

CITY OF EAST PROVIDENCE  
**DOCKET-REGULAR COUNCIL MEETING**

**November 18, 2025**

CALL TO ORDER: 6:30 P.M.  
145 TAUNTON AVENUE-CITY COUNCIL CHAMBERS  
EAST PROVIDENCE, RHODE ISLAND  
EXECUTIVE SESSION: CONFERENCE ROOM A

OPEN SESSION WILL IMMEDIATELY FOLLOW EXECUTIVE SESSION

**Notice:** The meeting will also be viewable live at:  
<https://www.youtube.com/channel/UC0YEW6s1RpjcKR47VMil1LA>

City Council:

Council President, Bob Rodericks – At Large  
Council Vice-President: Frank Rego – Ward 1  
Councilwoman Anna Sousa - Ward 2  
Councilman Frank Fogarty - Ward 3  
Councilman Rick Lawson - Ward 4

City Solicitor, Michael J. Marcello  
City Clerk, Andreza (Andy) Skipworth

**I. CALL TO ORDER**

Roll Call

Fogarty\_\_\_\_\_ Lawson\_\_\_\_\_ Rego\_\_\_\_\_ Sousa\_\_\_\_\_ Rodericks\_\_\_\_\_

**II. EXECUTIVE SESSION - NONE**

**III. SALUTE TO THE FLAG**

**IV. PROCLAMATIONS & PRESENTATIONS**

**V. CONSENT CALENDAR - For discussion and possible vote**

**A. COUNCIL JOURNALS:**

1. Approval of regular meeting minutes 9/30/2025, 11/4/2025

| Member    | Aye | Nay |
|-----------|-----|-----|
| Fogarty   |     |     |
| Lawson    |     |     |
| Rego      |     |     |
| Sousa     |     |     |
| Rodericks |     |     |

**B. TAX ABATEMENTS:** Cancellation/abatements

1. Tax Assessor

| YEAR          | AMOUNT                    |
|---------------|---------------------------|
|               |                           |
|               |                           |
|               |                           |
|               |                           |
| 2025 Tax Roll | \$25,982.76               |
| <b>TOTAL</b>  | <b><u>\$25,982.76</u></b> |

| Member    | Aye | Nay |
|-----------|-----|-----|
| Fogarty   |     |     |
| Lawson    |     |     |
| Rego      |     |     |
| Sousa     |     |     |
| Rodericks |     |     |

2. Tax Assessment Board of Review

| YEAR          | AMOUNT                   |
|---------------|--------------------------|
|               |                          |
|               |                          |
|               |                          |
|               |                          |
| 2025 Tax Roll | \$2,337.68               |
| <b>TOTAL</b>  | <b><u>\$2,337.68</u></b> |

| Member    | Aye | Nay |
|-----------|-----|-----|
| Fogarty   |     |     |
| Lawson    |     |     |
| Rego      |     |     |
| Sousa     |     |     |
| Rodericks |     |     |

**VI. LICENSES - For discussion and possible vote**

**A. MOTION TO BUNDLE NON-PUBLIC HEARING LICENSES C1 – C4**

| Member    | Aye | Nay |
|-----------|-----|-----|
| Fogarty   |     |     |
| Lawson    |     |     |
| Rego      |     |     |
| Sousa     |     |     |
| Rodericks |     |     |

**B. MOTION TO APPROVE NON-PUBLIC HEARING LICENSES C1 – C4**

| Member    | Aye | Nay |
|-----------|-----|-----|
| Fogarty   |     |     |
| Lawson    |     |     |
| Rego      |     |     |
| Sousa     |     |     |
| Rodericks |     |     |

**C. NON-PUBLIC HEARING**

1. Special Event – One Day Entertainment License (Block Party/Food Truck Event)  
Applicant: Lindsey Oldham  
Event Address: Portion of Ferncrest starting at Prescott Ave to Rounds Avenue  
Date & Time: 11/30/2025; 9am – 3pm
2. Special Event – Alcohol License  
Applicant: Alexandra Goldberg  
Event Location: St. Mary Academy Bay View, 3070 Pawtucket Ave, E.  
Providence  
Date & Time: April 29, 2026 through May 2, 2026
3. Special Event – Alcohol License (**READ IN ONLY**)  
Applicant: Alexandra Goldberg  
Event Location: St. Mary Academy Bay View, 3070 Pawtucket Ave, E.  
Providence  
Date & Time: November 13, 2025 through November 15, 2025
4. Type of Business: New Cellular Sales/Sunday & Holidays  
Applicant: Pamela White  
Business Name: Cellular Sales of RI dba Verizon Wireless/Cellular Sales  
Business Address: 50 Narragansett Park Drive, Ste 405, Rumford, RI

## **D. PUBLIC HEARING**

1. Annual Alcoholic Beverage License Renewals Please refer to exhibit “A” for business listings

| Member    | Aye | Nay |
|-----------|-----|-----|
| Fogarty   |     |     |
| Lawson    |     |     |
| Rego      |     |     |
| Sousa     |     |     |
| Rodericks |     |     |

2. Street Abandonment

Summary: The purpose of the public hearing is for the City Council to consider the abandonment of a 1,350 sq. ft. portion of Breeze Avenue that is currently unimproved and abuts property at 82 Crescent View Avenue owned by Paul Platt.

| Member    | Aye | Nay |
|-----------|-----|-----|
| Fogarty   |     |     |
| Lawson    |     |     |
| Rego      |     |     |
| Sousa     |     |     |
| Rodericks |     |     |

- 2b. Resolution abandonment of a portion of a certain portion of land consisting of 1,350 sq. ft. that is currently the right-of-way of Breeze Avenue and being bounded and noted in the attached Exhibit A subject to receiving a metes and bounds description. Introduced by the City Council

| Member    | Aye | Nay |
|-----------|-----|-----|
| Fogarty   |     |     |
| Lawson    |     |     |
| Rego      |     |     |
| Sousa     |     |     |
| Rodericks |     |     |

## **VII. COMMUNICATIONS**

*Any person who submits a communication to the Council and wishes to speak on it must indicate this in writing no later than 4:00 p.m. the Thursday prior to the next regularly scheduled Council meeting. A person who lists more than one topic on their communication will be allowed to speak on the first one listed.*

## **XIII. PUBLIC COMMENT**

*All persons wishing to make public comment shall sign a public comment sheet stating their name, address and the subject of their comments. Each speaker will be limited to three (3) minutes. The order of speakers will be on a first-come, first-serve basis and the maximum time for public comment shall be limited to thirty (30) minutes per meeting.*

**IX. APPOINTMENTS**

1. Appointment of Jeremy Licht, Esq., for the Waterfront District Commission.  
Appointed by Council President Rodericks Term 11/19/2025 – 11/20/2029

| Member    | Aye | Nay |
|-----------|-----|-----|
| Fogarty   |     |     |
| Lawson    |     |     |
| Rego      |     |     |
| Sousa     |     |     |
| Rodericks |     |     |

**X. COUNCIL MEMBERS - NONE**

**XI. PUBLIC HEARINGS – Ordinance for second and final passage  
for discussion and possible vote - NONE**

**XII. CONTINUED BUSINESS**

**XIII. NEW BUSINESS**

**A. MAYOR COMMUNICATIONS** – Director of Policy & Constituent Services Andre Herrera

**1. Appointment/Reappointment not requiring Council Confirmation**

NONE

**2. Appointment/Reappointment requiring Council Confirmation**

NONE

**3. Items for announcement/discussion**

- Andre Herrera – Appointment of Director of Policy & Constituent Services
- Extra Mile Day Proclamation
- Sister City Relations, Vila Franco Do Campo Portugal Proclamation
- Corporal Avelino “Chappy” Rose Proclamation
- Staff Sergeant Peter Barilla Proclamation

**REPORTS OF OTHER CITY OFFICIALS - NONE**

**B. REPORT OF SCHOOL COMMITTEE LIAISON – Councilman Lawson**

- NONE

**C. RESOLUTIONS - For discussion and possible vote**

1. Resolution Authorizing the Submission of a Grant Application to the Rhode Island Department of Environmental Management Recreation Development Grant Program. Introduced by Council President Rodericks

| Member    | Aye | Nay |
|-----------|-----|-----|
| Fogarty   |     |     |
| Lawson    |     |     |
| Rego      |     |     |
| Sousa     |     |     |
| Rodericks |     |     |

2. Resolution Requesting the Rhode Island State Traffic Commission to Install a Left-Turn Signal and a Designated Left-Turn Lane at the Intersection of Pawtucket Avenue and Waterman Avenue. Introduced by City Council

| Member    | Aye | Nay |
|-----------|-----|-----|
| Fogarty   |     |     |
| Lawson    |     |     |
| Rego      |     |     |
| Sousa     |     |     |
| Rodericks |     |     |

**D. INTRODUCTION OF ORDINANCES - For discussion and possible vote**

1. An ordinance in amendment of Chapter 8 of the revised ordinances of the City of East Providence, Rhode Island, 1998, as amendment to Sec. 8-31(b) regarding repealing holiday sales licenses. Introduced by Council Vice President Rego

| Member    | Aye | Nay |
|-----------|-----|-----|
| Fogarty   |     |     |
| Lawson    |     |     |
| Rego      |     |     |
| Sousa     |     |     |
| Rodericks |     |     |

**XVII. ADJOURNMENT**

| Member    | Aye | Nay |
|-----------|-----|-----|
| Fogarty   |     |     |
| Lawson    |     |     |
| Rego      |     |     |
| Sousa     |     |     |
| Rodericks |     |     |

If communication assistance is needed or any other accommodations to ensure equal participation, please contact the City Clerk's Office at 401.435.7596 at least 48 hours prior to the meeting date.

POSTED: 11/14/2025

