

**CITY OF EAST PROVIDENCE**  
DOCKET-REGULAR COUNCIL MEETING  
TUESDAY, FEBRUARY 18, 2020  
CALL TO ORDER: 7:00 P.M.  
*Council May Call Executive Session in Room 101*

**OPEN SESSION TO BEGIN AT 7:30 P.M.**

145 TAUNTON AVENUE - CITY COUNCIL CHAMBERS  
EAST PROVIDENCE, RHODE ISLAND

**City Council:**

Council President, Robert Britto - Ward 1  
Council Vice-President: Bob Rodericks - At Large  
Councilwoman Anna Sousa - Ward 2  
Councilman Nate Cahoon - Ward 3  
Councilman Ricardo Mourato - Ward 4

**I. CALL TO ORDER**

**II. INVOCATION**

The City Council of East Providence may meet in Executive Session pursuant to Rhode Island General Laws §42-46-5 (a) 2

| Member    | Aye | Nay |
|-----------|-----|-----|
| Cahoon    |     |     |
| Mourato   |     |     |
| Rodericks |     |     |
| Sousa     |     |     |
| Britto    |     |     |

**a) REVIEW, DISCUSSION AND VOTE:**

PROPOSED MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF EAST PROVIDENCE AND INTERNATIONAL BROTHERHOOD OF POLICE OFFICERS LOCAL 569 REGARDING ARTICLE III, SEC. 3.04, "ENTITLED PATROL DIVISION PLATOON SYSTEM WORK HOURS"

**b) Claims**

1. ANA CABECINHA
2. JOHN MONIZ
3. AMY O'NEILL
4. AUDREY J. WASSERMAN

**c) Water and Sewer Abatements**

1. MARIA FERREIRA
2. WILLIAM LUNNIE
3. KENNY MEDEIROS

**III. OPEN SESSION**

**IV. PLEDGE OF ALLEGIANCE**

**V. MOTION TO SEAL THE MINUTES FROM EXECUTIVE SESSION**

| Member    | Aye | Nay |
|-----------|-----|-----|
| Cahoon    |     |     |
| Mourato   |     |     |
| Rodericks |     |     |
| Sousa     |     |     |
| Britto    |     |     |

**VI. PROCLAMATIONS AND PRESENTATIONS**

- a) Joseph Connors, Municipal Court Baliff**  
-Council Vice President Rodericks

**VII. CONSENT CALENDAR**

All items under, "Consent Calendar" are considered to be of a routine and noncontroversial nature by the City Council and will be enacted by one motion. There will be no separate discussion on the items unless a Council members so requests, in which event the item will be removed from said Consent Calendar and will be considered in its normal sequence in the docket.

**a) COUNCIL JOURNALS**

FEBRUARY 4, 2020 – REGULAR AND EXECUTIVE SESSIONS

| Member    | Aye | Nay |
|-----------|-----|-----|
| Cahoon    |     |     |
| Mourato   |     |     |
| Rodericks |     |     |
| Sousa     |     |     |

|        |  |  |
|--------|--|--|
| Britto |  |  |
|--------|--|--|

**VIII. COUNCIL TO CONVENE AS BOARD OF LICENSES**

- a) **SHOW CAUSE HEARING – CLIFT’S LIQUORS**  
**191 WILLETT AVENUE, RIVERSIDE 02915**  
**ALLEGED VIOLATION OF ORDINANCE 9-1.1**

| Member    | Aye | Nay |
|-----------|-----|-----|
| Cahoon    |     |     |
| Mourato   |     |     |
| Rodericks |     |     |
| Sousa     |     |     |
| Britto    |     |     |

**IX. LICENSE APPROVALS NOT REQUIRING PUBLIC HEARING**

- a) **APPLICATION FOR SPECIAL EVENT, ALCOHOLIC BEVERAGE**  
**CLASS F-1**  
**TYPE OF EVENT: MARDI GRAS**  
**DATE OF EVENT: Saturday, February 29, 2020**  
**APPLICANT: ST. BRENDAN’S PARISH – 55 TURNER AVENUE, RIVERSIDE 02915**  
**REPRESENTATIVE FOR APPLICANT: RONALD WARR**

| Member    | Aye | Nay |
|-----------|-----|-----|
| Cahoon    |     |     |
| Mourato   |     |     |
| Rodericks |     |     |
| Sousa     |     |     |
| Britto    |     |     |

- b) **APPLICATION FOR DANCE/ENTERTAINMENT LICENSE**  
**TYPE OF ENTERTAINMENT: BANDS**  
**APPLICANT: EAST PROVIDENCE YACHT CLUB/MIKEL PERRY**  
**9 PIER ROAD, EAST PROVIDENCE 02914**

| Member    | Aye | Nay |
|-----------|-----|-----|
| Cahoon    |     |     |
| Mourato   |     |     |
| Rodericks |     |     |
| Sousa     |     |     |
| Britto    |     |     |

**IX. LICENSES REQUIRING PUBLIC HEARING**

- a) **CLASS A – LIQUOR LICENSE (PUBLIC HEARING)**  
**REQUEST FOR TRANSFER**  
**CLIFT LIQUORS, LLC TRANSFER TO LINTLOP, LLC DBA: CLIFT LIQUORS**

| Member    | Aye | Nay |
|-----------|-----|-----|
| Cahoon    |     |     |
| Mourato   |     |     |
| Rodericks |     |     |
| Sousa     |     |     |
| Britto    |     |     |

**PUBLIC COMMENT**

All persons wishing to make public comment shall sign a public comment sheet stating their name, address and the subject of their docket related item to speak on. This sheet shall be available on a desk at the entrance of the City Hall Chambers no later than forty five (45) minutes before the call to order of any regularly scheduled council meeting and shall be delivered by the City Clerk to the presiding officer no earlier than five (5) minutes before the call to order of the meeting. Each speaker will be limited to three (3) minutes. The order of the speakers will be on a first come, first serve basis and the maximum time for public comment shall be limited to thirty (30) minutes per meeting.

**X. COUNCIL COMMUNICATIONS**

- a) Discussion: Real Estate Development Update – Narragansett Plaza/Newport Avenue in Rumford  
Council President Britto
- b) Announcement: Charitable Donations to Whiteknact Elementary PTA  
Councilwoman Sousa
- c) Community Meeting Announcement at Weaver Library  
Tuesday, February 25, 2020  
6:00 p.m.  
Councilwoman Sousa
- d) Event Announcement: International Women’s History Month Event at City Hall –Wednesday, March 4, 2020  
11:00 a.m. – 1:00 p.m.  
Councilwoman Sousa
- e) Event Announcement: Carousel Dinner Fundraiser – Brightridge Club  
Saturday, February 29, 2020

XI. NEW BUSINESS

a) Reports of Other City Officials

1. **Claims Committee Report – Solicitor Michael J. Marcello**
2. **Handicap Parking Spot Request – 264 Juniper Street, 02914**  
**Director of Public Works, Steve Coutu**  
**Sponsored by: Councilwoman Sousa**

| Member    | Aye | Nay |
|-----------|-----|-----|
| Cahoon    |     |     |
| Mourato   |     |     |
| Rodericks |     |     |
| Sousa     |     |     |
| Britto    |     |     |

b) RESOLUTIONS

1. **RESOLUTION DECLARING MARCH AS WOMEN’S HISTORY MONTH  
IN THE CITY OF EAST PROVIDENCE**

Sponsored by: Councilwoman Sousa

Full resolution on Clerkbase, under 02/18/2019 agenda:

<https://clerkshq.com/eastprovidence-ri>

| Member    | Aye | Nay |
|-----------|-----|-----|
| Cahoon    |     |     |
| Mourato   |     |     |
| Rodericks |     |     |
| Sousa     |     |     |
| Britto    |     |     |

2. **RESOLUTION CHANGING SCHOOL STATE AID  
FROM BIENNIAL TO MONTHLY INSTALLMENTS  
CO-SPONSORED BY: COUNCIL PRESIDENT BRITTO AND COUNCILMAN CAHOON**

Full resolution on Clerkbase, under 02/18/2019 agenda:

<https://clerkshq.com/eastprovidence-ri>

| Member    | Aye | Nay |
|-----------|-----|-----|
| Cahoon    |     |     |
| Mourato   |     |     |
| Rodericks |     |     |
| Sousa     |     |     |
| Britto    |     |     |

c) INTRODUCTION OF ORDINANCES

1. ORDINANCES FOR FIRST PASSAGE

- A) **ORDINANCE AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION REFUNDING BONDS  
CO-SPONSORED BY: COUNCIL PRESIDENT BRITTO AND COUNCILMAN CAHOON.**

Full ordinance on Clerkbase, under 02/18/2019 agenda:

<https://clerkshq.com/eastprovidence-ri>

| Member    | Aye | Nay |
|-----------|-----|-----|
| Cahoon    |     |     |
| Mourato   |     |     |
| Rodericks |     |     |
| Sousa     |     |     |
| Britto    |     |     |

2. ORDINANCES FOR SECOND AND FINAL PASSAGE (PUBLIC HEARING)

- A) **ORDINANCE AMENDMENT:  
JUVENILE HEARING BOARD (SEC. 2-181 COMPOSITION OF BOARD)  
SPONSORED BY: COUNCIL VICE PRESIDENT RODERICKS**

Full ordinance on Clerkbase, under 02/18/2019 agenda:

<https://clerkshq.com/eastprovidence-ri>

| Member    | Aye | Nay |
|-----------|-----|-----|
| Cahoon    |     |     |
| Mourato   |     |     |
| Rodericks |     |     |
| Sousa     |     |     |
| Britto    |     |     |

- B) **ORDINANCE AMENDMENT:  
NO PARKING ZONE - PAWTUCKET AVENUE (SEC. 18-307)  
SPONSORED BY: COUNCIL VICE PRESIDENT RODERICKS**

Full ordinance on Clerkbase, under 02/18/2019 agenda:

<https://clerkshq.com/EastProvidence-ri>

| Member    | Aye | Nay |
|-----------|-----|-----|
| Cahoon    |     |     |
| Mourato   |     |     |
| Rodericks |     |     |
| Sousa     |     |     |
| Britto    |     |     |

C) **ORDINANCE** AMENDMENT:

NO PARKING ZONE - BRUNSWICK STREET/NORTH COUNTY STREET (SEC. 18-307)

SPONSORED BY: COUNCILWOMAN SOUSA

Full ordinance on Clerkbase, under 02/18/2019 agenda:

<https://clerkshq.com/EastProvidence-ri>

| Member    | Aye | Nay |
|-----------|-----|-----|
| Cahoon    |     |     |
| Mourato   |     |     |
| Rodericks |     |     |
| Sousa     |     |     |
| Britto    |     |     |

D) **ORDINANCE** AMENDMENT:

CHAPTER 2 (ADDING) ARTICLE VII. BUDGET ORDINANCE

SPONSORED BY: COUNCILMAN CAHOON, COUNCILMAN MOURATO AND COUNCILWOMAN SOUSA

Full ordinance on Clerkbase, under 02/18/2019 agenda:

<https://clerkshq.com/EastProvidence-ri>

| Member    | Aye | Nay |
|-----------|-----|-----|
| Cahoon    |     |     |
| Mourato   |     |     |
| Rodericks |     |     |
| Sousa     |     |     |
| Britto    |     |     |

E) **ORDINANCE** AMENDMENT: SECTION 8-5

CLOSING HOURS FOR BUSINESSES TO ALLOW EXTENDED HOURS FROM 1 A.M. UNTIL 6 A.M. WITH COUNCIL APPROVAL

SPONSORED BY: COUNCILWOMAN SOUSA

Full ordinance on Clerkbase, under 02/18/2019 agenda:

<https://clerkshq.com/EastProvidence-ri>

| Member    | Aye | Nay |
|-----------|-----|-----|
| Cahoon    |     |     |
| Mourato   |     |     |
| Rodericks |     |     |
| Sousa     |     |     |
| Britto    |     |     |

XII. RECONVENE IN EXECUTIVE SESSION (if necessary)

XIII. ADJOURNMENT

| Member    | Aye | Nay |
|-----------|-----|-----|
| Cahoon    |     |     |
| Mourato   |     |     |
| Rodericks |     |     |
| Sousa     |     |     |
| Britto    |     |     |

*If communication assistance is needed or any other accommodations to ensure equal participation, please contact the City Clerk, Samantha Burnett at 401.435.7596*

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**

**CITY OF EAST PROVIDENCE**

**RESOLUTION NO.**

**RESOLUTION DECLARING MARCH AS WOMEN'S HISTORY MONTH  
IN THE CITY OF EAST PROVIDENCE**

**WHEREAS**, every year, March is designated Women's History Month by Presidential Proclamation. The month is set aside to honor women's contributions in American history; and

**WHEREAS**, Women's History Month began as a local celebration in Santa Rosa, California. The Education Task Force of the Sonoma County (California) Commission on the Status of Women planned and executed a "Women's History Week" celebration in 1978. The organizers selected the week of March 8 to correspond with International Women's Day. The movement spread across the country as other communities initiated their own Women's History Week celebrations the following year; and

**WHEREAS**, in 1980, a consortium of women's groups and historians led by the National Women's History Project (now the National Women's History Alliance) successfully lobbied for national recognition. In February 1980, President Jimmy Carter issued the first Presidential Proclamation declaring the week of March 8, 1980 as National Women's History Week; and

**WHEREAS**, subsequent Presidents continued to proclaim a National Women's History Week in March until 1987 when Congress passed Public Law 100-9 designating March as "Women's History Month." Between 1988 and 1994, Congress passed additional resolutions requesting and authorizing the President to proclaim March of each year as Women's History Month. Since 1995, each president has issued an annual proclamation designating the month of March as "Women's History Month; and

**WHEREAS**, the National Women's History Alliance selects and publishes the yearly theme. The 2020 Women's History Month theme is "Valiant Women of the Vote." The theme honors "the brave women who fought to win suffrage rights for women, and for the women who continue to fight for the voting rights of others. "Determined to Rise" shapes a broader understanding of the woman suffrage movement throughout the turn of the century, acknowledging not only the achievements resulting in the ratification of the 19<sup>th</sup> Amendment, but also its profound limitations.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of East Providence hereby authorizes the Mayor of the City of East Providence to proclaim March 2020 as:

**WOMEN'S HISTORY MONTH**

Adopted by the City Council: \_\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk of East Providence, Rhode Island

Introduced by: Councilwoman Sousa

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**

**CITY OF EAST PROVIDENCE**

**RESOLUTION NO.**

**RESOLUTION CHANGING SCHOOL STATE AID  
FROM BIENNIAL TO MONTHLY INSTALLMENTS**

**WHEREAS**, the City of East Providence seeks to increase the predictability of its cash flow in order to alleviate the fiscal impact on the city and reduce the amount of tax anticipation notes needed in order to finance its government; and

**WHEREAS**, Rhode Island General Law §16-7-17 states that all cities and towns within Rhode Island shall receive payment of the state's share of education expenditures in twelve (12) monthly installments, excepting the City of East Providence; and

**WHEREAS**, the City of East Providence receives state education aid during the months of October and April in accordance with chapter 344 of the Public Laws of 1982; and

**WHEREAS**, the City of East Providence seeks to synchronize its payment installments to be in line with all other cities and towns within the state of Rhode Island.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of East Providence requests the Rhode Island General Assembly amend Rhode Island General Law §16-7-17 entitled *Time of payment of state's share of the basic program and approved expenditures* so that the City of East Providence shall receive from the state its share of education aid in twelve (12) monthly installments. The City of East Providence hereby requests that the City Clerk send a copy of this Resolution to Senators and Representatives of the City of East Providence legislative delegation, the House of Representatives, the Rhode Island Senate.

Adopted by the City Council:

Attest:

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City Clerk of East Providence, Rhode Island

Requested by: Council President Robert Britto and Councilman Cahoon

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**

**CITY OF EAST PROVIDENCE**

**CHAPTER**

**ORDINANCE AUTHORIZING THE ISSUANCE  
OF GENERAL OBLIGATION REFUNDING  
BONDS**

WHEREAS, the City of East Providence (the "City") has previously issued its \$5,000,000 General Obligation Bonds dated May 27, 2010, (the "Prior Bonds"); and

WHEREAS, the City desires to issue general obligation refunding bonds (the "Refunding Bonds") to refund all or any part of the Prior Bonds in order to take advantage of the lower interest rates which currently are prevailing; and

WHEREAS, the City intends to issue the refunding bonds provided the present value savings is at least equal to 3%.

The Council of the City of East Providence hereby ordains:

SECTION 1. Pursuant to Rhode Island General Laws Section 45-12-5.2 the City is authorized to issue Refunding Bonds of the City in an amount necessary to refund all or a portion of the Prior Bonds and to provide for any principal of, redemption premium, and interest on the Prior Bonds coming due on or prior to the date on which the Prior Bonds are to be redeemed, and costs of issuance of the Refunding Bonds. Such authorization is contingent upon obtaining the present value savings levels set forth above in the third whereas clause.

SECTION 2. The issuance of the Refunding Bonds will result in a financial benefit to the City.

SECTION 3. The manner of sale, amount, denominations, maturities, conversion or registration privileges, interest rates, medium of payment, and other terms, conditions and details of the Refunding Bonds authorized herein may be fixed by the officers authorized to sign the Refunding Bonds.

SECTION 4. The City Council hereby authorizes the Director of Finance and the Mayor acting on behalf of the City, to issue the Refunding Bonds for the purposes set forth in this Ordinance and to take all actions as they deem necessary to effect the issuance of the Refunding Bonds. The Refunding Bonds shall be issued by the City under its corporate name and seal or facsimile of such seal. The Refunding Bonds shall be signed by the manual or facsimile signature of the Director of Finance and the Mayor.

SECTION 5. The Director of Finance and the Mayor are hereby authorized to issue the Refunding Bonds and deliver them to the purchaser and said officers are hereby authorized and instructed to take all actions, on behalf of the City, necessary to ensure that

interest on the Refunding Bonds will be excludable from gross income from federal income tax purposes and to refrain from all actions which would cause interest on the Refunding Bonds to become subject to federal income taxes.

SECTION 6. The Director of Finance and the Mayor are authorized to take all actions necessary to comply with federal tax and securities laws including Rule 15c2-12 of the Securities and Exchange Commission (the "Rule") and to execute and deliver a Continuing Disclosure Certificate in connection with the Refunding Bonds in the form as shall be deemed advisable by the Director of Finance and the Mayor in order to comply with the Rule. The City hereby covenants and agrees that it will comply with and carry out all of the provisions of the Continuing Disclosure Certificate, as it may be amended from time to time. Notwithstanding any other provision of this Ordinance or the Refunding Bonds, failure of the City to comply with the Continuing Disclosure Certificate shall not be considered an event of default; however, any bondholder may take such actions as may be necessary and appropriate, including seeking mandate or specific performance by court order, to cause the City to comply with its obligations under this Section and under the Continuing Disclosure Certificate.

SECTION 7. This ordinance shall take effect upon its second passage and all ordinances and parts of ordinances inconsistent herewith are hereby repealed.

Given first passage \_\_\_\_\_ and referred to \_\_\_\_\_ at 7:30 p.m. for a hearing and consideration of final passage; and adopted \_\_\_\_\_.

Attest:

\_\_\_\_\_  
City Clerk of East Providence, Rhode Island

Introduced by: Councilman Cahoon & Council President Britto



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**

**CITY OF EAST PROVIDENCE**

**CHAPTER**

**AN ORDINANCE IN AMENDMENT OF CHAPTER 2 OF THE  
REVISED ORDINANCES OF THE CITY OF EAST PROVIDENCE,  
RHODE ISLAND, 1998, AS AMENDED, ENTITLED "ADMINISTRATION"**

**THE COUNCIL OF THE CITY OF EAST PROVIDENCE HEREBY ORDAINS:**

**SECTION I.** Section 2-181 entitled "Composition of board" of Division 8 entitled "Juvenile Hearing Board" of Article III entitled "Boards, Committees, Commissions" of Chapter 2 of the Revised Ordinances of the City of East Providence, Rhode Island, 1998, as amended, entitled "Administration" is amended to read as follows:

**Sec. 2-181. Composition of board.**

The membership of the juvenile hearing board shall consist of five (5) persons over the age of twenty one (21) years to be appointed, after consultation with the chief of police, by the city council Mayor, subject to approval of the majority of the City Council. All appointees shall be residents of City and who shall serve for a (3) year term, but no appointee shall serve more than (2) three (3) year terms but shall remain as a member until a successor is appointed and qualified. ~~The four members of the city council who are elected by ward shall each appoint one resident from their ward subject to the approval by a majority of the council; the remaining at large member of the city council shall appoint one resident from the city subject to approval by a majority of the council. The city council shall appoint the initial members for staggered terms. During the month of October annually, the city council shall appoint a member or members to succeed the member or members whose term will then next expire, to serve for a term of three years, each member appointed or reappointed after November 1, 2016, shall be limited to two three year terms until their successors are appointed and qualified.~~ In the event of a vacancy occurring in the office of a member by death, resignation or otherwise, such vacancy shall be filled in like manner as the original appointment, but only for the remainder of the term of the former member. No member of the juvenile hearing board shall be entitled to receive any compensation by reason of his service on the board.

In addition to the five (5) standing members, the mayor shall appoint two three (3) alternates with the approval of the majority of the council to be designated as the first, and second and third alternate members. ~~The first and second~~ All alternates shall serve for a term of three years. These alternate members shall sit and may actively participate in hearings. The first alternate shall vote if a member of the board is unable to serve at a hearing, and the second alternate shall vote if two members of the board are unable to serve at a hearing, and the third alternate shall vote if three members of the board are unable to serve at a hearing. In the absence of the first alternate member, the second alternate member shall serve in the position of the first alternate. In the absence of the second alternative, the third alternate member shall serve in the position of the second alternate. The alternate members shall exercise the same duties and functions of a regular member when

serving on the board and may be removed from office by the city council in the same manner as a regular member. ~~All appointments to the board shall be subject to the approval of the chief of police.~~

**SECTION II.** This ordinance shall take effect upon its second passage and all ordinances or parts of ordinances inconsistent herewith are hereby repealed.

Given first passage and referred to at 7:30 p.m.  
for a hearing and consideration of final passage and adopted

Attest:

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City Clerk of the City of East Providence, RI

Requested by: Council Vice President Rodericks

Introduced by: Council Vice President Rodericks

**CITY OF EAST PROVIDENCE**

**CHAPTER**

**AN ORDINANCE IN AMENDMENT OF CHAPTER 18 OF THE  
REVISED ORDINANCES OF THE CITY OF EAST PROVIDENCE,  
RHODE ISLAND, 1998, AS AMENDED, ENTITLED  
“VEHICLES AND TRAFFIC”**

**SECTION I.** Section 18-307 entitled “Parking prohibited at all times” of Article X entitled “Stopping, Standing and Parking” of Chapter 18 of the Revised Ordinances of the City of East Providence, Rhode Island, 1998, as amended, entitled “Vehicles and Traffic” is amended by adding thereto the following:

**SECTION II.** This ordinance shall take effect upon its second passage and all ordinances or parts of ordinances inconsistent herewith are hereby repealed.

Introduced by: Councilwoman Sousa

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**

**CITY OF EAST PROVIDENCE**

**AN ORDINANCE IN AMENDMENT OF CHAPTER 2 OF THE  
REVISED ORDINANCES OF THE CITY OF EAST PROVIDENCE,  
RHODE ISLAND, 1998, AS AMENDED, ENTITLED “ADMINISTRATION”**

**THE COUNCIL OF THE CITY OF EAST PROVIDENCE HEREBY ORDAINS:**

**SECTION I.** Chapter 2 of the Revised Ordinances of the City of East Providence, Rhode Island, 1998, as amended, entitled “Administration” is amended by adding thereto the following:

**Article VII. Budget Ordinance**

Sec. 2-283. Timelines for Presentation and Passage of the Budget Ordinance.

- A. In accordance with East Providence Charter Section 5-3 each department head shall submit to the Mayor a proposed department budget for their respective department. At the request of the Council, the Mayor shall make such department head proposed budgets available to Councilmembers.
- B. The Mayor shall submit to the Council a budget and explanatory message to the Council at least seventy (70) days prior to the beginning of the next fiscal year.
- C. The City Council shall take a final action on the budget ordinance at least fourteen (14) days prior to the end of the fiscal year.
  - 1. A “final action” is defined as a vote by a quorum of the Council at a duly noticed public meeting.
- D. The Council shall be furnished with a final updated copy of the certified budget within thirty (30) days passage of the budget ordinance.

Sec. 2-284. Financial Review Committee.

- A. There shall be a Financial Review Committee whose duty shall be to review the financial records, budgetary concerns, and other issues of fiscal import.
  - 1. The Financial Review Committee shall take no actions that are binding upon the City.
  - 2. The Financial Review Committee shall have the authority to seek the expertise of consultants
    - i. Any expenditure of funds related thereto must be approved by the Mayor or the Council
  - 3. The Financial Review Committee may make requests of the Mayor or the Council for information, including but not limited to requests that the Mayor or the Council make certain personnel available to give presentations regarding fiscal issues.
- B. The Financial Review Committee shall meet at least quarterly.
- C. The Financial Review Committee shall publicly issue a quarterly update regarding status of capital projects and requests for capital funding.

D. The Financial Review Committee shall be comprised of the following:

1. The Mayor or the Mayor's Designee
2. The Council President or the Council President's Designee
3. The Finance Director
4. The Planning Director

Sec. 2-285. Annual Capital Projects Presentation.

A. The Financial Review Committee shall make an annual presentation to the Council at least ninety (90) days prior to the end of the fiscal year. During said presentation, the Financial Review Committee shall:

1. Provide a status report as to all Capital Projects
2. For any completed Capital Projects, present the Council with a Resolution that closes out said completed project, de-authorizes any remaining appropriations, and appropriately transfers all remaining unspent funds.
3. Make proposals as to future Capital Projects.

**SECTION II.** This ordinance shall take effect upon its second passage and all ordinances or parts of ordinances inconsistent herewith are hereby repealed.

Given first passage \_\_\_\_\_ and referred to \_\_\_\_\_ at 7:30 p.m. for a hearing and  
consideration of final passage; and adopted \_\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk of East Providence, Rhode Island

Requested by: Councilman Cahoon, Councilman Mourato, Councilwoman Sousa

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

CITY OF EAST PROVIDENCE

CHAPTER

AN ORDINANCE IN AMENDMENT OF CHAPTER 8 OF THE  
REVISED ORDINANCES OF THE CITY OF EAST PROVIDENCE,  
RHODE ISLAND, 1998, AS AMENDED, ENTITLED  
“LICENSES AND BUSINESS REGULATIONS”

THE COUNCIL OF THE CITY OF EAST PROVIDENCE HEREBY ORDAINS:

**SECTION I.** Section 8-5 entitled “Closing hours for businesses” of Article I entitled “In General” of Chapter 8 of the Revised Ordinances of the City of East Providence, Rhode Island, 1998, as amended, entitled “Licenses and Business Regulations” is amended to read as follows:

**Sec. 8-5. Closing hours for businesses.**

- (a) *Generally.* No shop, store, **laundromat, gym, health clinic** or other place of trade or entertainment in the city, with the exception of licensed taverns, pharmacies, victualing houses and bowling alleys, shall be kept open between 1:00 a.m. and 4:00 a.m. during the last six days of the week.
- (b) ~~*Victualing houses and bowling alleys; permit required for extension of closing hours.*~~ ***Special annual permit required for hours of operation between 1:00 am and 6:00 am.*** No licensed victualing house, **licensed taverns, pharmacies,** ~~or~~ bowling alley, **shop, store, health clinic, laundromat, gym or other place of trade or entertainment in the City** shall be kept open between 1:00 a.m. and ~~4:00~~ **6:00** a.m. during the last six days of the week without first obtaining a special permit from the city council extending the closing hour beyond 1:00 a.m. Such special permit may be granted for a probationary period **of at least (6) months** and ~~or~~ with such conditions and terms as the city council may provide. ***After the expiration of the probationary period, the city council may grant the annual permit for extended hours with such conditions and terms as the city council may deem appropriate for the health and safety of the public.*** The fee for such permit shall be \$125.00 **and shall be due and owing at the start of probationary period.**
- (c) *Bowling alleys on Sunday.* No bowling alley shall be licensed to operate on the first day of the week between 1:00 a.m. and 1:00 p.m. of the first day, unless granted a special license pursuant to section 8-66.

**SECTION II.** This ordinance shall take effect on **March 1, 2020** and all ordinances or parts of ordinances inconsistent herewith are hereby repealed.

Given first passage \_\_\_\_\_ and referred to \_\_\_\_\_ at 7:30 p.m. for a hearing and  
consideration of final passage; and adopted \_\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk of East Providence, Rhode Island

Introduced by: Councilwoman Sousa