



**CITY OF EAST PROVIDENCE
WATER METER REPLACEMENT PROJECT
BID FORM
REQUEST FOR PROPOSAL
RFP EP23/24-01
BID OPENING TUESDAY DECEMBER 19, 2023 AT 11:00AM**

The undersigned bidder, being familiar with local conditions affecting the cost of the work, hereby proposes to provide all necessary labor, materials, equipment and incidental items necessary to do all the work called for in the Specifications and in accordance with the Contract Documents.

A non-mandatory pre-bid conference will be held on **Tuesday November 28, 2023 at City Hall, 145 Taunton Avenue, East Providence, Conference Room 306 at 10:00AM**. Questions on the bid are due by **Friday December 8, 2023 at 4:00PM**.

The undersigned further understands that the quantities of work as shown are approximate only and are subject to increase or decrease and offers to do the work whether the quantities are increased or decreased, at the unit prices stated. Davis–Bacon wages apply to this proposal.

All prices must be written in words and figures. In case of discrepancy, the amount shown in words will govern.

Bidder acknowledges receipt of the following addendum:

At the time of the opening of bids, the bidder shall have inspected the sites of the work to familiarize himself with the conditions relating to the work under the contract.

No Bidder may withdraw their Bid within sixty (60) days following the closing time for receipt of Bids.

Bidder hereby agrees to begin work within ten (10) days after the date of the NOTICE TO PROCEED, unless otherwise specified or permitted by the CITY, and shall complete the work under the provisions of the Contract

within 60 calendar days.

The undersigned bidder submits herewith Bid Security in the form of a Bid Bond or a Certified Check, in favor of the City of East Providence, in the amount not less than five (5) percent of the total amount bid in dollars, and agrees and consents that, if he is the successful bidder, the Bid Security shall be forfeited to the City of East Providence as liquidated damages, if the required Contract and Surety Bond are not executed within ten (10) days from the date of the NOTICE OF AWARD.

LIQUIDATED DAMAGES will be assessed at the rate of \$500.00 per day for each day beyond the contract length herein stipulated.

The undersigned bidder further agrees to pay the premiums for the Surety Bond (Performance, Labor and Materials Payment Bonds) for which said premiums are to be included in the Bid Price.

BIDDING FIRM: _____

NUMBER & STREET: _____

CITY/STATE/ZIP: _____

SIGNATURE: _____

TITLE: _____

DATE: _____

TELEPHONE NO.: _____

Being a Corporation, incorporated under
the laws of the State of

(Partnership)
(Individual)

Composed of officers, partners
or owner as follows:

(President, Owner, Partner)

(Corporate Seal)

| Item No. | Estimated Quantity | UOM | Brief Description | Unit Bid Price in Figures | Amount in Figures |
|---|---------------------------|------------|--|----------------------------------|--------------------------|
| 1 | 1 | LS | Mobilization and Demobilization | | |
| 2 | 6,234 | EACH | F&I 5/8-inch Neptune T-10 Water Meter and Absolute Encoder | | |
| 3 | 304 | EACH | F&I 3/4-inch Neptune T-10 Water Meter and Absolute Encoder | | |
| 4 | 102 | EACH | F&I 1-inch Neptune T-10 Water Meter and Absolute Encoder | | |
| 5 | 57 | EACH | F&I 1.5-inch Neptune T-10 Water Meter and Absolute Encoder | | |
| 6 | 120 | EACH | F&I 2-inch Neptune T-10 Water Meter and Absolute Encoder | | |
| 7 | 7,850 | EACH | F&I Neptune R900 RF Meter Interface Units | | |
| 8 | 250 | EACH | F&I Neptune R900 RF Cellular Endpoints | | |
| 9 | 6,234 | EACH | Credit for Salvage Value of 5/8-inch Meter | | |
| 10 | 304 | EACH | Credit for Salvage Value of 3/4-inch Meter | | |
| 11 | 102 | EACH | Credit for Salvage Value of 1-inch Meter | | |
| 12 | 57 | EACH | Credit for Salvage Value of 1.5-inch Meter | | |
| 13 | 120 | EACH | Credit for Salvage Value of 2-inch Meter | | |
| Base Bid Price for Lines 1-13 in Figures | | | | | |
| Base Bid Price for Lines 1-13 in Words | | | | | |