

Application for Federal Assistance SF-424

* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/>
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* 3. Date Received: <input type="text" value="07/03/2023"/>	4. Applicant Identifier: <input type="text"/>
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5a. Federal Entity Identifier: <input type="text"/>	5b. Federal Award Identifier: <input type="text"/>
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State Use Only:

6. Date Received by State: <input type="text"/>	7. State Application Identifier: <input type="text"/>
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8. APPLICANT INFORMATION:

* a. Legal Name:

* b. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text" value="VZMEZXQKLPF7"/>	* c. UEI: <input type="text" value="VZMEZXQKLPF7"/>
--	--

d. Address:

* Street1:	<input type="text" value="145 Taunton Avenue"/>
Street2:	<input type="text"/>
* City:	<input type="text" value="East Providence"/>
County/Parish:	<input type="text"/>
* State:	<input type="text" value="RI: Rhode Island"/>
Province:	<input type="text"/>
* Country:	<input type="text" value="USA: UNITED STATES"/>
* Zip / Postal Code:	<input type="text" value="02914-4505"/>

e. Organizational Unit:

Department Name: <input type="text" value="Department of Planning"/>	Division Name: <input type="text"/>
---	--

f. Name and contact information of person to be contacted on matters involving this application:

Prefix: <input type="text" value="Mr."/>	* First Name: <input type="text" value="Keith"/>
Middle Name: <input type="text" value="Andrew"/>	
* Last Name: <input type="text" value="Brynes"/>	
Suffix: <input type="text"/>	

Title:

Organizational Affiliation:

* Telephone Number: <input type="text" value="401-435-7530"/>	Fax Number: <input type="text"/>
---	----------------------------------

* Email:

Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

C: City or Township Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

USDOT

11. Catalog of Federal Domestic Assistance Number:

20.939

CFDA Title:

USDOT FY23 Safe Streets and Roads for All Funding

*** 12. Funding Opportunity Number:**

DOT-OST-2023-0048

* Title:

USDOT FY23 Safe Streets and Roads for All Funding

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

*** 15. Descriptive Title of Applicant's Project:**

City of East Providence Six Corners Supplemental Action Plan

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424

16. Congressional Districts Of:

* a. Applicant

* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

17. Proposed Project:

* a. Start Date:

* b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="100,000.00"/>
* b. Applicant	<input type="text" value="0.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="25,000.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="0.00"/>
* g. TOTAL	<input type="text" value="125,000.00"/>

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

a. This application was made available to the State under the Executive Order 12372 Process for review on

b. Program is subject to E.O. 12372 but has not been selected by the State for review.

c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

Yes No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name:

Middle Name:

* Last Name:

Suffix:

* Title:

* Telephone Number:

Fax Number:

* Email:

* Signature of Authorized Representative:

* Date Signed:

BUDGET INFORMATION - Non-Construction Programs

OMB Number: 4040-0006
Expiration Date: 02/28/2025

SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. USDOT FY23 Safe Streets and Roads for All Funding	20.939	\$ <input type="text"/>	\$ <input type="text"/>	\$ 100,000.00	\$ 25,000.00	\$ 125,000.00
2. <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
3. <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
4. <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
5. Totals		\$ <input type="text"/>	\$ <input type="text"/>	\$ 100,000.00	\$ 25,000.00	\$ 125,000.00

SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1)	(2)	(3)	(4)	
	USDOT FY23 Safe Streets and Roads for All Funding				
a. Personnel	\$ 6,250.00	\$	\$	\$	\$ 6,250.00
b. Fringe Benefits					
c. Travel					
d. Equipment					
e. Supplies					
f. Contractual	116,750.00				116,750.00
g. Construction					
h. Other	2,000.00				2,000.00
i. Total Direct Charges (sum of 6a-6h)	125,000.00				\$ 125,000.00
j. Indirect Charges					\$
k. TOTALS (sum of 6i and 6j)	\$ 125,000.00	\$	\$	\$	\$ 125,000.00
7. Program Income	\$	\$	\$	\$	\$

SECTION C - NON-FEDERAL RESOURCES

(a) Grant Program		(b) Applicant	(c) State	(d) Other Sources	(e)TOTALS
8.	USDOT FY23 Safe Streets and Roads for All Funding	\$ 25,000.00	\$	\$	\$ 25,000.00
9.					
10.					
11.					
12. TOTAL (sum of lines 8-11)		\$ 25,000.00	\$	\$	\$ 25,000.00

SECTION D - FORECASTED CASH NEEDS

	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 50,000.00	\$ 12,500.00	\$ 12,500.00	\$ 12,500.00	\$ 12,500.00
14. Non-Federal	\$ 12,500.00	\$ 3,125.00	\$ 3,125.00	\$ 3,125.00	\$ 3,125.00
15. TOTAL (sum of lines 13 and 14)	\$ 62,500.00	\$ 15,625.00	\$ 15,625.00	\$ 15,625.00	\$ 15,625.00

SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT

(a) Grant Program		FUTURE FUNDING PERIODS (YEARS)			
		(b)First	(c) Second	(d) Third	(e) Fourth
16.	USDOT FY23 Safe Streets and Roads for All Funding	\$ 50,000.00	\$	\$	\$
17.					
18.					
19.					
20. TOTAL (sum of lines 16 - 19)		\$ 50,000.00	\$	\$	\$

SECTION F - OTHER BUDGET INFORMATION

21. Direct Charges:		22. Indirect Charges:	
23. Remarks:			

ASSURANCES - NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee- 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
19. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL Keith A. Brynes	TITLE Director of Planning and Economic Development
APPLICANT ORGANIZATION City of East Providence	DATE SUBMITTED 07/03/2023

SAFE STREETS FOR ALL

City of East Providence, RI - 2023 Supplemental Planning Grant Application Narrative

Overview

The City of East Providence is seeking Supplemental Planning funds to inform an ongoing Statewide Action Plan administered by the Rhode Island Public Transit Authority (RIPTA). RIPTA's Action Plan is funded through the Safe Streets For All Program and is set to begin later in 2023. RIPTA will develop local roadway safety action plans for each participating municipality and the City has signed on as a participating municipality this effort. Supplemental planning funds will be used by the City to develop a supplemental action plan for the "Six Corners" intersection. The project will focus enhancing safety for pedestrians, cyclists, drivers, and users of RIPTA's transit system at this intersection and the immediate area. Due to the complexity of this intersection, additional funding is needed to address the particular safety issues which cannot be fully addressed through RIPTA's planning effort. Enhancement of this intersection is a priority and the City is looking to go beyond the level of detail available through the Statewide plan. This project will be coordinated with the RI Department of Transportation's Complete Streets Master Plan and similar RI Statewide Planning Office efforts.

The City's Six Corners Supplemental Action Plan will generally consist of the following:

1. Analysis of existing conditions including traffic patterns and counts, pedestrian and bicycle activity, transit ridership, accident history and infrastructure conditions.
2. Recommended solutions:

Level 1 – Smaller Scale Recommendations: These include measures that can improve safety for all road users using the current road layout. These recommendations do not modify the basic intersection geometry but may include improvements such as redirecting vehicular traffic, enhancing or adding crosswalks and/or signage, and adding traffic calming measures.

Level 2 – Larger Scale Recommendations: These include larger scale modifications that could realign the roads that feed into the intersection. Recommendations may include solutions such as a roundabout(s), signalized intersection(s) and other larger scale solutions.

Recommended strategies will be comprehensive with identified timelines and estimated costs to address safety problems. The final plan will, at a minimum, adhere to the SS4A Self-Certification Eligibility Worksheet to ensure that the document be eligible for Implementation Grant funds.

Selection Criteria #1: Safety Impact

The City sees this project as a vital first step in reducing these numbers and creating a safer community. According to FARS data, there were 14 fatal motor vehicle crashes in East Providence between 2017 and 2021. The community's Fatality Rate over that period was 5.091 per 100,000 people. During this time period, there were 5 pedestrians involved in fatal crashes

citywide. Since 2019, there have been as a total of 189 accidents at the intersection and its association one-way street system; one accident involved a pedestrian.

This unique intersection is a defining feature of the area in which three major arterials, Taunton Ave. (US Rt. 44), Broadway (RI Rt. 152) and Waterman Ave. converge. In order to accommodate traffic, Broadway was tunneled under the other streets with at-grade frontage lanes constructed for turning movements and local access. Taunton and Waterman Avenues were made one-way in either direction of the intersection to reduce vehicular movements and allow high volumes of cars to traverse the intersection. The resulting traffic pattern accommodates a high volume of automobiles at high speeds. However, the intersection provides a dangerous and unwelcoming environment for pedestrians, bicyclists and motorists. The general area is confusing to motorists who are looped through a circuitous one-way pattern, taken at high speeds. The intersection also limits important direct connections between three of the City's major arterials. The Six Corners intersection represents a Mid-20th Century approach to transportation planning in which accommodating automobiles was essentially the only factor to be considered. The City is seeking to apply a contemporary, Safe Systems approach to this intersection to improve safety for all users.

Selection Criteria #2: Equity

Increasing equity through transportation is a key goal of the planning project. The project area is located in two census tracts that are considered disadvantaged on USDOT's ETC Explorer mapping tool. The total population of these tracts is 10,400. Transportation Safety, Transportation Cost Burden, and Disability indicators are all considered disadvantaged, pointing to the clear need for equitable alternatives to current conditions. When looking at the data *citywide*, the total population of East Providence is 47,139, and the total population living in disadvantaged census tracts is 23,000 (49%). Equitable and comprehensive public engagement will be a crucial element of this planning process. The experiences of the users of this intersection (whether pedestrians, drivers, local residents or business owners) is key to understanding how it is used by the community, and how problems might be remedied. The engagement process will particularly focus on communities with limited English proficiency, people with disabilities, young people, older adults, historically underrepresented groups, and non-car users. Efforts will be coordinated with partners at RIDOT, RIPTA and with other state and local stakeholders to develop this plan.

Selection Criteria #3 Additional Safety Context

The study area's context makes investment in safety crucial. The area is surrounded by high density residential neighborhoods, senior housing, affordable housing and several businesses. A 103 unit affordable housing facility for seniors and disabled residents is located directly adjacent to this intersection. The study area is ½ mile from East Providence High School. Pedestrian activity throughout the study area is high and frequently includes students. Low Impact Design features will be designed where possible to increase safety from flooding and stormwater runoff.

SAFE STREETS FOR ALL
City of East Providence, RI - 2023 Supplemental Planning Grant Application

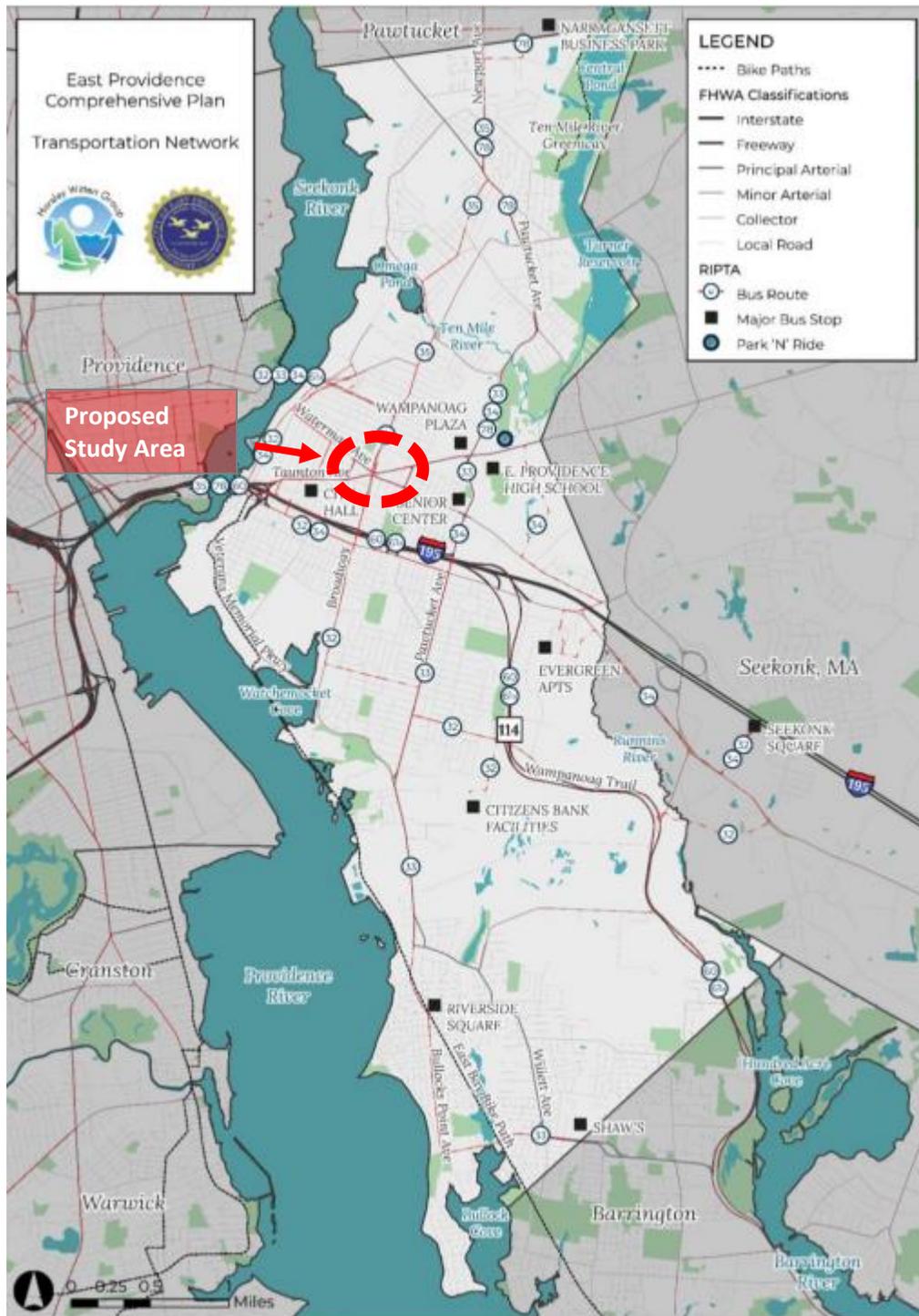
Budget Narrative

The total budget for this project will be \$120,000. This application requests \$100,000 in federal funds to be matched by a \$25,000 local match. The City's match will consist of \$18,750 in cash and \$6,250 of in-kind personnel costs.

Federal funding will be used for contractual expenses for the purpose of hiring a transportation engineering firm with expertise in USDOT's Safe Systems approach to lead this effort. The City's cash match will be used to fund the balance of contractual expenses, as well as other costs, including public engagement, printing and related expenses.



SIX CORNERS
project study area



USDOT Equitable Transportation Community (ETC) Explorer

ETC Explorer - Homepage

ETC Explorer - National Results

ETC Explorer - State Results

ETC Explorer - Add Your Data (National and State Results)

Transportation Insecurity Analysis Tool

Understanding the Data

For Instructions:

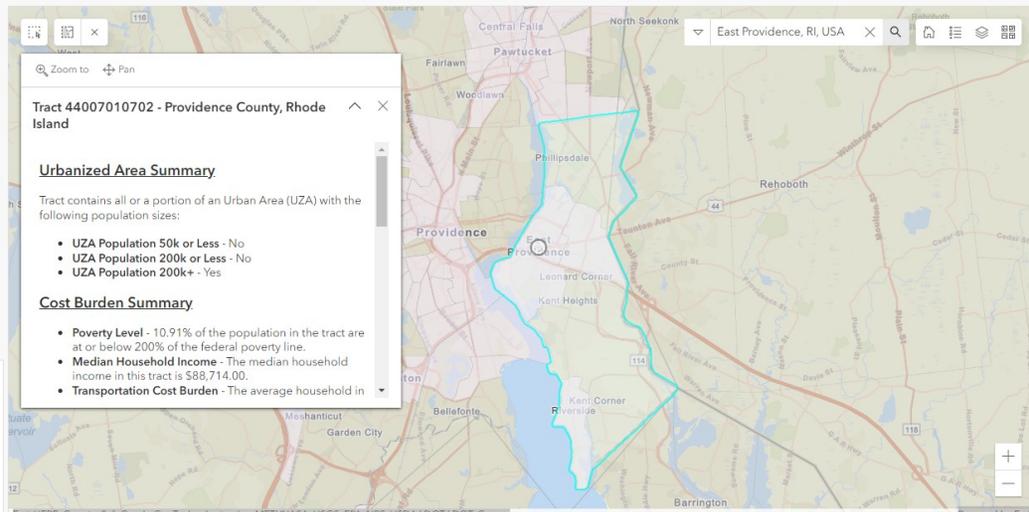
Click the arrow on the left of the page for instructions on how to find your location, select your area of interest, view metrics, and reset your selection.

State Selector
All States

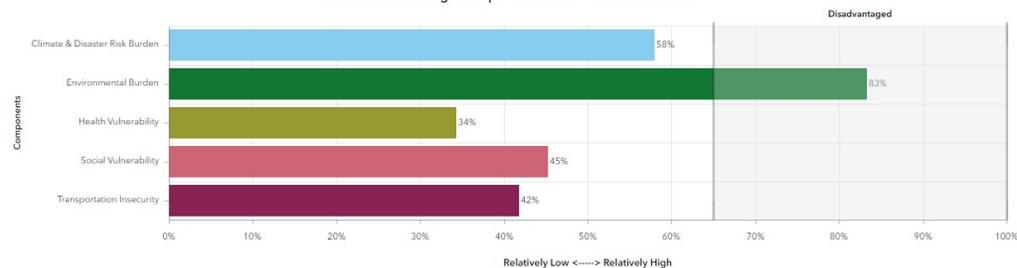
County Selector
Select State First

Community Selector
Select State First

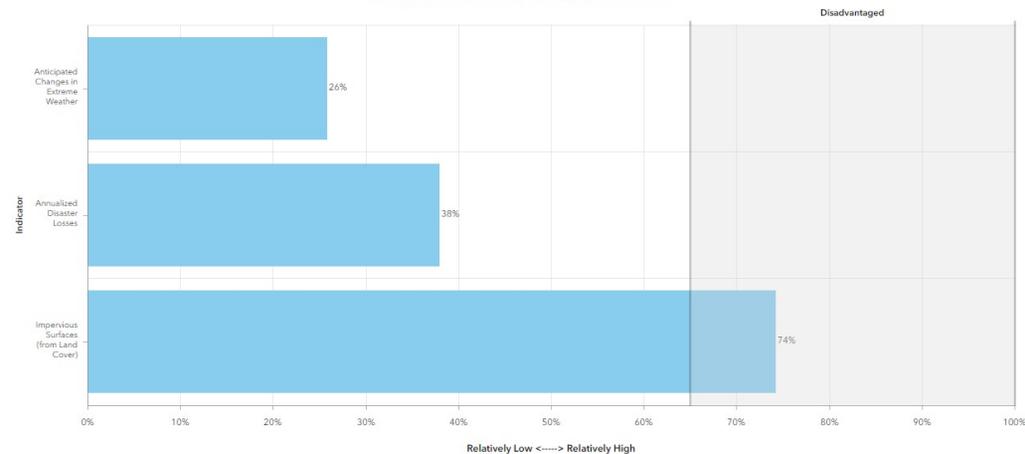
MPO Selector
All MPOs



Overall Disadvantage Component Scores - Percentile Ranked



Climate & Disaster Risk Burden - Percentile Rank



Total Population Living in the Selected Project Area

47.4k

Total Population Living in Disadvantaged Census Tracts in the Selected Project Area

23.1k

% of Disadvantaged Census Tracts in the Selected Project Area

40%

- Component Scores are distinct from Indicator Scores. For more information please see - Understanding the Data.
- Index scores for Alaska, Hawaii and the territories are calculated separately due to unavailable data for certain indicators. The Explorer visualizes unavailable indicator data as '0' values.
- If viewing on a laptop and the dashboard does not display properly - right click on your desktop, select display options, and adjust the zoom to an appropriate resolution (usually 100%).

Climate & Disaster | Environmental | Health Vulnerability | Social Vulnerability | Transportation Insecurity

Click on the tab above to change component category. Once selectors are used, click button to reset map ->>>





City of East Providence
Office of the Mayor
Roberto L. DaSilva
Mayor

Paul Teciher
Senior Policy Analyst
U.S. Department of Transportation
1200 New Jersey Avenue SE
W84-322
Washington, DC 20590

Re: Support for USDOT's 2023 Safe Street and Roads for All (SS4A) Grant

Dear Grant Committee,

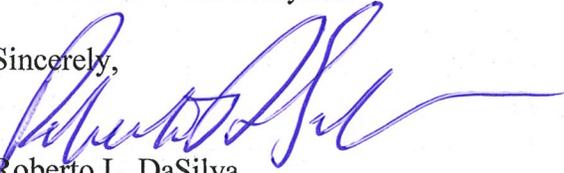
As Mayor of the City of East Providence, I fully endorse the application for U.S. Department of Transportation funding through the 2023 Safe Streets for All (SS4A) grant program. Funding will be used as a Supplemental Action Plan for the City's "Six Corners" intersection, which will include a detailed analysis of user safety with recommended improvements. Completion of this plan will assist in fulfilling our vision of completely eliminating deaths and serious injuries in our transportation system. As East Providence strives to become an even more walkable, bike-able, and transit-friendly city, we are taking a systematic and proactive approach to creating safer streets for all users.

Even a single death or serious injury on our streets is too many, so we must treat traffic safety like the public health crisis that it is, examining our own behaviors, city policies, and the physical conditions of our streets. Creating safer streets also helps advance our city's wellness and sustainability goals, providing improved infrastructure to support increased physical activity for people of all ages and abilities, and reducing harmful carbon emissions and pollution in our transportation system.

This supplemental study will inform the ongoing statewide Action Plan, led by the Rhode Island Public Transit Authority (RIPTA), of which East Providence is a participating community. These plans will make lasting improvements to our streets and improve safety and accessibility in the Six Corners area, and throughout the city. Through these plans, the City will prioritize those groups who we know bear the greatest burden from traffic crashes and injuries. The city will partner with local and regional stakeholders to regularly track our progress in achieving the goal of reducing injuries and fatalities.

Our city is united around the goal of eliminating deaths and serious injuries on our streets. As Mayor, I fully support this grant application and feel that it will undoubtedly lead to the long term goal of reducing roadway related injuries and fatalities in East Providence and will make our roads safer for everyone.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Roberto L. DaSilva', with a long horizontal flourish extending to the right.

Roberto L. DaSilva
Mayor



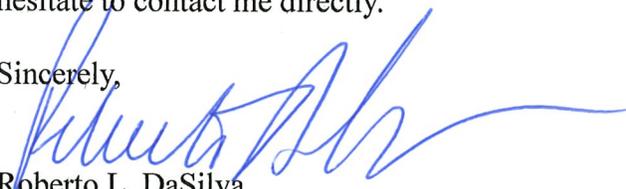
City of East Providence
Office of the Mayor
Roberto L. DaSilva
Mayor

Mr. Paul Teicher
Senior Policy Analyst
US Department of Transportation
1200 New Jersey Avenue SE
W84-322
Washington, DC 20590

This letter serves as a direct statement of the City's matching funds commitment regarding our application for U.S. Department of Transportation (USDOT) funding through the 2023 Safe Streets for All (SS4A) grant program. Funding will be used a Supplemental Action Plan for the City's "Six Corners" intersection, which will include a detailed analysis of user safety with recommended improvements.

Through the authority vested in me, the City pledges the sum of no less than \$25,000 in municipal funds that will serve as our match to this grant application request. This total includes \$18,750 in cash and \$6,250 in in-kind administrative costs. These matching funds are available, committed and unencumbered. The funds will be drawn from the City's General Fund and will be combined with the USDOT funds to complete the planning project described within the City's funding request application. I trust this letter adequately serves to inform the USDOT of the City's match commitment, but should any questions arise under the review process, do not hesitate to contact me directly.

Sincerely,



Roberto L. DaSilva
Mayor



City of East Providence

DEPARTMENT OF POLICE

750 WATERMAN AVENUE
EAST PROVIDENCE, RHODE ISLAND 02914-1714
TELEPHONE (401) 435-7600

Christopher Francesconi
Chief of Police



Paul Teciher
Senior Policy Analyst
U.S. Department of Transportation
1200 New Jersey Avenue SE
W84-322
Washington, DC 20590

6/30/23

Re: Support for USDOT's 2023 Safe Street for All (SS4A) Grant

Dear Grant Committee,

I am writing to support the City of East Providence's application through USDOT's Safe Streets for All grant program. Improving traffic safety is one of the strategic goals of the East Providence Police Department. This supplemental plan will serve to address much needed safety improvements at the City's Six Corners intersection. With its network of one-way arterials, the Six Corners intersection is one of the City's main transportation safety priorities. The area is adjacent to high density neighborhoods, senior housing and sees considerable pedestrian usage, including students walking to and from East Providence High School.

According to FARS data, there were 14 fatal motor vehicle crashes, including 6 pedestrian fatalities, in East Providence between 2016 and 2020. Our goal is to eliminate such deaths throughout the City and this supplemental action plan is an important step towards that goal.

I fully support this grant application as a way to make our roads safer for everyone.

Sincerely,

Colonel Christopher Francesconi
Chief of Police



July 5, 2023

The Honorable Pete Buttigieg
Secretary, U.S. Department of Transportation
1200 New Jersey Ave., SE
Washington D.C. 20590

RE: Letter of Support: East Providence Safe Streets for All Supplemental Plan Application

Please accept this letter in support of the City of East Providence's application for \$100,000 in grant funding through the USDOT's 2023 Safe Streets for All (SS4A) grant program. This funding would be used for the City to develop a Supplemental Plan to inform the ongoing Statewide Action Plan administered by the Rhode Island Public Transit Authority (RIPTA).

We recognize that the completion of East Providence's supplemental study on the "Six Corners" intersection will align effectively without our own wider effort to reduce pedestrian and vehicular accidents and fatalities in East Providence and statewide. As such, RIPTA believes East Providence's goals for its plan are fully consistent with our efforts to develop a statewide plan to make our roads, highways, bicycle paths and pedestrian related facilities safer and more efficient.

East Providence and the State are in the process of rebuilding and repairing key transportation infrastructure in the city that is vitally important to the efficient and safe flow of public transit, automobiles, trucks, bicyclists, and pedestrians, all of whom must interact with a complex urban/suburban roadway network. The Six Corners intersection is a key part of this network. Funds for a deeper examination of this area's problems and solutions will enhance RIPTA's Action Plan for both the City and State.

RIPTA fully supports the city's grant application and feels that it will undoubtedly lead to the long-term goal of reducing roadway related injuries and fatalities in East Providence.

Sincerely,

A handwritten signature in blue ink, appearing to read "Scott Avedisian".

Scott Avedisian
Chief Executive Officer