COMPLETE UNTIL APPROVED BY THE AUTHORITY HAVING JURISDICTION.
9. REFER TO ELECTRICAL ENGINEERS DRAWINGS FOR LIGHTING ON OR IN BUILDING.
10. REFER TO ELECTRICAL ENGINEERS DRAWINGS FOR SPECIFICATIONS OF WIRING, CONDUIT SIZING AND LOADS.
11. CONTRACTOR SHALL NOTIFY THE LANDSCAPE ARCHITECT, IN WRITING, THE EXPECTED DELIVERY SCHEDULE FOR ALL CONDUIT AND THE EXPECTED DATE FOR INSTALLATION.
12. ALL AREAS DISTURBED BY WORK, BOTH LANDSCAPE AND INTERIOR, ARE TO BE RESTORED TO CONDITIONS JUST PRIOR TO EXECUTING WORK.



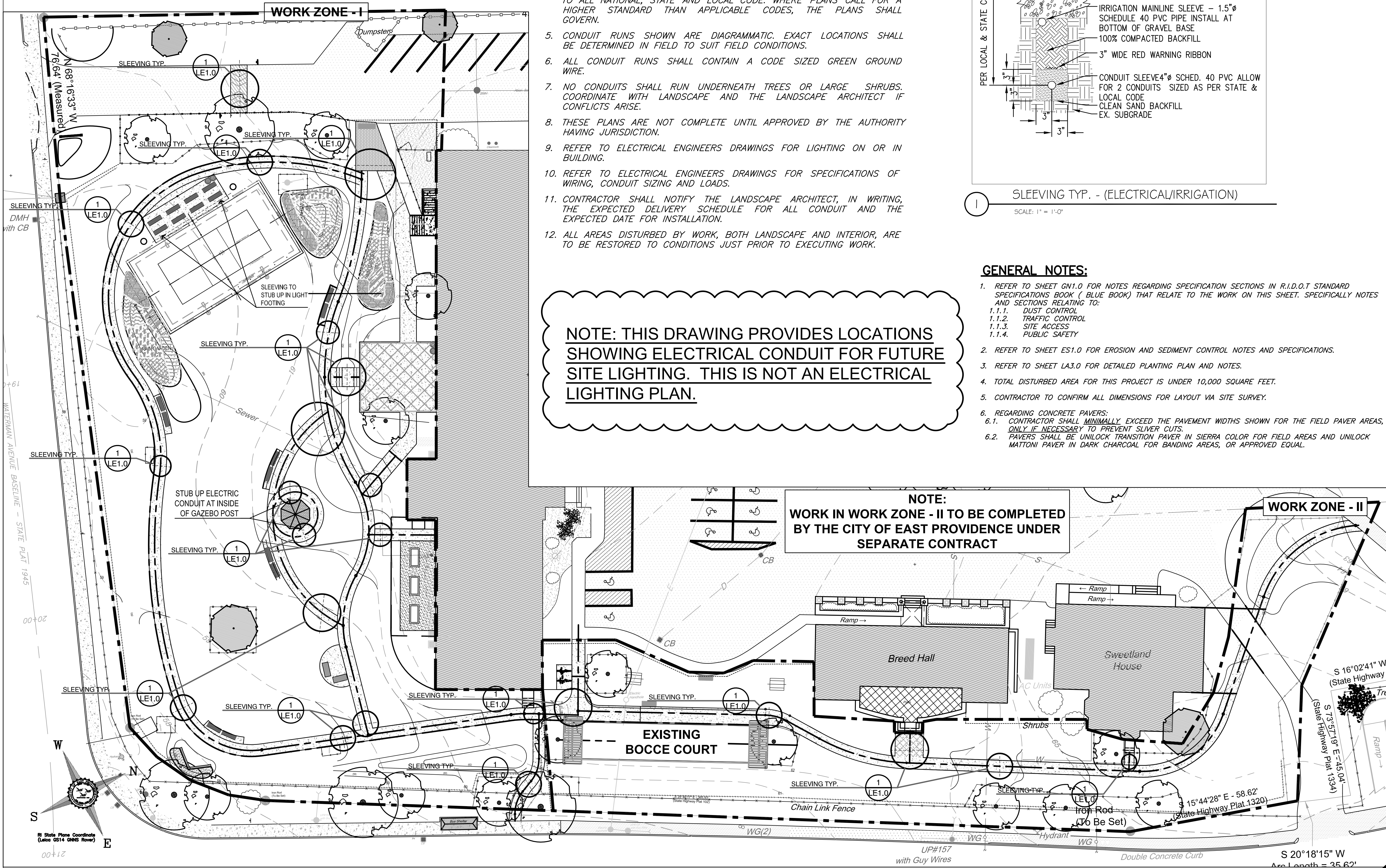
1 SLEEVING TYP. - (ELECTRICAL/IRRIGATION)  
SCALE: 1" = 1'-0"

**GENERAL NOTES:**

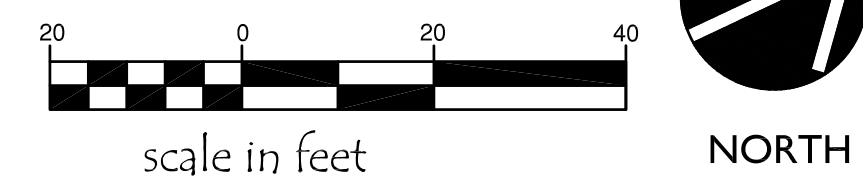
1. REFER TO SHEET GN1.0 FOR NOTES REGARDING SPECIFICATION SECTIONS IN R.I.D.O.T STANDARD SPECIFICATIONS BOOK (BLUE BOOK) THAT RELATE TO THE WORK ON THIS SHEET. SPECIFICALLY NOTES AND SECTIONS RELATING TO:
  - 1.1.1. DUST CONTROL
  - 1.1.2. TRAFFIC CONTROL
  - 1.1.3. SITE ACCESS
  - 1.1.4. PUBLIC SAFETY
2. REFER TO SHEET ES1.0 FOR EROSION AND SEDIMENT CONTROL NOTES AND SPECIFICATIONS.
3. REFER TO SHEET LA3.0 FOR DETAILED PLANTING PLAN AND NOTES.
4. TOTAL DISTURBED AREA FOR THIS PROJECT IS UNDER 10,000 SQUARE FEET.
5. CONTRACTOR TO CONFIRM ALL DIMENSIONS FOR LAYOUT VIA SITE SURVEY.
6. REGARDING CONCRETE PAVERS:
  - 6.1. CONTRACTOR SHALL MINIMALLY EXCEED THE PAVEMENT WIDTHS SHOWN FOR THE FIELD PAVER AREAS, ONLY IF NECESSARY TO PREVENT SLIVER CUTS.
  - 6.2. PAVERS SHALL BE UNILOCK TRANSITION PAVER IN SIERRA COLOR FOR FIELD AREAS AND UNILOCK MATTONI PAVER IN DARK CHARCOAL FOR BANDING AREAS, OR APPROVED EQUAL.

**NOTE: THIS DRAWING PROVIDES LOCATIONS SHOWING ELECTRICAL CONDUIT FOR FUTURE SITE LIGHTING. THIS IS NOT AN ELECTRICAL LIGHTING PLAN.**

**NOTE: WORK IN WORK ZONE - II TO BE COMPLETED BY THE CITY OF EAST PROVIDENCE UNDER SEPARATE CONTRACT**



2 PLAN SHOWING CONDUIT LOCATIONS FOR FUTURE SITE LIGHTING  
SCALE: 1" = 20'-0"



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**REVISIONS**

DATE: APRIL 12<sup>th</sup>, 2022  
JOB NO. 21-027-EPSRCTR  
DRAWN BY: EMP  
CHECKED BY: EMP/IAA

**DRAWING TITLE:  
LOCATION PLAN FOR  
ELECTRIC CONDUITS**

SHEET NO.  
**LE 1.0**  
10 OF 10