



CITY OF EAST PROVIDENCE
SENIOR CENTER EXTERIOR LIGHTING IMPROVEMENTS
BID FORM
REQUEST FOR PROPOSALS
RFP EP22/23-11
BID OPENING TUESDAY MARCH 28, 2023 AT 11:00AM

The undersigned bidder, being familiar with local conditions affecting the cost of the work, hereby proposes to provide all necessary labor, materials, equipment and incidental items necessary to do all the work called for in the Specifications and in accordance with the Contract Documents.

A **mandatory pre-bid meeting** will be held on **Tuesday March 14, 2023 at 10:00AM** at **610 Waterman Ave.** Bids are due on **Tuesday March 28, 2023 at 11:00 AM** and shall be sent to East Providence City Hall, Controller Office, Room 103, Attn: Ralph Mitchell, Procurement Specialist, 145 Taunton Ave East Providence RI 02914. Bids shall be opened on **Tuesday March 28, 2023 at 11:00 AM** in Conference A, first floor, City Hall.

The undersigned further understands that the lump sum bid include all work including labor materials and equipment necessary to construct the project in accordance with the plans, details and specifications. This is a prevailing wage project using the federal wage General Decision Number: RI20230001 02/03/2023.

All prices must be written in words and figures. In case of discrepancy, the amount shown in words will govern.

At the time of the opening of bids, the bidder shall have inspected the sites of the work to familiarize themselves with the conditions relating to the work under the contract.

Bidder hereby agrees to begin work within ten (10) days after the date of the NOTICE TO PROCEED, unless otherwise specified or permitted by the CITY, and shall complete the work under the provisions of the Contract by **March 31 2023. All work shall be warranted for one year.**

No Bid Bond will be required for this project. Payment requests shall be submitted on original AIA forms.

LIQUIDATED DAMAGES will be assessed at the rate of \$500.00 per day for each day beyond the contract length herein stipulated.

The City reserves the right to waive any informality in order to reject any or all bids if deemed to be in the best interest of the City.

TOTAL LUMP SUM:

COST: _____ \$ _____
(Written in words) (Written in figures)

BIDDING FIRM: _____

NUMBER & STREET: _____

CITY/STATE/ZIP: _____

SIGNATURE: _____ **DATE:** _____

PRINT NAME: _____ **TITLE:** _____

PHONE NO: (____) _____ FAX NO: (____) _____