PLEASE COMPLETE THIS FORM AND INCLUDE WITH YOUR SUBMISSION

CITY OF EAST PROVIDENCE
DEPARTMENT OF PLANNING & ECONOMIC DEVELOPMENT
REQUEST FOR PROPOSALS
RFP EP26/27-01
PURCHASE & INSTALLATION OF ELECTRIC VEHICLE CHARGING STATIONS
BID OPENING WEDNESDAY, OCTOBER 14, 2026, AT 11:00AM

BID FORM

The undersigned bidder, being familiar with local conditions affecting the cost of the work, hereby proposes to provide all necessary labor, materials, equipment and incidental items necessary to do all the work called for in the Specifications and in accordance with the Contract Documents.

This is a prevailing wage project in accordance with Davis-Bacon wage rates.

Under RIGL 37-14.1, MBEs shall be awarded a minimum of fifteen percent (15%) of the dollar value of the entire procurement of project. This includes all state funded, public works, and municipal construction projects.

Under RIGL 37-14.3-1-7, VBEs shall be awarded a minimum of three percent (3%) of the dollar value of the entire procurement or project.

All questions must be submitted in writing on or before **Wednesday, October 7, 2026, at 4:00pm**.

One (1) original, one (1) copy, and one electronic version of the proposals shall be submitted in one (1) sealed envelope to East Providence City Hall, Controllers Office, Room 103, Attn. Jessica Lamprey, Procurement Specialist, 145 Taunton Avenue, East Providence, RI 02914 no later than **11:00am on Wednesday, October 14, 2026.**

The undersigned further understands that the lump sum bids include all work including labor materials and equipment necessary to construct the project in accordance with the plans, details and specifications.

Bidder acknowledges receipt of the following addendum:

Acknowledgement of Addendum:

_____

_____

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At the time of the opening of bids, the bidder shall have inspected the sites of the work to familiarize themselves with the conditions relating to the work under the contract.

Bidder hereby agrees to begin work within ten (10) days after the date of the NOTICE TO PROCEED, unless otherwise specified or permitted by the CITY, and shall complete the work under the provisions of the Contract **by December 5, 2026. All work shall be warranted for one year.**

BIDDING FIRM: _____

NUMBER & STREET: _____

CITY/STATE/ZIP: _____

PHONE NO: (____) _____ FAX NO: (____) _____

EMAIL ADDRESS: _____

PRINT NAME: _____ TITLE: _____

SIGNATURE: _____ DATE: _____

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PRICING SHEET

Item #	Description	Qty	Make/Model	Unit Price	Total Price
1	ENERGY STAR-Certified Commercial Level 2 Dual-Port EV Charger Hardware	6 Units		$	$
2	Civil & Site Preparation (Concrete Bases, Trenching, Patching, ADA Striping)	Lump Sum	—	—	$
3	Protective Steel Bollards (Furnished & Concrete-Filled)	12 Units	—	$	$
4	Electrical Work, Panels, Conduit, Wiring & Municipal Permitting Fees	Lump Sum	—	—	$
5	Commissioning, Testing & System Setup	Lump Sum	—	—	$
6	3-Year Cloud Network Software Subscription (Commencing at Operational Date)	6 Units		$	$
7	3-Year Extended Hardware & Maintenance Warranty	6 Units		$	$
TOTAL PROJECT PROPOSAL COST:				**$**	