

CITY OF EAST PROVIDENCE  
**DOCKET-REGULAR COUNCIL MEETING**  
TUESDAY, NOVEMBER 14, 2023  
CALL TO ORDER: 6:30 P.M.  
145 TAUNTON AVENUE-CITY COUNCIL CHAMBERS  
EAST PROVIDENCE, RHODE ISLAND

**Notice:** The meeting will also be viewable live at:  
<https://www.youtube.com/channel/UC0YEW6s1RpjcKR47VMil1LA>

City Council:

Council President, Bob Rodericks – At Large  
Council Vice-President: Frank Rego – Ward 1  
Councilwoman Anna Sousa - Ward 2  
Councilman Frank Fogarty - Ward 3  
Councilman Rick Lawson - Ward 4

City Solicitor, Michael J. Marcello  
City Clerk, Jill Seppa

**I. CALL TO ORDER**

Roll Call

Fogarty \_\_\_\_\_ Lawson \_\_\_\_\_ Rego \_\_\_\_\_ Sousa \_\_\_\_\_ Rodericks \_\_\_\_\_

**II. SALUTE TO THE FLAG**

**III. EXECUTIVE SESSION-none**

**III. PROCLAMATIONS & PRESENTATIONS**

1. A Proclamation recognizing the East Providence Student Body, known as the HERD, on the occasion of their overwhelming victory in the recent Providence Journal readers poll.-  
*Council President Rodericks*
2. Honoring Joe Barroso (RIDE Career and Tech Teacher of the Year- *Councilwoman Sousa*
3. EPPC for being awarded the National Blue Ribbon Award – *Councilwoman Sousa*
4. Discussion and overview of comprehensive changes to the East Providence Zoning code as required by changes in State Law and other relevant updates

**VII. CONSENT CALENDAR - For discussion and possible vote**

**A. COUNCIL JOURNALS:**

1. October 2, 2023 regular meeting minutes
2. October 3, 2023 regular meeting minutes
3. October 10, 2023 regular meeting minutes
4. October 17, 2023 regular meeting minutes
5. October 26, 2023 regular meeting minutes

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

**B. TAX ABATEMENTS**

Year	Amount
2011	1141.94
2021	223.47
2022	118.60
2023	16095.56
<b>TOTAL</b>	<b>17579.57</b>

**VIII. LICENSES - For discussion and possible vote**

**A. NON-PUBLIC HEARING**

**1. Block Party**

Applicant: Rick Lawson (Riverside Tree Lighting)

Location: 3730 Pawtucket Ave.

Time and Date: December 8, 2023 4pm-9pm

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

**2. One Day Entertainment**

Applicant: Frank Rego (Freedom Green Tree Lighting)

Location: Centre Road Freedom Green

Time and Date: December 8, 2023 5:00pm-7:00pm

Member	Aye	Nay
Fogarty		
Lawson		

Rego		
Sousa		
Rodericks		

**B. PUBLIC HEARING**

1. Annual Alcoholic Beverage Renewals

Please refer to attachment “A” for business listings

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

**IX. COMMUNICATIONS –**

*Any person who submits a communication to the Council and wishes to speak on it must indicate this in writing no later than 4:00 p.m. the Thursday prior to the next regularly scheduled Council meeting. A person who lists more than one topic on their communication will be allowed to speak on the first one listed.*

1. Nancy Hale – plastic and trash reduction

**X. PUBLIC COMMENT**

*All persons wishing to make public comment shall sign a public comment sheet stating their name, address and the subject of their comments. Each speaker will be limited to three (3) minutes. The order of speakers will be on a first come, first serve basis and the maximum time for public comment shall be limited to thirty (30) minutes per meeting.*

**XI. APPOINTMENTS – None**

**XII. COUNCIL MEMBERS**

1. Review and consideration for changes to the 2023 road, sidewalk improvement list. – *discussion only- Sponsor; Councilwoman Sousa*
2. Patrol unit enforcement of no parking and parking that obstruct views for reasons of public safety – *discussion only- Sponsor; Councilwoman Sousa*
3. Ch. 805 Municipal Court reserve fund for discussion – *discussion only- Council Vice President Rego*
4. Request for RFP for adaptive playground equipment – *discussion only – Council Vice President Rego*
5. Receive Correspondence and update on Narragansett Park Plaza project and Carpionato Group on Newport Avenue- *discussion only- Council Vice President Rego*

6. Discussion on use of social media for the City Council pages – *Discussion only - Councilman Lawson*
7. Discussion of Community Center – *Discussion only – Council President Roderick*

**XIII. PUBLIC HEARINGS – Ordinance for first and final passage and second passage - For discussion and possible vote**

**XIV. CONTINUED BUSINESS – None**

**XV. NEW BUSINESS**

**A. MAYOR COMMUNICATIONS** - Mayor Communications: Dir. of Administration  
Napoleon Gonsalves

1. Appointment /Reappointment requiring Council Confirmation

Stephany R. Lopes, East Providence Planning Board. This is a 5-year term (1/16/23-1/15/28).

2. Appointment/Reappointment not requiring Council Confirmation

Jacqueline Hicks, East Providence Housing Authority, Appointment number 6. This is 3-year term (10/18/23-10/17/26).

3. Retirement of Chief Glenn Quick as of Nov. 17, 2023. Appointment of Michael Carey as Acting East Providence Fire Chief effective Nov. 18, 2023.

4. Request for support of Resolution supporting RIDEM grant application to support a splash pad in Riverside.

5. Family Court Awareness Month and Diwali (Festival of Lights) Proclamations

**B. REPORTS OF OTHER CITY OFFICIALS**

1. Report of the City Solicitor

- a. 2023 Tax Amnesty Program Report – Tax Assessor

**C. REPORT OF SCHOOL COMMITTEE LIAISON**

**D. INTRODUCTION OF ORDINANCES - For discussion and possible vote**



1. An ordinance of the council of the City of East Providence repealing ordinance Chapter 897 and reallocating and reappropriating up to \$447,870 for the Potter Street and Burgess Street parking lots

*Sponsor; Councilwoman Sousa*

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

2. An ordinance of the council of the City of East Providence repealing ordinance chapter 900 and reallocating and reappropriating up to \$5,000,000 toward a community recreation center.

*Sponsor; Council President Rodericks*

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

**E. RESOLUTIONS - For discussion and possible vote**

1. Resolution Calling for an Archaeological Survey on the Metacomet Site at 500 Veterans Memorial Parkway.

*Sponsor; Councilwoman Sousa*

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

2. Resolution Rescinding a 1956 Resolution of the City Council Setting Aside Land for School Purposes.

*Sponsor; Councilman Lawson*

Member	Aye	Nay

Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

3. Resolution Authorizing the Submission of a Grant Application to the Rhode Island Department of Environmental Management Recreation Development Grant Program.

*Sponsor; Councilman Lawson; Council President Rodericks*

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

4. Resolution authorizing the Mayor to accept the conveyance of properties in the State Street neighborhood as part of the emergency watershed protection plan.

*Sponsor; Councilwoman Sousa*

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

5. Resolution authorizing the Mayor to enter into a contract for the Potter Street and Burgess Street parking lots.

*Sponsor; Councilwoman Sousa*

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

**XVI. ADJOURNMENT**

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

If communication assistance is needed or any other accommodations to ensure equal participation, please contact the City Clerk's Office at 401.435.7596 at least 48 hours prior to the meeting date.

# Consent Calendar

MEMORANDUM

TO: HONORABLE CITY COUNCIL  
FROM: ASSESSOR  
DATE: November 7, 2023  
SUBJECT: Cancellation/ Abatements

YEAR		AMOUNT
2011		\$1,141.94
2021		\$223.47
2022		\$118.60
2023		\$16,095.56
<b>TOTAL</b>		<b><u>\$17,579.57</u></b>

**Attachment A**  
**CITY OF EAST PROVIDENCE**  
**INTOXICATING BEVERAGE LICENSE RENEWAL HEARING**

**Notice is hereby given by the City Council of the City of East Providence, being the Licensing Board in said City, that applications for license to sell intoxicating beverages under the provisions of Title 3 of the General Laws of Rhode Island, 1956, as amended, have been made as follows:**

**CLASS A (RETAILER)**

Barrington Liquors, Inc.  
Dbas Phil Gasbarro Liquors  
618 Warren Avenue

Broadway Wine & Spirits, Inc.  
dba Liquor Plus  
1015 South Broadway

Lintlop, LLC  
Dbas Clift's Liquors  
191 Willett Avenue

Cozy Corporation  
dba Brookfield Liquors  
470 North Broadway

Marvic Enterprises, Inc.  
dba Jordan's Liquors  
199 Taunton Avenue

McGreens Fine Wine & Spirits, Inc.  
1086 Willett Avenue

Riverside Liquors, Inc.  
225 Bullocks Point Avenue

Town Liquor Co., Inc.  
dba Town Wine & Spirits  
179 Newport Avenue

**B-FULL PRIVILEGE (VICTUALING)**

Francesca's 2, INC'

Dbas: Francesca's

525 N Broadway

Dragon of Riverside, LLC

Dbas: Dragon of Riverside

181 Willett Ave

Jeon, Il Sun

dba Sun & Moon Korean Restaurant

95 Warren Avenue

Luna's Café, LLC

Dbas Rhody Hen Café

615 Waterman Ave

Baja Fresh Grill III, LLC

Dbas Baja Fresh Grill 3

75 Highland Ave

The Incred-A Bowl Food Company

Dbas Incred-A-Bowl

1075 S. Broadway

Cigar World, LLC

Dbas Toro's Cigar Bar

899 Warren Ave

Taconeando Mexican Style

181 Willett Ave

Mina's Café II

Dbas Mina's Café

315 Waterman Ave

Sun & Moon Korean Restaurant, INC.

Dbas Sun & Moon

95 Warren Ave

Rosa's Tavern, LTD.

Dbas Rosa's

182 Anthony St

Honey Bird  
Dba Honey Bird Kitchen & Cocktails  
230 Massasoit Ave

141 Corp.  
dba Uncle Tony's Pizza & Pasta  
260 Newport Avenue

Avenue N Restaurant Group, LLC  
dba Avenue N  
20 Newman Avenue

Rhody Restaurant Group  
dba The Local  
478 Waterman Avenue

Café Praca  
Dba Café Zara  
132 Taunton Ave

Cape Verdean Progressive Center  
329 Grosvenor Avenue

Centre Court Inc., The  
dba The Loft  
55 Hospital Road

Chelo's of East Providence, Inc.  
911 Warren Avenue

Chelo's of Newport Avenue, Inc.  
45D Newport Avenue

Davenport's Bar & Grill, Inc.  
dba Davenport's Restaurant  
1925 Pawtucket Avenue

DL Enterprises, Inc.  
dba Field House Pub  
305 Lyon Avenue

DMC Properties, LLC  
Dba BLACK DUCK TAVERN  
31 Warren Avenue



East Providence House of Pizza, LLC  
187 Willett Avenue

East Providence Yacht Club, Inc.  
9 Pier Road

El Azteca Mexican Restaurant, LLC  
dba El Azteca Mexican Restaurant  
335 Newport Avenue

EBISU Group Corp  
Dba EBISU Restaurant  
250 Warren Avenue

Hibachi Grill Supreme Buffet, Inc.  
58 Newport Avenue

Holy Ghost Beneficial Brotherhood of Rhode Island  
51 North Phillips Street

Holy Ghost Brotherhood of Charity  
59 Brightridge Avenue

Ichigo Ichi, LLC  
dba Ichigo Ichie  
5 Catamore Boulevard

Lane Foods Company, LLC  
dba Gregg's Restaurant  
1940 Pawtucket Avenue

Lee's Restaurant and Lounge, Inc.  
dba Lees Restaurant and Lounge  
376 Bullocks Point Avenue

Berta's Restaurant Tapas& Bar, Inc  
dba Berta's Red Bridge Tavern  
22 Waterman Avenue

The Burrito Bowl, LLC  
Dba, Burrito Bowl  
809 Broadway

Magallan, INC  
Dbas El Mariachi  
736 N. Broadway

MBA Enterprises, LLC  
Dbas Bajas  
430 Newport Ave

Lucky's American Bar & Grille, Inc.  
1175 Warren Avenue

Milho, Albertino R.  
dbas Madeira Restaurant  
288-290 Warren Avenue

Nulevel Entertainment, LLC  
dbas Comedy Connection  
39 Warren Avenue

Good Ventures Holdings, INC  
Dbas Midici Italian Kitchen  
75 Highland Ave

Kailyn Zoe Inc  
Dbas Our Place II  
664 Bullocks Pt Ave

P&G Bowling, Inc.  
dbas East Providence Lanes  
80 Newport Avenue

Paiva's Restaurant Corp.  
dbas O'Dinis Restaurant & Tavern  
579 Warren Avenue

380 Diner, LLC  
Dbas Pazi's Place  
380 Taunton Ave

Pepper Dining, Inc.  
dbas Chili's Grill & Bar  
50 Highland Avenue

Portuguese American Athletic Club  
281 Warren Avenue

Proud Mary's, LLC  
Dbas Union Burrito  
326 Bullocks Pt Ave

PEHARVEY, LLC  
dbas Skeff's East Providence  
507 North Broadway

Riviera Inn Dining and Banquet Company  
580 North Broadway

TITLE Restaurant, INC.  
dbas Town Pizza & Family Restaurant  
949 Willett Avenue

Stevie DS Bar & Grille, LLC  
dbas Stevie D's Riverside Tavern  
24 Monroe Avenue

SON OF ITALY,II  
Dbas SONS OF ITALY

The 133 Club,Inc  
dbas The 133 Club  
29 Warren Avenue

Tasquinha Restaurant, Inc.  
dbas Tasquinha Restaurant  
218 Warren Avenue

Tropical Ilhas, Inc.  
472 Waterman Avenue

Contenders Sports Bar  
535 N Broadway

Scentique  
136 Taunton Avenue

## **C (SALOON)**

Quattrucci, Carl & Arthur  
dba Monforte's Bar  
493 Waterman Avenue

Myrtlebank, LLC  
Dba Myrtle  
132-134 Waterman Avenue

## **D (CLUB)**

New Agawam, LLC  
15 Roger Williams Avenue

Columbus Club of Barrington  
1 Viola Avenue

Columbus Club of East Providence  
3200 Pawtucket Avenue

East Providence Athletic Club  
118 Mauran Avenue

East Providence Lodge of Elks 2337  
60 Berkeley Street

Holy Ghost Brotherhood Mariense  
846 Broadway

Holy Rosary Band Society  
328 Taunton Ave

Riverside Post Holding Co., Inc.  
830 Willett Avenue

Riverside Sportsmans Association  
1 Sportsman Drive  
Squantum Association  
Squantum Club  
947 Veterans Memorial Parkway

Teofilo Braga Club  
26 Teofilo Braga Way

Trinity Brotherhood  
146 Sutton Avenue

Wannamoisett Country Club  
96 Hoyt Avenue

#### **B-LIMITED (VICTUALING)**

Boston House of Pizza, Inc.  
540-542 Taunton Avenue

Chen, Yun Yan  
dba Mei Sing Chinese Restaurant  
2827 Pawtucket Avenue

Farnsworth Café, LLC  
dba Farnsworth Café  
302 Willett Avenue

380 Diner, LLC  
Dba Pazi Place  
378-380 Taunton Avenue

Yama Fuji 2  
1080 Willett Ave

Said application will be in order for a hearing thereon at a meeting of said City Council to be Held on Tuesday, November 14, 2023 at 6:30 o'clock P.M. in the Council Chamber, 145 Taunton Avenue, East Providence, Rhode Island, at which time and place all remonstrates may make their objections.

Individuals requesting interpreter services for the hearing impaired, or needing other special services, must call 435-7500 or 431-1633 (v//tdd) forty-eight (48) hours in advance of the meeting date.

Jill Seppa  
City Clerk



## City of East Providence Assessment Division

Roberto L. DaSilva  
Mayor

Sarah Frew  
Assessor

### MEMORANDUM

To: Honorable City Council  
From: Sarah Frew, Tax Assessor  
cc: Mayor Roberto DaSilva; Malcolm Moore, Finance Director  
Date: 10/31/2023  
Re: Fiscal Year 2023 Tax Amnesty Program conclusion

In accordance with R.I.G.L. §44-5-8.6 and local ordinances 16-56 and 16-57, the City has completed its 2023 fiscal year Tax Amnesty period. The waiver period ran for 60 days from August 15, 2023, through October 16, 2023. The City Assessor worked with the Tax Collector's office to administer the program. Below is a chart illustrating the outcome of the program. The program collected \$468,248 in total, of this approximately \$82,000 collected is for the 2023 tax roll, the remaining sum is all delinquent past years. Interest was only waived on 2022 and prior bills, with a limit of \$10,000 for real estate bills only. There were no taxpayers who were denied the advantage of the program.

2023 Tax Amnesty Program (payment period ran 8/15/2023-10/16/2023)				
Category	Motor Vehicle	Real Estate	Tangible	Total
Total count	237	26	2	265
Total Collected	\$108,001.94	\$359,647.96	\$599.03	\$468,248.93
Interest Waived	\$32,998.89	\$54,562.63	\$143.62	\$87,705.14

The Amnesty Period was successful. Please let me know if you have any questions.

Respectfully submitted,

  
Sarah Frew

City Tax Assessor

# **Public Communications**



Docket Request – Communication

Name: Nancy E. Hale

Address: 889 Bullock's Point Ave.

Phone: 401 699-3635

Email Address: Do NOT email to me

Council Meeting Date: NOV 14, 2023

Agenda Item: (limit one item for discussion, per person, per Council Meeting\*)

PLASTICS + trash reduction  
to SAVE DPW \$. potential plans  
for JAN ~~2023~~ 2024 CITY WIDE EFFORTS

\*A person who lists more than one topic on their communication will be allowed to speak on the first one listed. (Council Rules of Procedure readopted: March 19, 2019)

Describe point in detail or attach copies of handout for Council describing point, please try to be as specific as possible. Example: "Request for a new swing set at Pierce Field" is better than "Request for new playground equipment":

- \* ① Refusing to buy plastic items = BEST
- ② Reusing plastics as much as possible
- Recycling (only after Reusing as much as possible)

\*\*NOTE: Requests must be submitted to the City Clerk's Office no later than Thursday, 4:00pm, prior to the Council Meeting date you are requesting.

Thank you!

# Council Items

STATE OF RHODE ISLAND

CITY OF EAST PROVIDENCE

CHAPTER 805

AN ORDINANCE IN AMENDMENT OF CHAPTER 2 OF THE  
REVISED ORDINANCES OF THE CITY OF EAST PROVIDENCE,  
RHODE ISLAND, 1998, AS AMENDED, ENTITLED  
"ADMINISTRATION"

THE COUNCIL OF THE CITY OF EAST PROVIDENCE HEREBY ORDAINS:

SECTION I. Article VI entitled "Municipal Court" of Chapter 2 entitled "Administration" of the Revised Ordinances of the City of East Providence, Rhode Island, 1998, is amended by adding thereto the following:

**Sec. 2-283. Building Code ~~Violation Fines~~, Zoning Code ~~Violation Fines~~, Minimum Housing Code ~~Violation Fines~~ Judgments.**

- a) There is hereby created a reserve fund account whereby all revenues generated by  ~~fines~~ Municipal Court Judgments resulting from Building Code Violations, Zoning Code Violations, and/or Minimum Housing Code Violations shall be deposited. Such funds shall only be used in the manner prescribed as follows:
  1. Low-income homeowner loans. The Director of Finance shall create a loan program for the benefit of persons appearing before municipal court related to Building Code Violations, Zoning Code Violations, and/or Minimum Housing Code Violations. Such program will require the following:
    - i. The applicant must be before the Municipal Court for Building Code Violations, Zoning Code Violations, and/or Minimum Housing Code Violations; and
    - ii. The applicant must be an individual person, and not a corporation of any form; and
    - iii. The property to benefit must be owned by an individual person, and not a corporation of any form; and
    - iv. The property to benefit must be the primary residence of the owner; and
    - v. The property owner must qualify for the loan by way of a means test whereby applicants shall only qualify if they fall below income thresholds to be annually established by the Director of Finance; and
    - vi. The loan shall be a low interest loan; and
    - vii. The loan shall be secured by a lien against the property; and
    - viii. The loan may only be used to cure any and all Building Code Violations, Zoning Code Violations, and/or Minimum Housing Code Violations; and
    - ix. The loan must effectively cure all Building Code Violations, Zoning Code Violations, and Minimum Housing Code Violations at the property.
  2. Capital Improvements Budget. The ~~Director of Finance~~ City Council may, annually

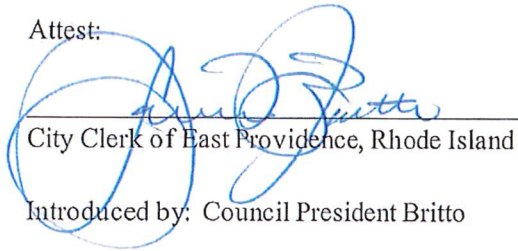
191-11 8300

at the time of budget, take funds from this reserve fund and transfer them to the Capital Budget ~~whenever such funds are not needed to support the Low income homeowner loan program.~~

SECTION II. This ordinance shall take effect upon its second passage and all ordinances or parts of ordinances inconsistent herewith are hereby repealed.

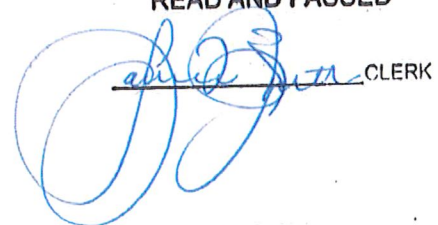
Given first passage June 1, 2021 and referred to June 15, 2021 at 6:30 p.m. for a hearing and consideration of final passage; and adopted June 15, 2021

Attest:

  
\_\_\_\_\_  
City Clerk of East Providence, Rhode Island  
Introduced by: Council President Britto

IN CITY COUNCIL


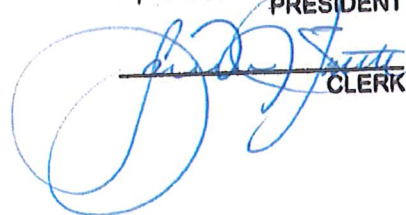
FIRST READING  
READ AND PASSED

  
\_\_\_\_\_  
CLERK

**APPROVED**  
City of East Providence  
Mayor Roberto L. DaSilva  
  
\_\_\_\_\_  
Signature 6/25/21

IN CITY  
COUNCIL

FINAL READING  
READ AND PASSED

  
\_\_\_\_\_  
PRESIDENT  
  
\_\_\_\_\_  
CLERK





## TERRENCE E. MERCER

Councilor - District Three

194 First Street  
Pawtucket, Rhode Island 02861

October 20, 2023

Dear Councilor Rego:

As a follow-up to our telephone conversation yesterday, I write to voice my strong concerns regarding what has been reported as the City of East Providence's intention partner with State Housing officials to open a homeless shelter in former retail property on the East Providence side of the Narragansett Park Plaza in the Ward you represent, and on the immediate boundary with the City of Pawtucket and, specifically, the Ward I represent.

Let me first say that I, my Council colleagues, and each of the residents I represent are empathetic to the statewide homelessness/housing crises. Indeed, the City of Pawtucket has long been the tip of the spear on many such issues; we have forever hosted and supported vital soup kitchen facilities in the city, established a vital homeless warming center in the city's Woodlawn area last year, and cooperated with state officials to house a family homeless shelter in the former Memorial Hospital (also in my Ward).

That sense of empathy and commitment to our fellow man notwithstanding, I (and my constituents) have myriad concerns with this proposal. Here are just a couple:

1. It's my understanding that this proposal was developed and agreed to with nary a moment's dialogue with you and your colleagues or with your constituents. I don't know that for certain, but what I do know with certainty is that Pawtucket city officials were not consulted about such an important issue just a few feet across the city boundary. This lack of neighborly outreach is all the more disappointing in light of the fact that the City Councils in each city and the Planning Departments in each city had worked collaboratively over the last couple years to piece together a development plan for the revitalization of that area that was supposed to transform that degrading commercial plaza straddling both cities into a robust mixed-use center akin to uber-successful Garden City Shopping Center in Cranston. Along that line of thinking and in the spirit of cooperation, I'd kindly ask that your council confer with your Planning Department to determine if this proposal conforms with the provisions of those combined ordinance/zoning/planning amendments. Maybe it does, maybe it doesn't, but I have to ask since we had no advance outreach.
2. The lack information and cooperation is nothing new for Pawtucket (and, to be honest, the whole of the state's urban core) on such matters because of the unending insistence of State housing officials to try to solve a state-wide issue affecting 39 municipalities in two or three or four urban communities. Think about that irony: they are forever lauding themselves for their sensitivity toward the homeless community, while continually displaying complete insensitivity toward the neighborhoods upon which they are foisting there "fixes," most of which are swing-and-miss approaches that actually negatively impact the vulnerable homeless community. Essentially, the State's inability (reluctance?) to take a comprehensive holistic approach to a statewide problem is creating these "emergency" situations every year as we head into winter. Homeless shelters are supposed to be located in a manner to give clients more readily accessible services. Yet, no such readily accessible services exist near the Narragansett Plaza.
3. Finally, in our brief conversation yesterday, you most appropriately raised the issue of increased public safety responsibilities and the concomitant costs. It is unquestionable that the siting of this proposed facility a few yards from the Pawtucket line where no essential services exist will result in increased public safety responses by both cities' police and fire departments, straining manpower and budgets, and adding a level of uneasiness for residents in your ward and mine.

Again, I appreciate you taking my call yesterday and appreciate as well your own concerns relative to this matter as it affects you council district. I honestly don't mean to drop this issue at your feet, but we've known each other long enough that I trust you can adequately relay my frustration (and I dare say your own) to your colleagues and the EP administration. Please don't hesitate to reach out if you'd like to discuss further, or if you have a response from your Planning Department.

Thanks, as always.

tmercerc@pawtucketri.com  
(401) 727-4462 Home  
(401) 545-2357 Cell

# **Mayor Communications**



**City of East Providence**  
**Office of the Mayor**  
**Roberto L. DaSilva**  
**Mayor**

November 6, 2023

Bob Rodericks  
Council President  
East Providence City Council  
145 Taunton Ave.  
East Providence, RI 02914

Dear Council President Rodericks,

I hereby appoint **Stephany R. Lopes** to the **East Providence Planning Board** (Ward 2 Seat) pursuant to Article III Sec. 3-5 (b) of the Charter of the City of East Providence. This appointment is nominated by the mayor and subject to approval by the City Council. The term of each seat is five (5) years.

Pursuant to Article III, Division 7 Sec. 2-166

Term: (1/16/23 – 1/15/28)

On this day, November 6, 2023

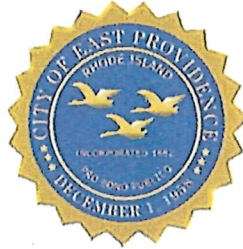
Sincerely,

A handwritten signature in blue ink, appearing to read "Roberto L. DaSilva", is written over the word "Sincerely,".

Roberto L. DaSilva  
Mayor

Jill Seppa  
CC:// City Clerk





**City of East Providence**  
**Office of the Mayor**  
**Roberto L. DaSilva**  
**Mayor**

Nov. 6, 2023

Bob Rodericks  
Council President  
East Providence City Council  
145 Taunton Ave.  
East Providence, RI 02914

Dear Council President Rodericks:

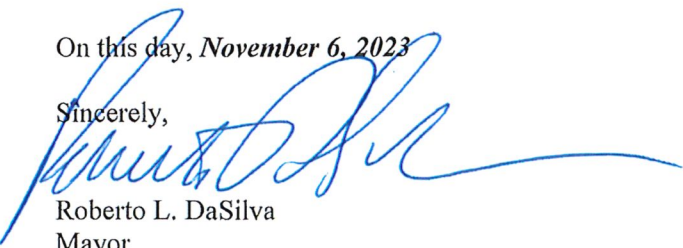
I hereby appoint *Jacqueline Hicks* to the *East Providence Housing Authority* effective 10/18/2023 pursuant to Article III Sec. 3-5 (2) of the Charter of the City of East Providence. This appointment is made by the mayor. The term of each seat is five (5) years.

**Pursuant to R.I.G.L. §45-25-10; R.I.G.L. §45-25-10.4; R.I.G.L. § 45-25-18.6**

Term: 10/18/2023 – 10/17/26

On this day, *November 6, 2023*

Sincerely,

  
Roberto L. DaSilva  
Mayor

CC://Jill Seppa, City Clerk



ROBERTO L.DASIVLA  
MAYOR

**CITY OF EAST PROVIDENCE  
FIRE DEPARTMENT**

*Office of  
The Chief of Department*

913 Broadway  
East Providence, RI 02914  
Phone (401) 431-4613



GLENN J. QUICK  
CHIEF OF DEPARTMENT

November 1, 2023

Glenn J. Quick  
6 Scenic Road  
Johnston RI 02919

Mayor Roberto L. DaSilva  
City of East Providence  
145 Taunton Ave  
East Providence, RI 02914

Dear Mayor DaSilva,

Please accept my request for retirement from the East Providence Fire Department. I respectfully request that I be placed on retirement in the Police and Fire Retirement System effective Saturday, November 18, 2023 at 0800hrs.

Respectfully submitted,

Glenn J. Quick  
Chief of Department



**City of East Providence**  
**Office of the Mayor**  
**Roberto L. DaSilva**  
**Mayor**

November 6, 2023

Council President Bob Rodericks  
East Providence City Council  
145 Taunton Avenue  
East Providence, RI 02914

Dear Council President Rodericks and members of the City Council:

We would like to inform you of Chief Glenn Quick's retirement. This is effective November 17, 2023. I am sure the Council will join me in thanking Chief Quick for his years of service to the East Providence Fire Department and welcome Acting Chief Michael Carey in his new position.

Sincerely,

Roberto L. DaSilva  
Mayor

Cc: City Clerk



ROBERTO L. DASIVLA  
MAYOR

**CITY OF EAST PROVIDENCE  
FIRE DEPARTMENT**

*Office of  
The Chief of Department*

913 Broadway  
East Providence, RI 02914  
Phone (401) 431-4613



GLENN J. QUICK  
CHIEF OF DEPARTMENT

November 1, 2023

Glenn J. Quick  
6 Scenic Road  
Johnston RI 02919

Mayor Roberto L. DaSilva  
City of East Providence  
145 Taunton Ave  
East Providence, RI 02914

Dear Mayor DaSilva,

Please accept my request for retirement from the East Providence Fire Department. I respectfully request that I be placed on retirement in the Police and Fire Retirement System effective Saturday, November 18, 2023 at 0800hrs.

Respectfully submitted,

A handwritten signature in black ink that reads "Glenn J. Quick".

Glenn J. Quick  
Chief of Department



City of East Providence  
Office of the Mayor  
Roberto L. DaSilva  
Mayor

November 7, 2023

Council President Robert Rodericks  
East Providence City Hall  
145 Taunton Ave.  
East Providence, RI 02914

Dear Council President Rodericks and members of the City Council:

Pursuant to Charter §7-1 of the East Providence Home Rule Charter in §12-22, Subsection C of the Code of Ordinances of East Providence, I hereby appoint Battalion Chief Michael Carey as Acting Chief of Fire effective Saturday, November 18<sup>th</sup>, 2023. He shall remain Acting Chief until such time a permanent appointment has been made.

Sincerely,

Mayor Roberto L. DaSilva  
CC:// Michael Marcello, City Solicitor  
Jill Seppa, City Clerk





City of East Providence  
Office of the Mayor  
Roberto L. DaSilva

November 6, 2023

Bob Rodericks  
Council President  
East Providence City Council  
145 Taunton Ave.  
East Providence, RI 02914

Re: Mayor Communications & Docket items – September 19, 2023 Docket

Dear Council President Rodericks and Members of the Council,  
Please see information below - Mayor Communications and requests of the Administration before the Council: **Mayor Communications:** Dir. of Administration Napoleon Gonsalves

**1. Appointment /Reappointment requiring Council Confirmation**

- Stephany R. Lopes, East Providence Planning Board. This is a 5-year term (1/16/23-1/15/28).

**2. Appointment/Reappointment not requiring Council Confirmation**

- Jacqueline Hicks, East Providence Housing Authority, Appointment number 6. This is 3-year term (10/18/23-10/17/26).

**3. Items for announcement/discussion**

- Retirement of Chief Glenn Quick as of Nov. 17, 2023. Appointment of Michael Carey as Acting East Providence Fire Chief effective Nov. 18, 2023.
- Request for support of Resolution supporting RIDEM grant application to support a splash pad in Riverside.
- Family Court Awareness Month and Diwali (Festival of Lights) Proclamations

Sincerely,

Roberto L. DaSilva  
Mayor



# Proclamation



For the City of East Providence by His Honor  
Mayor Roberto L. DaSilva  
“Family Court Awareness Month”

*WHEREAS, the mission of the Family Court Awareness Month Committee (FCAMC) is to increase awareness on the importance of a family court system that prioritizes child safety and acts in the best interest of children; and*

*WHEREAS, the mission at the FCAMC is fueled by the desire to create awareness and change in the family court system for the estimated, 58,000 children a year ordered into unsupervised contact with abusive parents, while honoring the hundreds of children who have been reported as murdered during visitation with a dangerous parent; and*

*WHEREAS, the mission of the FCAMC is to increase awareness on the importance of empirically-based education and training on domestic violence and child abuse, including emotional, psychological, physical, and sexual abuse, as well as childhood trauma, coercive control, and post separation abuse for judges and all professionals working on cases within the family court system; and*

*WHEREAS, the mission of the FCAMC is to increase awareness on the importance of using scientifically valid, evidence-based, treatment programs and services that are proven in terms of safety, effectiveness, and therapeutic value; and*

*WHEREAS, the mission at the FCAMC is to educate judges and other family court professionals on evidence-based, peer-reviewed research; and*

*WHEREAS, such research is a critical component to making decisions that are truly in the best interest of children including The Adverse Childhood Experiences (ACEs) Study, Child Custody Evaluators' Beliefs About Domestic Abuse Allegations and Child Custody Outcomes in Cases Involving Parental Alienation and Abuse Allegations.*

**THEREFORE, I, Mayor Roberto L. DaSilva, on behalf of the City of East Providence, proclaim the Month of NOVEMBER, to be FAMILY COURT AWARENESS MONTH in the City of East Providence.**

*In recognition whereof, I have hereby set my hand and caused the seal of the City of East Providence to be hereunto affixed this 1<sup>st</sup> day of November 2023.*

Roberto L. DaSilva  
Mayor





# Proclamation



For the City of East Providence by His Honor  
Mayor Roberto L. DaSilva

## “Diwali, Festival of Lights”

*WHEREAS, Diwali or Deepavali, is celebrated in autumn of each year by Hindus, Sikhs, Jains, Buddhist and others throughout East Providence; and*

*WHEREAS, Diwali is celebrated by lighting the Diya, or oil lamp, which symbolizes dispelling darkness and bringing light into life with traditional offerings, rituals and festivals; and*

*WHEREAS, Diwali is a festival of lights that includes traditions such as gathering with friends and family for community prayer, exchanging gifts, setting off fireworks, and decorating houses with colorful rangolis; and*

*WHEREAS, Diwali is also the Hindu New Year, and is celebrated on the darkest Day of the Indian Lunar month of Karik, during the new moon; and*

*WHEREAS, for Sikhs, Diwali is the day on which Guru Hargobind, the sixth of 10 founders, was released from confinement by the Mughal Emperor Jehangir; and*

*WHEREAS, for Jains, Diwali symbolizes Lord Mahavira attainment of Nirvana; and*

*WHEREAS, for Hindus, Diwali is the celebration of good triumphing over evil, and that light will prevail over darkness; and*

*WHEREAS, for Buddhists, Diwali represents the day Emperor Ashoka chose the peaceful path of Buddhism over destruction and carnage; and*

*WHEREAS, diversity represents one of our greatest strengths and East Providence join with all those around the world celebrating Diwali.*

**THEREFORE, I, Mayor Roberto L. DaSilva, on behalf of the City of East Providence, recognize the celebration of “Diwali” on November 12<sup>th</sup>, 2023 in the City of East Providence.**

*In recognition whereof, I have hereby set my hand and caused the seal of the City of East Providence to be hereunto affixed this 7<sup>th</sup> day of November 2023.*

Roberto L. DaSilva  
Mayor





# Ordinances

**STATE OF RHODE ISLAND**

**CITY OF EAST PROVIDENCE**

**CHAPTER**

**AN ORDINANCE OF THE COUNCIL OF THE CITY OF EAST PROVIDENCE  
REPEALING ORDINANCE CHAPTER 897 AND REALLOCATING AND  
REAPPROPRIATING UP TO \$447,870 FOR THE POTTER STREET  
AND BURGESS STREET PARKING LOTS**

**THE COUNCIL OF THE CITY OF EAST PROVIDENCE HEREBY ORDAINS:**

**SECTION I.** The City Council hereby repeals ordinance Chapter 897 adopted on August 29, 2023 which appropriated up to \$550,000 from Federal ARPA funds to replace the walking track at Pierce Field Football Stadium.

**SECTION II.** The City has received a Municipal Infrastructure Grant (MIG) in the amount of \$200,000 through the Rhode Island Infrastructure Bank toward the construction of public parking lots at Potter Street and Warren Avenue and Burgess Street and Warren Avenue.

**SECTION III.** The City Council hereby reallocates and reappropriates \$447,870 to be funded from Federal ARPA funds for the Potter Street and Burgess Street Parking Lots. These parking lots will aide and assist the growing businesses and surrounding community.

**SECTION IV.** The remaining balance of \$102,130 of ARPA funds will be used toward the repairs to the walking track at Pierce Field Football Stadium.

**SECTION V.** This ordinance shall take effect upon its second passage and all ordinances or parts of ordinances inconsistent herewith are hereby repealed.

Given first passage \_\_\_\_\_ and referred to \_\_\_\_\_ at 6:30 p.m. for a hearing and consideration of final passage and adopted \_\_\_\_\_.

Attest:

\_\_\_\_\_  
City Clerk of the City of East Providence, Rhode Island

Introduced by: Councilwoman Sousa

**STATE OF RHODE ISLAND**

**CITY OF EAST PROVIDENCE**

**CHAPTER**

**AN ORDINANCE OF THE COUNCIL OF THE CITY OF EAST PROVIDENCE  
REPEALING ORDINANCE CHAPTER 900 AND REALLOCATING AND  
REAPPROPRIATING UP TO \$5,000,000 TOWARD  
A COMMUNITY RECREATION CENTER**

**THE COUNCIL OF THE CITY OF EAST PROVIDENCE HEREBY ORDAINS:**

**SECTION I.** The City Council hereby repeals ordinance Chapter 900 adopted on August 29, 2023 which appropriated up to \$5,000,000 from Federal ARPA funds for needed improvements to the infrastructure of sewers and drains citywide.

**SECTION II.** The City Council hereby reallocates and reappropriates the \$5,000,000 to be funded from Federal ARPA funds toward a Community Recreation Center.

**SECTION III.** This ordinance shall take effect upon its second passage and all ordinances or parts of ordinances inconsistent herewith are hereby repealed.

Given first passage \_\_\_\_\_ and referred to \_\_\_\_\_ at 6:30 p.m. for a hearing and consideration of final passage and adopted \_\_\_\_\_.

Attest:

\_\_\_\_\_  
City Clerk of the City of East Providence, Rhode Island

Introduced by: Council President Rodericks, Councilman Fogarty

# Resolutions

**STATE OF RHODE ISLAND**

**CITY OF EAST PROVIDENCE**

**RESOLUTION NO.**

**A RESOLUTION CALLING FOR AN ARCHAEOLOGICAL SURVEY  
ON THE METACOMET SITE AT 500 VETERANS MEMORIAL PARKWAY**

**WHEREAS**, the property at 500 Veterans Memorial Parkway, the site of the former Metacomet Golf Club, has been an iconic open space in the City of East Providence for over 100 years; and

**WHEREAS**, prior to its use as a golf course, the site was utilized as farmland for a generation or more; and

**WHEREAS**, prior to its use as farmland, there is a reasonable possibility that the Native American village at nearby Jones Pond extended into the Metacomet site; and

**WHEREAS**, a 1930 partial excavation of the Jones Pond site revealed a burial; and

**WHEREAS**, Marshall Properties, also known as Metacomet Properties, as part of its development of the site has already conducted extensive earthwork construction on the 9-hole deed-restricted portion of the site, as well as limited excavation on the developable portion of the site, without regulatory supervision; and

**WHEREAS**, Rhode Island General Laws (§23-18 et seq) prohibits "ground disturbance" within 25 feet of a burial; and

**WHEREAS**, Rhode Island State law authorizes the Rhode Island Historical Preservation & Heritage Commission (RIHPHC) as regulator and protector of historic cemeteries in Rhode Island; and

**WHEREAS**, RIHPHC's "Registration and Protection of Historic Cemeteries" handbook published in 2012 defines a historic or historical cemetery as "any tract of land which has been for more than one hundred (100) years used as a burial place for human remains... including, but not limited to, ancient burial places known or suspected to contain the remains of one or more Native Americans;" and

**WHEREAS**, RIHPHC's regulatory handbook, in the section "Regulation of Excavation at Historic Cemeteries [23-18-11 & 11.1]," states that "It shall be unlawful for any person to disturb, excavate, deposit fill, remove or destroy buried human remains... without first obtaining a permit from the city or town council to alter or remove said historic cemetery"; and

**WHEREAS**, RIHPHC regulations require that, when an application "has been made for alteration, construction, or excavation at a historic cemetery that is suspected to contain graves or archaeological burial sites" based on reliable historic information, the applicant "shall conduct an

archaeological investigation... that demonstrates that no graves or archaeological burial sites are affected;” and

**WHEREAS**, RIHPHC regulations require that, when such application has been made that the applicant shall conduct such archaeological investigation at his or her own expense and that the investigation shall be performed by “a qualified archaeologist working under a permit issued by [RIHPHC];” and

**WHEREAS**, RIHPHC regulations require that a report of such archaeological investigation “shall be submitted to the city or town council;” and

**WHEREAS**, Jeff Emidy, the Executive Director of RIHPHC, expressed in an August 16, 2023 letter to Patrick Hanner, Principal Planner for the city’s Department of Planning & Economic Development, the Commission’s concern with the development of the former Metacomet golf club property, specifically the “reasonable possibility” that the neighboring Native American Jones Pond site extends into the Metacomet project site; and

**WHEREAS**, J. Paul Loether, the former Executive Director of RIHPHC, expressed in a similar letter dated October 26, 2020, to Patrick Hanner, the same concern with the development of the Metacomet golf club property, for the same reason; and

**WHEREAS**, both current RIHPHC Executive Director Emidy and former Executive Director Loether “recommend that the City of East Providence call for an [archaeological] survey as part of its planning process and as an obligation under RIGL 23-18 et seq.,”

**NOW, THEREFORE, BE IT RESOLVED:** that the City Council of the City of East Providence calls upon the Mayor’s Administration and the East Providence Department of Planning & Economic Development, in conjunction with the East Providence Waterfront Special Development District Commission to advise developer/applicant Marshall (a/k/a Metacomet) Properties that an archaeological survey performed by a qualified archaeologist at the applicant’s expense, with a subsequent report to the City Council, is required by State law before any permit may be issued for further construction work on the Metacomet property site.

This Resolution shall take effect upon its passage.

Adopted by the City Council: \_\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk of the City of East Providence, RI

Introduced by: Councilwoman Sousa

**STATE OF RHODE ISLAND**

**CITY OF EAST PROVIDENCE**

**RESOLUTION NO.**

**RESOLUTION RESCINDING A 1956 RESOLUTION OF THE  
COUNCIL SETTING ASIDE LAND FOR SCHOOL PURPOSES**

**WHEREAS**, a resolution of the Town Council of the Town of East Providence setting aside land to the use of the School Committee for school purposes was recorded on June 7, 1956 in Book 166, Page 33; and

**WHEREAS**, on May 3, 2022, the City Council adopted Resolution No. 195 authorizing the sale and conveyance of the eight (8) parcels located on Burnside Avenue and Hoppin Avenue; and

**WHEREAS**, in order to effectuate the sale of Lot 1, this restriction must be released before the parcel can be sold to satisfy concerns of the title insurer.

**NOW, THEREFORE, BE IT RESOLVED**, the City Council of the City of East Providence hereby rescinds the 1956 resolution recorded on June 7, 1956 in Book 166, Page 33.

This Resolution shall take effect upon passage.

Adopted by the City Council: \_\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk of East Providence, Rhode Island

Introduced by: Councilman Lawson

**STATE OF RHODE ISLAND**  
**CITY OF EAST PROVIDENCE**

**RESOLUTION NO.**

**RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION  
TO THE RHODE ISLAND DEPARTMENT OF ENVIRONMENTAL MANAGEMENT  
RECREATION DEVELOPMENT GRANT PROGRAM**

**WHEREAS**, funds are available for recreation improvements under the Rhode Island Recreation Development Grant Program administered by the Department of Environmental Management that require the City to provide a minimum of a 20% match of funds; and

**WHEREAS**, the City is committed to provide \$50,000 in matching funds for the design and installation of a Splash Pad for Providence Avenue Park; and

**WHEREAS**, it is in the interest of the citizens of the City of East Providence that application be made to improve recreation areas within the City; and

**WHEREAS**, the City Council of the City of East Providence desires grant assistance from the Rhode Island Department of Environmental Management Recreation Grant Program for a Splash Pad at Providence Avenue Park.

**NOW, THEREFORE, BE IT RESOLVED**, that the City Council of the City of East Providence hereby authorizes the Planning Department to submit the necessary grant application to the State of Rhode Island Department of Environmental Management Recreation Development Grant Program for a Splash Pad at Providence Avenue Park.

This resolution shall take effect upon passage.

Adopted by City Council: \_\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk of the City of East Providence, Rhode Island

Introduced by: Councilman Lawson, Council President Rodericks



**STATE OF RHODE ISLAND**  
**CITY OF EAST PROVIDENCE**

**RESOLUTION NO.**

**RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT THE CONVEYANCE  
OF PROPERTIES IN THE STATE STREET NEIGHBORHOOD AS PART OF  
THE EMERGENCY WATERSHED PROTECTION PLAN**

**WHEREAS**, the City has entered into a Memorandum of Understanding with the USDA, Natural Resources Conservation Service and the Rhode Island Association of Conservation Districts to address flood mitigation in the State Street neighborhood; and

**WHEREAS**, the purpose of the Emergency Watershed Protection Plan (EWPP) is to undertake emergency measures, including the purchase of floodplain easements for runoff retardation and soil-erosion prevention in cooperation with landowners to safeguard lives and property from floods, droughts, and the product of erosion on any watershed whenever fire, flood or any other natural occurrence is causing or has caused a sudden impairment of the watershed; and

**WHEREAS**, the agreement provides funding and technical assistance to complete Phase I of Rhode Island's Emergency Watershed Protection Program with conservation easements at the State Street neighborhood.

**WHEREAS**, this effort will include securing permanent easements on Emergency Watershed Protection eligible and selected properties within the designated area. Easements provide long-term economic, social, and environmental benefits to landowners and the public; and

**WHEREAS**, Rhode Island General Laws §45-2-4 grants the City Council the authority to convey property.

**NOW, THEREFORE BE IT RESOLVED**, that:

(1) The City Council of the City of East Providence shall accept properties in accordance with the USDA Natural Resources Conservation Service Notice of Grant and Agreement Award NR22153XXXXC004 attached hereto.

(2) The Mayor, by and through the office of the City Solicitor, is hereby empowered and authorized to draft and/or execute any and all documents necessary to effectuate and perfect the conveyance of properties in the State Street neighborhood as part of the Emergency Watershed Protection Plan.

This Resolution shall take effect upon passage.

Adopted by the City Council: \_\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk of East Providence, Rhode Island

Introduced by: Councilwoman Sousa

**STATE OF RHODE ISLAND**

**CITY OF EAST PROVIDENCE**

**CHAPTER**

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**SECTION V.** This ordinance shall take effect upon its second passage and all ordinances or parts of ordinances inconsistent herewith are hereby repealed.

Given first passage \_\_\_\_\_ and referred to \_\_\_\_\_ at 6:30 p.m. for a hearing and consideration of final passage and adopted \_\_\_\_\_.

Attest:

\_\_\_\_\_  
City Clerk of the City of East Providence, Rhode Island

Introduced by: Councilwoman Sousa



**CITY OF EAST PROVIDENCE  
POTTER STREET & BURGESS STREET PARKING LOTS  
BID TABULATION: EP22/23-29**

**BID OPENING TUESDAY AUGUST 29, 2023 AT 11:00AM**

Item #	Qty	UOM	Description	Bidder		JR & Son's Construction Inc.		Site Tech Corporation		Narragansett Improvement Co.		Hartford Paving Corporation	
				UOM Figure	Total Figure	UOM Figure	Total Figure	UOM Figure	Total Figure	UOM Figure	Total Figure	UOM Figure	Total Figure
201.0203	3	EACH	CUTTING, REMOVING AND DISPOSING ISOLATED TREE AND STUMPS (*3EACH)	\$800.00	\$2,400.00	\$2,400.00	\$6,300.00	\$2,100.00	\$6,300.00	\$1,100.00	\$3,300.00	\$1,286.22	\$3,858.66
201.0403	55	SY	REMOVE AND DISPOSE SIDEWALKS	\$7.40	\$407.00	\$407.00	\$385.00	\$7.00	\$385.00	\$50.00	\$2,750.00	\$36.92	\$2,030.60
201.0428	1	EACH	REMOVE AND DISPOSE FRAME AND GRATE OR FRAME AND COVER	\$0.00	\$0.00	\$0.00	\$120.00	\$120.00	\$120.00	\$200.00	\$200.00	\$293.63	\$293.63
201.0437	1	EACH	REMOVAL AND DISPOSAL OF DRAINAGE AND UTILITY STRUCTURES	\$500.00	\$500.00	\$500.00	\$1,800.00	\$1,800.00	\$1,800.00	\$1,900.00	\$1,900.00	\$528.02	\$528.02
201.0438	50	LF	REMOVAL AND DISPOSAL OF FENCES AND RAILINGS	\$0.00	\$0.00	\$0.00	\$10.00	\$10.00	\$500.00	\$20.00	\$1,000.00	\$20.31	\$1,015.50
202.0200	150	CY	ROCK EXCAVATION COMMON	\$0.00	\$0.00	\$0.00	\$75.00	\$75.00	\$66,250.00	\$350.00	\$52,500.00	\$36.43	\$5,464.50
202.0300	3,000	CY	UNCLASSIFIED EXCAVATION (150*)	\$28.57	\$85,710.00	\$85,710.00	\$22.00	\$66,000.00	\$24.00	\$72,000.00	\$26.04	\$78,120.00	
206.0301	675	LF	COMPOST FILTER SOCK	\$1.155	\$766.125	\$766.125	\$6.00	\$4,050.00	\$8.00	\$5,400.00	\$5.75	\$3,881.25	
209.0220	7	EACH	SACK INSERT INLET PROTECTION	\$175.00	\$1,225.00	\$1,225.00	\$80.00	\$560.00	\$300.00	\$2,100.00	\$93.92	\$657.44	
211.0220	2	EACH	CONSTRUCTION ACCESS STANDARD 9.9.0	\$2,000.00	\$4,000.00	\$4,000.00	\$1,800.00	\$3,600.00	\$2,500.00	\$5,000.00	\$3,167.95	\$6,335.90	
302.0100	40	CY	GRAVEL BORROW SUBBASE COURSE	\$0.00	\$0.00	\$0.00	\$90.00	\$90.00	\$3,600.00	\$50.00	\$2,000.00	\$79.81	\$5,192.40
701.5302	25	LF	DUCTILE IRON WATER PIPE PUSH-ON JOINT - ALL SIZES	\$120.00	\$3,000.00	\$3,000.00	\$120.00	\$3,000.00	\$300.00	\$7,500.00	\$232.76	\$5,819.00	
702.0501	2	EACH	FRAME AND GRATE - ALL SIZES AND TYPES	\$250.00	\$500.00	\$500.00	\$1,960.00	\$980.00	\$1,960.00	\$1,200.00	\$2,400.00	\$1,670.56	\$3,341.12
702.0502	1	EACH	FRAME AND COVER - ALL SIZES AND TYPES	\$250.00	\$250.00	\$250.00	\$1,100.00	\$1,100.00	\$1,200.00	\$1,200.00	\$1,200.00	\$1,738.25	\$1,738.25
702.1000	2	EACH	MANHOLE, CATCH BASIN, OR DROP INLET ASSEMBLY - (0" - 12" DEPTH)	\$4,000.00	\$8,000.00	\$8,000.00	\$4,400.00	\$8,800.00	\$6,000.00	\$12,000.00	\$5,734.75	\$11,469.50	
903.0510	460	LF	FENCE - PERMANENT ALL TYPES AND SIZES	\$135.87	\$62,500.20	\$62,500.20	\$64.00	\$29,440.00	\$132.00	\$60,720.00	\$99.33	\$45,691.80	
903.0520	1,125	LF	FENCE - TEMPORARY ALL TYPES AND SIZES	\$15.00	\$16,875.00	\$16,875.00	\$7.00	\$7,875.00	\$10.00	\$11,250.00	\$6.62	\$7,447.50	
905.1000	150	SY	PORTLAND CEMENT SIDEWALKS AND DRIVEWAYS	\$131.95	\$19,792.50	\$19,792.50	\$72.00	\$10,800.00	\$160.00	\$24,000.00	\$112.10	\$16,815.00	
905.9901	2,500	SY	POROUS PAVEMENT SYSTEM	\$93.95	\$234,875.00	\$234,875.00	\$445.00	\$1,112,500.00	\$123.25	\$308,125.00	\$88.10	\$220,250.00	
906.0310	105	LF	GRANITE CURB	\$118.10	\$12,400.50	\$12,400.50	\$80.00	\$8,400.00	\$110.00	\$11,550.00	\$109.90	\$11,539.50	
906.0700	120	LF	REMOVE, HANDLE, HAUL, TRIM RESET CURB EDGING, STRAIGHT, CIRCULAR ALL TYPES	\$0.00	\$0.00	\$0.00	\$45.00	\$5,400.00	\$75.00	\$9,000.00	\$16.92	\$2,030.40	
906.9901	39	EACH	GRANITE BLOCK	\$150.00	\$5,850.00	\$5,850.00	\$100.00	\$3,900.00	\$500.00	\$19,500.00	\$402.10	\$15,681.90	
906.9902	900	LF	BITUMINOUS BERM STANDARD 7.5.1	\$12.28	\$11,052.00	\$11,052.00	\$6.00	\$5,400.00	\$6.00	\$5,400.00	\$12.98	\$11,682.00	
920.0320	5	SY	RIPRAP R-3, R-4, R-5 STANDARD 8.3.0	\$200.00	\$1,000.00	\$1,000.00	\$120.00	\$600.00	\$50.00	\$250.00	\$124.04	\$620.20	
936.0110	1	LS	MOBILIZATION	\$10,000.00	\$10,000.00	\$10,000.00	\$31,000.00	\$31,000.00	\$36,750.00	\$36,750.00	\$27,314.93	\$27,314.93	
937.0100	1	LS	FURNISH, INSTALL, MAINTAIN, AND MOVE TEMPORARY TRAFFIC PROTECTION	\$10,000.00	\$10,000.00	\$10,000.00	\$1,000.00	\$1,000.00	\$28,800.00	\$28,800.00	\$2,500.00	\$2,500.00	
999.9901	1	ALL	TESTING OF MATERIALS AND METHODS	\$10,000.00	\$10,000.00	\$10,000.00	\$10,000.00	\$10,000.00	\$10,000.00	\$10,000.00	\$10,000.00	\$10,000.00	\$10,000.00
999.9902	1	ALL	POLICE DETAIL	\$35,000.00	\$35,000.00	\$35,000.00	\$35,000.00	\$35,000.00	\$35,000.00	\$35,000.00	\$35,000.00	\$35,000.00	\$35,000.00
L01.0102	970	SY	LOAM BORROW 4 INCHES DEEP	\$8.56	\$8,303.20	\$8,303.20	\$11.00	\$10,670.00	\$25.00	\$24,250.00	\$11.38	\$11,038.60	
L02.0102	970	SY	RESIDENTIAL SEEDING (TYPE 2)	\$2.33	\$2,260.10	\$2,260.10	\$5.00	\$4,850.00	\$3.50	\$3,395.00	\$4.63	\$4,491.10	
L11.0102	3	EACH	TREE PLANT PROTECTION DEVICE STANDARD 51.1.0	\$250.00	\$750.00	\$750.00	\$330.00	\$330.00	\$350.00	\$350.00	\$327.25	\$981.75	
T08.9901	3	EACH	SOLAR LIGHTING	\$16,500.00	\$49,500.00	\$49,500.00	\$81,000.00	\$81,000.00	\$94,500.00	\$94,500.00	\$38,142.27	\$114,426.81	
T15.0200	1	EACH	REMOVE AND RELOCATE DIRECTIONAL REGULATORY AND WARNING SIGN	\$0.00	\$0.00	\$0.00	\$90.00	\$90.00	\$250.00	\$250.00	\$183.52	\$183.52	
T15.2000	5	SF	PARKING SIGNS	\$160.00	\$800.00	\$800.00	\$180.00	\$900.00	\$900.00	\$900.00	\$509.21	\$2,546.05	
T20.0101	1,670	LF	PAVEMENT MARKINGS	\$3.59	\$5,995.30	\$5,995.30	\$2.10	\$3,507.00	\$10.00	\$16,700.00	\$1.74	\$2,905.80	
T20.0103	3	EACH	ARROWS, WORDS, OR SYMBOLS PAVEMENT MARKINGS	\$0.00	\$0.00	\$0.00	\$110.00	\$330.00	\$300.00	\$900.00	\$399.40	\$1,198.20	
<b>Total Bid in Figures</b>					\$647,870.00	\$647,870.00	\$1,521,017.00	\$1,521,017.00	\$873,540.00	\$873,540.00	\$672,090.83	\$672,090.83	