

CITY OF EAST PROVIDENCE  
**DOCKET-REGULAR COUNCIL MEETING**

TUESDAY, APRIL 16, 2024

CALL TO ORDER: 6:30 P.M.

145 TAUNTON AVENUE-CITY COUNCIL CHAMBERS

EAST PROVIDENCE, RHODE ISLAND

EXECUTIVE SESSION: CONFERENCE ROOM A

OPEN SESSION WILL IMMEDIATELY FOLLOW EXECUTIVE SESSION

**Notice:** The meeting will also be viewable live at:

<https://www.youtube.com/channel/UC0YEW6s1RpicKR47VMil1LA>

City Council:

Council President, Bob Rodericks – At Large

Council Vice-President: Frank Rego – Ward 1

Councilwoman Anna Sousa - Ward 2

Councilman Frank Fogarty - Ward 3

Councilman Rick Lawson - Ward 4

City Solicitor, Michael J. Marcello

City Clerk, Jill Seppa

**I. CALL TO ORDER**

Roll Call

Fogarty \_\_\_\_\_ Lawson \_\_\_\_\_ Rego \_\_\_\_\_ Sousa \_\_\_\_\_ Rodericks \_\_\_\_\_

**II. SALUTE TO THE FLAG**

**III. PROCLAMATIONS & PRESENTATIONS**

1. Certificate of Excellence Daniel Rogers – Council Vice President Rego
2. Recognize Earth Day April 23, 2024 – Councilwoman Sousa
3. Acknowledgement of East Providence Cheer Team – Councilwoman Sousa

**IV. EXECUTIVE SESSION**

The City Council of East Providence may meet in Executive Session,  
pursuant to RIGL §42-46-5 (a)(2)

1. Omsairam LLC d/b/a Rumford Motor Inn vs. City of East Providence  
C.A. No. PC-2024-00413

2. Richard Kirby vs. City of East Providence  
 C.A. No. PC-2019-6124  
 Status Update

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

**V. RECONVENE TO OPEN SESSION**

Fogarty \_\_\_\_\_ Lawson \_\_\_\_\_ Rego \_\_\_\_\_ Sousa \_\_\_\_\_ Rodericks \_\_\_\_\_

**VI. MOTION TO SEAL EXECUTIVE SESSION MINUTES**

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

**VII. CONSENT CALENDAR - For discussion and possible vote**

1. Add proposed meeting date July 9, 2024 to City Council Annual Calendar

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

**VIII. LICENSES - For discussion and possible vote**

**A. Motion to bundle licenses**

Member	Aye	Nay
Fogarty		
Lawson		

Rego		
Sousa		
Rodericks		

**B. Motion to approve licenses**

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

**C. NON-PUBLIC HEARING**

**1. Special Event Class F1**

Applicant: Braga Club / Terry Carvalho

Event: Holy Ghost Soups

Location: Sacred Heart Church 118 Taunton Ave E (02914)

Date and Time: April 20, 2024 6:00pm-11:300pm

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

**2. Special Event – Entertainment**

Applicant: Tracy and Amberlynn Johnson

Event: Summer Solstice Market by Amber N Crystals

Location: Crescent Park 701 Bullocks Pt. (02915)

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

**3. Road Race**

Applicant: Claire Akin on behalf of University Orthopedics

Race: Tomorrow Fund

Location: 1 Kettle Point Avenue (02915)

Date and Time: September 15, 2024 9am-12:00pm

Member	Aye	Nay
Fogarty		

Lawson		
Rego		
Sousa		
Rodericks		

4. Road Race

Applicant: Frazier Bell on behalf of AIDS Project RI

Race: APRI 5K

Location: Pierce Field 171 Fifth St (02914)

Date and Time: May 4, 2024 8:00am-12:00pm

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

5. Road Race

Applicant: Jason Paganelli on behalf of Narragansett Brewing

Race: True North

Location: East Bay Bike Path (02914)

Date and Time: May 12, 2024 9:00am-11:00am

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

**D. PUBLIC HEARING-none**

**IX. COMMUNICATIONS-none**

*Any person who submits a communication to the Council and wishes to speak on it must indicate this in writing no later than 4:00 p.m. the Thursday prior to the next regularly scheduled Council meeting. A person who lists more than one topic on their communication will be allowed to speak on the first one listed.*

**X. PUBLIC COMMENT**

All persons wishing to make public comment shall sign a public comment sheet stating their name, address and the subject of their comments. Each speaker will be limited to three (3) minutes. The order of speakers will be on a first come, first serve basis and the maximum time for public comment shall be limited to thirty (30) minutes per meeting.

**XI. APPOINTMENTS**

1. Appointment to the Recreation Board; Jody Richards – *Sponsor Councilman Lawson*

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

**XII. COUNCIL MEMBERS**

1. Update on Charter Commission Summary to City Council – *discuss- Council President Rodericks*
2. Restaurant Week follow up – *discuss- Council Vice President Rego*
3. Receive report on Storefront Improvement Program – *discuss – Councilman Fogarty, Council Vice President Rego and Councilwoman Sousa*
4. Discussion on former Oldham building – *discuss – Councilman Lawson*
5. Request for update on Sabin Point boat ramp closure – *discuss - Councilman Lawson*
6. Discussion on moving speed camera revenue into a restricted account for school building maintenance and upgrades – *discuss- Councilman Lawson*
7. Discussion of appointing an independent financial advisor for the City Council – *discuss – Council Vice President Rego*
8. Update on Flock Cameras – *discuss – Councilwoman Sousa*

**XIII. PUBLIC HEARINGS – Ordinance for first and final passage and second passage - For discussion and possible vote**

1. An Ordinance In Amendment Of The City Of East Providence 2010-2015 Comprehensive Plan Map 4 of the City of East Providence 2010-2015 Comprehensive Plan Update entitled “Southern East Providence Generalized Land Use,” is hereby amended to identify the property designated as Assessor’s Map 709, Block 1, Parcel 1 as “Mixed Use.”

Summary: Comp Plan  
 Petitioner: JAG Properties LLC  
 Street address: 0 Wampanoag Trail

Member	Aye	Nay
Fogarty		
Lawson		

Rego		
Sousa		
Rodericks		

2. An Ordinance In Amendment Of Chapter 19 Of The Revised Ordinances Of The City Of East Providence, Rhode Island 1998, As Amended, Entitled “Zoning”

Summary: Petition for zone change from I-1 to C-2

Petitioner: JAG Properties LLC

Street address: 0 Wampanoag Trail

Location: Map 709, Block 1, Parcel 1

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

**XIV. CONTINUED BUSINESS**

1. Standing Item - Discuss impact of Washington Bridge closure in the City of East Providence – *City Council*

**XV. NEW BUSINESS**

**A. MAYOR COMMUNICATIONS**

Dir of Proj. Mgt. and Communications Patricia Resende.

**1. Appointment/Reappointment requiring Council Confirmation**

- James Christopher Clancy, appointment to Personnel Hearing Board, Appointment 1, Term 12/7/2019- 12/6/2025.

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

**2. Items for announcement/discussion**

- Property Tax Sale Memo – Dir. Malcolm Moore
- National Walking Day Proclamation – April 3, 2024
- National Library Week & Library Workers Day – April 8-12th
- National Small Business Week – April 28<sup>th</sup> – May 4<sup>th</sup>

- National Autism Awareness Month – Month of April
- 2024 Arbor Day – April 26, 2024
- April 25 Tree Planting @ Riverside Middle School 10:30 AM with funds from \$750K federal grant

**B. REPORTS OF OTHER CITY OFFICIALS**

1. Solicitors Report
2. Update on City of East Providence Capital Projects – Senior Planner Dominic Leonardo

**C. REPORT OF SCHOOL COMMITTEE LIAISON-Councilman Lawson**

1. Groundbreaking for Martin Middle School

**D. RESOLUTIONS - For discussion and possible vote**

1. Resolution Requesting The Synchronization Of Distribution Of Funds Pursuant To Rhode Island General Laws §44-34.1-2

*Sponsor: Council President Rodericks*

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

2. Resolution Authorizing The Mayor To Enter Into A Contract With JCJ Architecture For Professional Services For the Police Department Renovation Project

*Sponsor: Council President Rodericks*

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

3. Resolution Authorizing The Granting of A Temporary Construction Easement Over An Additional Portion of Land Owned By The City At Silver Spring Playground

*Sponsorship: Council President Rodericks, Council Vice President Rego*

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

4. Resolution Authorizing The Mayor To Enter Into A Contract With Yard Works, Inc. For The Hull Street Playground Drainage Improvement Project  
*Sponsor: Councilwoman Sousa, Council President Rodericks*

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

5. Resolution Authorizing The Mayor To Purchase A Hackney Spartan Rescue For The Fire Department  
*Sponsor: Council President Rodericks, Council Vice President Rego*

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

**E. INTRODUCTION OF ORDINANCES - For discussion and possible vote**

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

**XVII. ADJOURNMENT**

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

If communication assistance is needed or any other accommodation to ensure equal participation, please contact the City Clerk's Office at 401.435.7596 at least 48 hours prior to the meeting date.



# RESOLUTIONS

**STATE OF RHODE ISLAND  
CITY OF EAST PROVIDENCE**

**RESOLUTION NO.**

**RESOLUTION REQUESTING THE SYNCHRONIZATION OF DISTRIBUTION  
OF FUNDS PURSUANT TO RHODE ISLAND GENERAL LAWS §44-34.1-2**

**WHEREAS**, the City of East Providence is the only municipality that does not receive its Motor Vehicle and Trailer Excise Tax Reimbursement in accordance with Rhode Island General Laws §44-34.1-2(d); and

**WHEREAS**, the City of East Providence's budget is negatively impacted by not receiving its funding in the same manner as all other municipalities.

**NOW, THEREFORE, BE IT RESOLVED** the East Providence City Council hereby requests the Honorable General Assembly to amend the Rhode Island General Laws such that the City of East Providence receives its reimbursement of the Motor Vehicle and Trailer Excise Tax Reimbursement at the same time and in the same manner as all other municipalities.

This Resolution shall take effect upon passage.

Adopted:

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City Clerk of the City of East Providence, RI

Introduced by: Council President Rodericks

**STATE OF RHODE ISLAND**  
**CITY OF EAST PROVIDENCE**

**RESOLUTION NO.**

**RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT  
WITH YARD WORKS, INC. FOR THE HULL STREET PLAYGROUND DRAINAGE  
IMPROVEMENT PROJECT**

**WHEREAS**, on April 9, 2024, the City received one (1) bid from Yard Works, Inc. for the Hull Street Playground Drainage Improvement Project; and

**WHEREAS**, the project includes regrading of the existing playground and athletic fields to increase surface drainage, installation of backstop netting along Grosvenor Avenue, and installation of a subsurface perimeter drain; and

**WHEREAS**, the cost of the project is \$484,000 and will be funded with Community Development Block Grant funds.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of East Providence hereby authorizes the Mayor of the City of East Providence to enter into a contract with Yard Works, Inc. for the Hull Street Playground Drainage Improvement Project.

Adopted by the City Council: \_\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk of East Providence, Rhode Island

Introduced by: Councilwoman Sousa, Council President Rodericks

**STATE OF RHODE ISLAND  
CITY OF EAST PROVIDENCE**

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**WHEREAS**, the City of East Providence's budget is negatively impacted by not receiving its funding in the same manner as all other municipalities.

**NOW, THEREFORE, BE IT RESOLVED** the East Providence City Council hereby requests the Honorable General Assembly to amend the Rhode Island General Laws such that the City of East Providence receives its reimbursement of the Motor Vehicle and Trailer Excise Tax Reimbursement at the same time and in the same manner as all other municipalities.

This Resolution shall take effect upon passage.

Adopted:

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City Clerk of the City of East Providence, RI

Introduced by: Council President Rodericks

**STATE OF RHODE ISLAND**

**CITY OF EAST PROVIDENCE**

**RESOLUTION NO.**

**RESOLUTION AUTHORIZING THE MAYOR TO PURCHASE A HACKNEY  
SPARTAN RESCUE FOR THE FIRE DEPARTMENT**

**WHEREAS**, the East Providence Fire Department has requested to purchase a used 2003 Hackney Spartan Rescue; and

**WHEREAS**, the cost of the vehicle will be \$95,000; and

**WHEREAS**, the City will be using two grant awards from the Rhode Island Emergency Management Agency to complete the purchase.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of East Providence hereby authorizes the Mayor of the City of East Providence to purchase a 2003 Hackney Spartan Rescue in the amount of \$95,000.

Adopted by the City Council: \_\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk of East Providence, Rhode Island

Introduced by: Council President Rodericks



**Rhode Island Emergency Management Agency**

**STATEMENT OF SUBGRANT AWARD**

U.S. DEPARTMENT OF HOMELAND SECURITY - FEMA GRANTS PROGRAM DIRECTORATE

Fiscal Year (FY) 2023 Homeland Security Grant Program (HSGP)

Federal Award Project Description

<b>Project and Budget</b>	<b>Start Date:</b>	<b>End Date:</b>	<b>Federal Grant Number:</b>
Period of Performance:	10/2/2023	to 10/31/2024	<b>EMW-2023-SS-00020-S01</b>
Federal Award Date:	9/7/2023		<b>CFDA Number: 97.067</b>
<b>Sub-Grant Award #:</b>	10-04-2023 HSGP	<b>Unique Entity ID (UEI) #:</b>	VZMEZXQKLPF7
<b>Awarded to:</b>	East Providence Fire Department	<b>Research &amp; Development:</b>	NO
<b>Authorized Official:</b>	Roberto L. DaSilva, Mayor	<b>Federal Cost Share:</b>	100%
<b>Point of Contact:</b>	Michael Carey, Fire Chief / EMA Director	<b>Local Cost Share (Match):</b>	0%
<b>Project Location:</b>	145 Taunton Avenue, East Providence, RI 02914		

*\*All reimbursements will be made via electronic transfer*

**Project Title:** East Providence FD - Prime Mover

Solution	Item Description	Federal	Local Match	Total Cost
<b>PLANNING</b>		\$ -	\$ -	\$ -
AEL Code(s) (if applicable):				
<b>ORGANIZATION</b>		\$ -	\$ -	\$ -
AEL Code(s) (if applicable):				
<b>EQUIPMENT</b>	<i>Prime Mover</i>	\$ 75,000.00	\$ -	\$ 75,000.00
AEL Code(s) (if applicable):				
<b>TRAINING</b>		\$ -	\$ -	\$ -
AEL Code(s) (if applicable):				
<b>EXERCISE</b>		\$ -	\$ -	\$ -
AEL Code(s) (if applicable):				
<b>MGMT &amp; ADMIN</b>		\$ -	\$ -	\$ -
AEL Code(s) (if applicable):				
		<b>Total Grant Award</b>	\$	<b>75,000.00</b>
		Federal share	\$	75,000.00
		Sub-recipient share	\$	-

**Standard Conditions:**

- RIEMA *Special Grant Conditions and Reporting Requirement Guidelines* and 2 CFR §200.0 - 200.521 Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards.

**Special Conditions:**

- EMA Directors who have not completed the required National Cyber Security Review by December 31, 2023 survey will have their grants suspended.
- The procurement of equipment and/or services, related to information technologies, must comply with the John S. McCain National Defense Authorization Act for Fiscal Year 2019 (2 CFR §200.216) to prevent the use of "covered technologies".

**Rhode Island Emergency Management Agency**  
**STATEMENT OF SUBGRANT AWARD**  
**U.S. DEPARTMENT OF HOMELAND SECURITY - FEMA GRANTS PROGRAM DIRECTORATE**  
**Fiscal Year (FY) 2023 Homeland Security Grant Program (HSGP)**

Federal Award Project Description

Project and Budget	Start Date:	End Date:	Federal Grant Number:
Period of Performance:	10/2/2023 to	10/31/2024	<b>EMW-2023-SS-00020-S01</b>
Federal Award Date:	9/7/2023		CFDA Number: 97.067
Sub-Grant Award #:	10-05-2023 HSGP	Unique Entity ID (UEI) #:	VZMEZXQKLPF7
Awarded to:	East Providence Fire Department	Research & Development:	NO
Authorized Official:	Roberto L. DaSilva, Mayor	Federal Cost Share:	100%
Point of Contact:	Michael Carey, Fire Chief / EMA Director	Local Cost Share (Match):	0%
Project Location:	145 Taunton Avenue, East Providence, RI 02914		

*\*All reimbursements will be made via electronic transfer*

Project Title: East Providence FD - Hazardous Materials Team

Solution	Item Description	Federal	Local Match	Total Cost
<b>PLANNING</b>		\$ -	\$ -	\$ -
AEL Code(s) (if applicable):				
<b>ORGANIZATION</b>	<i>Management &amp; Administration</i>	\$ 3,000.00	\$ -	\$ 3,000.00
AEL Code(s) (if applicable):				
<b>EQUIPMENT</b>	<i>Maintenance &amp; Sustainment of CBRNE</i>	\$ 27,250.00	\$ -	\$ 27,250.00
AEL Code(s) (if applicable):				
<b>TRAINING</b>	<i>Eligible Backfill Overtime for CBRNE Training</i>	\$ 27,250.00	\$ -	\$ 27,250.00
AEL Code(s) (if applicable):	21GN-00-TRNG			
<b>EXERCISE</b>	<i>Participation in RIEMA Directed Exercise</i>	\$ 2,500.00	\$ -	\$ 2,500.00
AEL Code(s) (if applicable):				
<b>MGMT &amp; ADMIN</b>		\$ -	\$ -	\$ -
AEL Code(s) (if applicable):				
		<b>Total Grant Award</b>	\$	<b>60,000.00</b>
		Federal share	\$	60,000.00
		Sub-recipient share	\$	-

**Standard Conditions:**

- RIEMA *Special Grant Conditions and Reporting Requirement Guidelines* and 2 CFR §200.0 - 200.521 Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards.

**Special Conditions:**

- EMA Directors who have not completed the required National Cyber Security Review by December 31, 2023 survey will have their grants suspended.
- Any additional Training must receive prior approval by the Director of HazMat/RIEMA Teams Liaison. Any purchase of \$2,500 or more requires approval of the Director of HazMat/RIEMA Teams Liaison.
- EHP approval is/may be required for potential training and/or exercise activities associated with this project.
- The procurement of equipment and/or services, related to information technologies, must comply with the John S. McCain National Defense Authorization Act for Fiscal Year 2019 (2 CFR §200.216) to prevent the use of "covered technologies".



**STATE OF RHODE ISLAND**

**CITY OF EAST PROVIDENCE**

**RESOLUTION NO.**

**RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT  
WITH YARD WORKS, INC. FOR THE HULL STREET PLAYGROUND DRAINAGE  
IMPROVEMENT PROJECT**

**WHEREAS**, on April 9, 2024, the City received one (1) bid from Yard Works, Inc. for the Hull Street Playground Drainage Improvement Project; and

**WHEREAS**, the project includes regrading of the existing playground and athletic fields to increase surface drainage, installation of backstop netting along Grosvenor Avenue, and installation of a subsurface perimeter drain; and

**WHEREAS**, the cost of the project is \$484,000 and will be funded with Community Development Block Grant funds.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of East Providence hereby authorizes the Mayor of the City of East Providence to enter into a contract with Yard Works, Inc. for the Hull Street Playground Drainage Improvement Project.

Adopted by the City Council: \_\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk of East Providence, Rhode Island

Introduced by: Council President Rodericks

ROBERTO L. DASILVA  
MAYOR



JESSICA LAMPREY  
PROCUREMENT SPECIALIST

CITY OF EAST PROVIDENCE  
DEPARTMENT OF FINANCE  
145 TAUNTON AVENUE  
EAST PROVIDENCE, RI 02914

**Resolution Request Form**

Good or Service: Hull Street/George Lima Proposed Vendor: Yard Works  
Field Upgrades

Requesting Dept.: DPW - Parks Total Amount Requested: \$484,000

Account Number to Charge (Distribution & Object Code): CDBG

Purchasing Policies Followed (Please Check One):

RFP (Include RFP #) RFP EP23/24-19

MPA (include MPA #) \_\_\_\_\_


Sole Source (include backup documentation) \_\_\_\_\_

Description and reason for request:

Drainage Improvements to Hull Street Field. Includes grading, drainage repairs and grass seed.

\_\_\_\_\_

\_\_\_\_\_

Dept. Head Signature:  Date: 4/10/2024

Procurement Specialist Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Mayor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Legal Dept. Signature: \_\_\_\_\_ Date: \_\_\_\_\_



CITY OF EAST PROVIDENCE  
 DEPARTMENT OF PUBLIC WORKS  
 RFP EP23/24-19  
 HULL STREET PLAYGROUND DRAINAGE IMPROVEMENTS  
 BID TABULATIONS

Item	Description	Yard Works Inc. 1309 Warwick Ave. Warwick, RI 02888
1	Mobilization and Demobilization	\$76,000.00
2	Field Renovation	\$332,000.00
3	Trench Drain Installation	\$25,000.00
4	Irrigation System Design and Installation	\$163,000.00
5	Sports Netting Installation	\$51,000.00
	<b>TOTAL BASE BID (Items 1-5)</b>	<b>\$647,000.00</b>

**STATE OF RHODE ISLAND  
CITY OF EAST PROVIDENCE**

**RESOLUTION NO.**

**RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A  
CONTRACT WITH JCJ ARCHITECTURE FOR PROFESSIONAL SERVICES  
FOR THE POLICE DEPARTMENT RENOVATION PROJECT**

**WHEREAS**, JCJ Architecture has submitted a proposal for professional services for the Police Department renovation project; and

**WHEREAS**, JCJ Architecture proposes to provide the basic services and deliverables for the project to include enhanced schematic design, construction documents, bidding, and construction administration; and

**WHEREAS**, the amount of the proposal received from JCJ Architecture is \$256,000.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of East Providence hereby authorizes the Mayor of the City of East Providence to enter into a contract with JCJ Architecture in the amount of \$256,000 for professional services for the Police Department renovation project.

Adopted by the City Council: \_\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk of East Providence, Rhode Island

Introduced by: Council President Rodericks

April 8, 2024

Jessica Lamprey  
Procurement Specialist  
City of East Providence  
145 Taunton Avenue  
East Providence, RI 02914

Email: [jlamprey@eastprovidenceri.gov](mailto:jlamprey@eastprovidenceri.gov)

Re: East Providence Police Department Renovation Full Services  
East Providence, Rhode Island  
JCJ Project #B23036.01

Dear Ms. Lamprey,

JCJ Architecture, PC (JCJ) is pleased to submit to the City of East Providence (City) the following proposal for JCJ to provide professional services for the East Providence Police Department Renovation (Project) located at 750 Waterman Avenue, East Providence, RI.

#### PROJECT UNDERSTANDING:

JCJ understands the purpose and intent of the Project develop the City approved conceptual plans produced by JCJ dated March 25, 2024, as part of the East Providence Police Department Feasibility study (see attached) to produce permittable construction documents to be used for public bidding by general contractors for the construction of the proposed renovation. The estimated construction budget for the project has been estimated to be \$2.42 million, including boiler replacement.

#### SCOPE OF SERVICES:

JCJ proposed to provide the basic services and deliverables for the Project in accordance with the Scope of Services to include:

- Enhanced Schematic Design (SD)
- Construction Documents (CD)
  - 60% CD with cost estimate
  - 100% CD
- Bidding (Bidding)
- Construction Administration (CA)

#### COMPENSATION:

Compensation for the Basic Services described herein shall be completed for a lump sum of Two Hundred Fifty-Six Thousand and 00/100's Dollars (\$256,000.00) which includes all consultants fees and exclusive of reimbursable expenses, summarized as follows:

Enhanced Schematic Design	\$36,200.00
Construction Documents	\$124,200.00
Bidding	\$11,900.00
Construction Administration	\$83,700.00

- Additional Service: Compensation for addition service shall be completed on an hourly expenses in accordance with JCJ's hourly billing rates (see attachment) or mutually agreed upon lump sum basis.
- Reimbursable Expenses: For general reimbursable expenses, the compensation shall be computed as a multiple of 1.15 times the expenses incurred by the JCJ, JCJ's employees and consultants. These expenses may include reproductions and plots (except for internal use by JCJ and its consultants), long distance communications, travel, postage and handling, models and mock-ups requested by the City.

- Invoicing: JCJ will submit monthly invoices for fee and reimbursable expenses. Payments are due within 30 days of the date of invoice. Past due invoices, in excess of 30 days, are subject to interest at the rate of 1.0% per month.

**EXCLUSIONS AND ASSUMPTIONS:**

The following services are not included in JCJ's Basic Services, unless noted otherwise, separate proposals will be provided upon request:

- Architectural and Engineering Services beyond services described herein.
- Architectural renderings at \$3,500.00 per rendering
- Environmental studies and reports (Phase 1, 2 and 3 environmental site assessments)
- Land survey (boundary, topographical and wetland delineation)
- Geotechnical services
- Soil testing services
- Abatement Consultant
- Acoustical Consultant
- Audio and Visual Systems Consultant
- Building permit application
- Existing Building Scan
- Commissioning
- Community Engagement Support beyond services described herein.
- Coordination with Renewable Energy Consultant(s) and agencies
- Furniture, Furnishings and Equipment (FF&E)
- LEED Certification
- Site Plan Application
- Special Inspections
- Security Consultant
- Technology Infrastructure and Equipment Consultant
- Traffic Engineering Consultant
- Zoning Support

**PROJECT TEAM**

JCJ proposes the following team for the Full Design Services for the Project:

- Principal-In-Charge: Douglas K. Roberts, AIA, LEED AP, MCPPO
- Project Manager: Keith Mercy, AIA, MCPPO
- Project Architect: Keith Mercy, AIA, MCPPO
- Interior Designer: Susan Bible, NCIDQ

JCJ proposes to use the following consultants with associated fee:

• Site/Civil:	GGD Consulting Engineers, Inc.	\$8,500.00
• Structural:	Odeh Engineers	\$50,000.00
• MEP/FP/Security:	GGD Consulting Engineers, Inc.	\$66,500.00
• Cost Estimating:	PM&C	\$9,000.00
• Code:	Building, Fire & Access	\$8,000.00

**PROJECT SCHEDULE:**

JCJ will work with the City to develop a schedule that is mutually acceptable to complete the Basic Services. Based on the City authorizing JCJ to proceed with the Basic Services on or about April 12, 2024, the proposed project milestones are as follows:

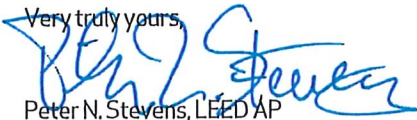
<u>Phase/Duration</u>	<u>Completion Dates</u> (on or about)
Notice to Proceed (NTP)	04/12/2024
Enhance Schematic Design (ESD) – 2 weeks	04/26/2024
Construction Documents (CD)	
60% CD's – 4 weeks	May 24, 2024
60% CD Estimate – 3 weeks	June 14, 2024
100% CD's – 4 weeks	June 21, 2024
Bidding – 8 weeks	August 16, 2024
City Council Approval / GCNTP – 3 weeks	September 3, 2024
Construction	
Construction Start – 4 months	September 16, 2024
Substantial Completion	January 17, 2025

If the terms of this Proposal are acceptable, please execute in the space provided below and return to me with a copy to JCJ Architecture's Director of Administrative Services, Kim Goodenow at [kgoodenow@jcj.com](mailto:kgoodenow@jcj.com)

JCJ is prepared to begin work immediately. We look forward to working with the City of East Providence and the East Providence Police Department on this important project.

If you have any questions, please feel free to give me a call.

Very truly yours,



Peter N. Stevens, LEED AP  
President  
[PStevens@jcj.com](mailto:PStevens@jcj.com) | m: 860.306.8003

Agreed and Accepted:

\_\_\_\_\_  
Duly Authorized

\_\_\_\_\_  
Print Name and Title

CC: File  
Douglas K. Roberts, AIA, JCJ

Attachments: JCJ 23-24 Hourly Billing Rates

## Exhibit A

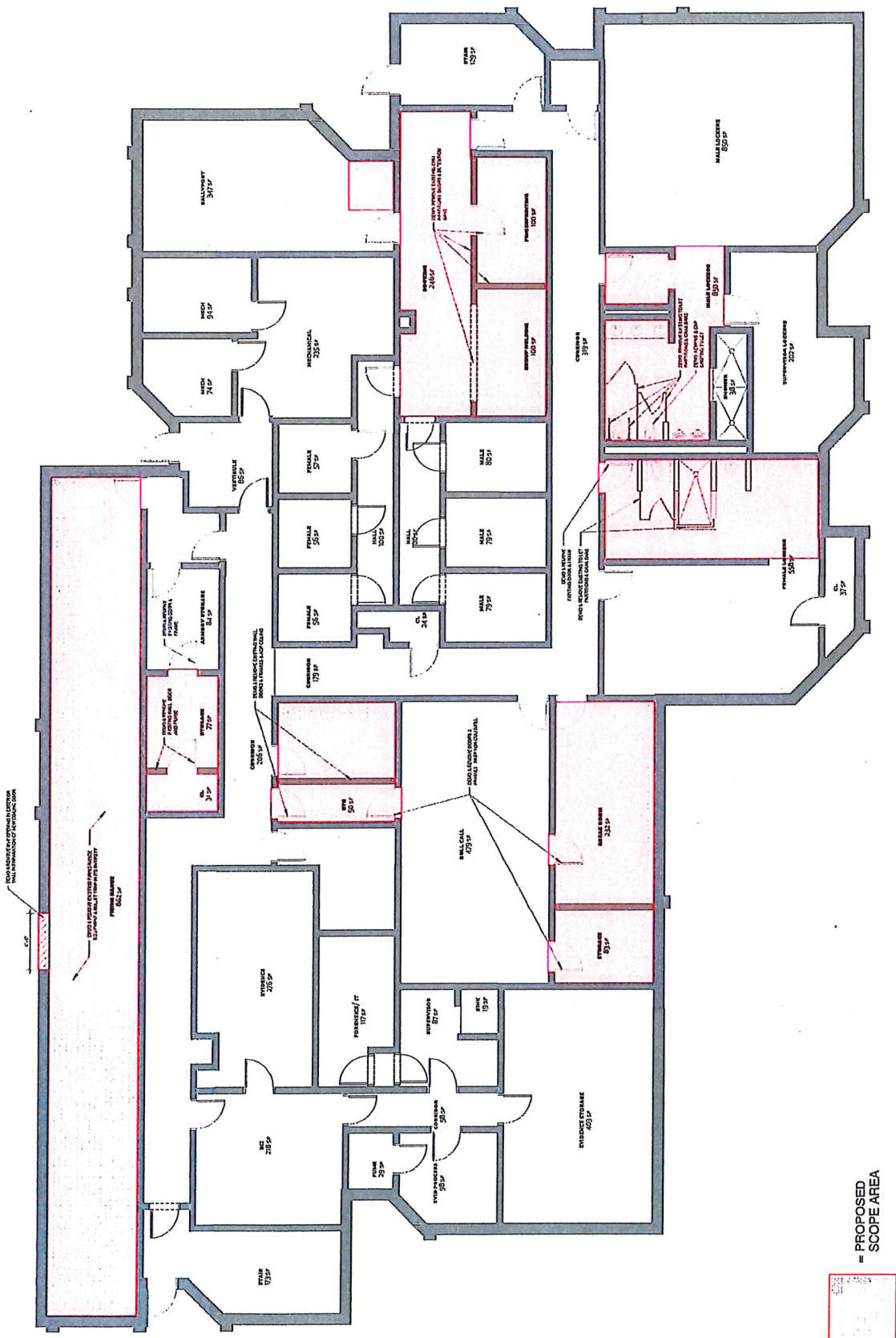
### HOURLY BILLING RATES EFFECTIVE THROUGH 03/31/2024

#### HOURLY RATES

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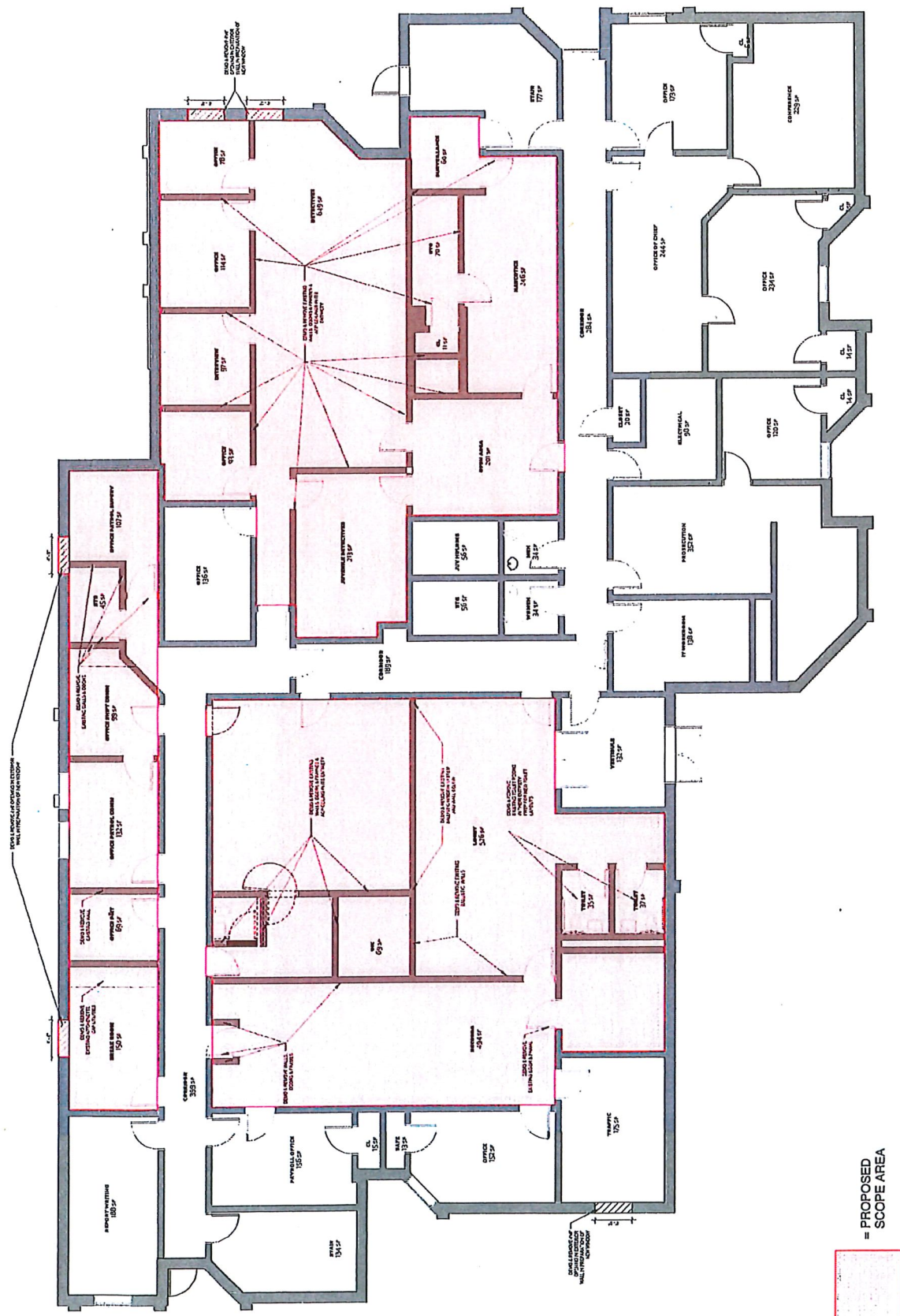
ROLE	HOURLY RATE
Principal	\$275 - \$375
Project Manager	\$230 - \$280
Project Designer	\$220 - \$240
Document Team Leader	\$210 - \$250
Senior Staff	\$160 - \$190
Design / Document Staff	\$130 - \$160
Specification Writer	\$180 - \$210
Graphic Designer	\$130 - \$180
Administrative	\$100 - \$120





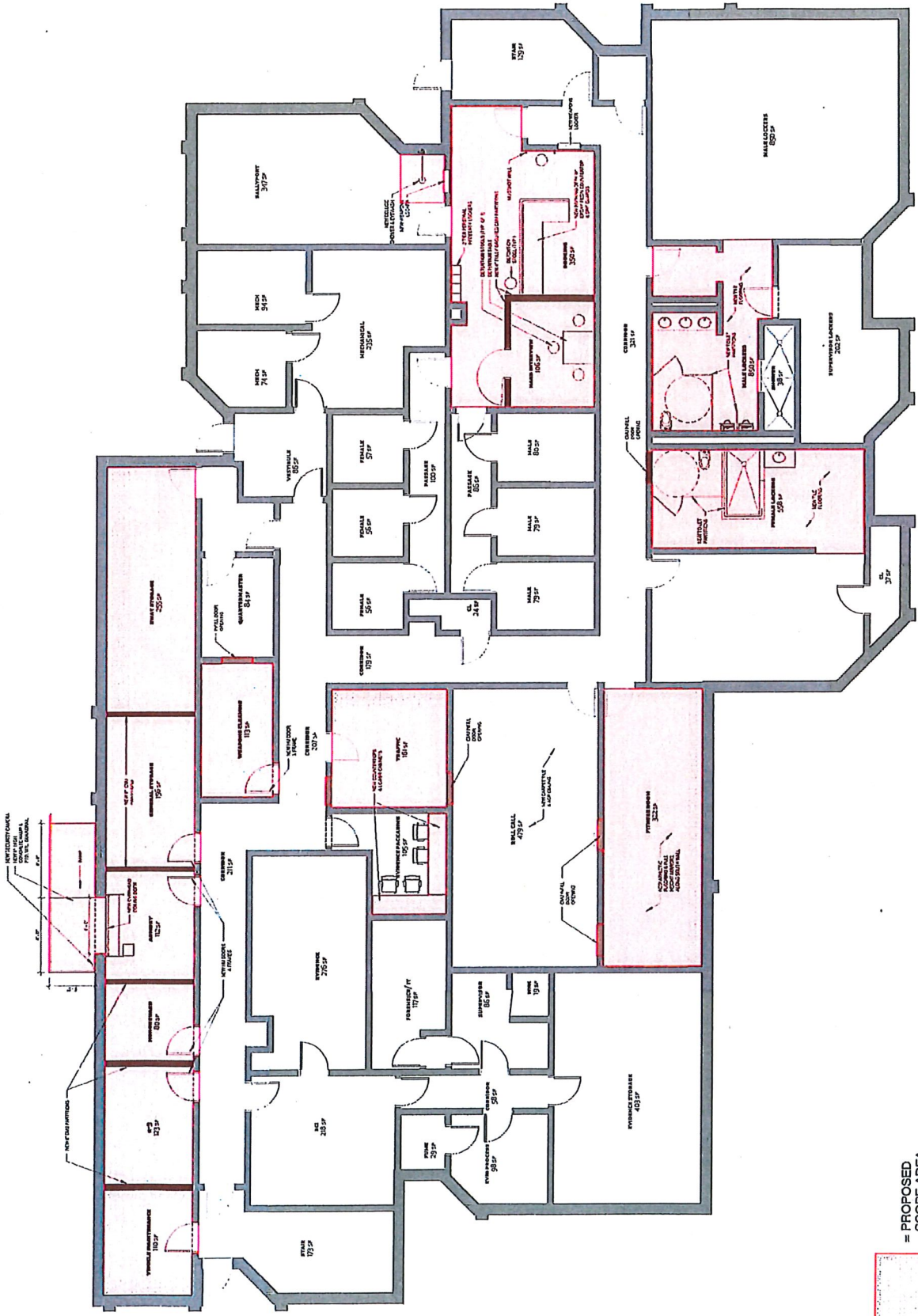
 = PROPOSED SCOPE AREA

03/25/2024  
**LOWER LEVEL DEMOLITION PLAN**  
 EAST PROVIDENCE PD EXISTING RENOVATIONS



= PROPOSED SCOPE AREA

03/25/2024  
**MAIN LEVEL DEMOLITION PLAN**  
 EAST PROVIDENCE PD EXISTING RENOVATIONS



03/25/2024  
**PROPOSED LOWER FLOOR PLAN**  
 EAST PROVIDENCE PD EXISTING RENOVATIONS



**STATE OF RHODE ISLAND**

**CITY OF EAST PROVIDENCE**

**RESOLUTION NO.**

**RESOLUTION AUTHORIZING THE GRANTING OF A TEMPORARY  
CONSTRUCTION EASEMENT OVER AN ADDITIONAL PORTION OF LAND  
OWNED BY THE CITY AT SILVER SPRING PLAYGROUND**

**WHEREAS**, the City is the owner of a parcel of land known as Silver Spring Playground, Assessor's Map 16, Lot 1; and

**WHEREAS**, the Narragansett Electric Company desires to utilize an additional portion of the property as a temporary construction area in order to facilitate construction activities in support of its gas line replacement project; and

**WHEREAS**, the Narragansett Electric Company also seeks to abandon a prior granted easement and extend it to a new location as noted in Exhibit A attached hereto; and

**WHEREAS**, Rhode Island General Laws §45-2-4 empowers the City Council to grant interest in property.

**NOW, THEREFORE BE IT RESOLVED,**

(1) The City Council of the City of East Providence authorizes the granting of a temporary construction easement and the relocation of a prior granted easement over an additional portion of land owned by the City at Silver Spring Playground.

(2) The Mayor, by and through the office of the City Solicitor, is hereby empowered to take all necessary steps to grant and perfect a temporary construction easement over an additional portion of land owned by the City at Silver Spring Playground as set forth in the Agreement and as depicted on Exhibit A attached hereto.

This Resolution shall take effect upon passage.

Adopted by the City Council: \_\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk of East Providence, Rhode Island

Introduced by: Council President Rodericks

## AGREEMENT

THIS AGREEMENT (this "Agreement") is made as of this \_\_\_\_ day of \_\_\_\_\_, 202\_, by and between the **CITY OF EAST PROVIDENCE** a municipal corporation organized under the laws of the State of Rhode Island with a usual place of business at 145 Taunton Avenue, East Providence, RI 02914 ("EPRO"), and **THE NARRAGANSETT ELECTRIC COMPANY**, a Rhode Island corporation having a usual place of business at 280 Melrose Street, Providence, Rhode Island 02907 ("TNEC").

WHEREAS, TNEC is the owner of certain perpetual rights and easements in, over, across, under, through and upon certain land in East Providence, Rhode Island situated easterly of Dodge Street (hereinafter referred to as the "TNEC Easement") for the purposes of constructing, reconstructing, repairing, maintaining, operating and patrolling its natural gas distribution facilities, together with the right to pass and repass over the Property (as hereinafter defined) as reasonably required in order to access the TNEC Easement; and

WHEREAS, EPRO is the owner of certain land in East Providence, Rhode Island identified as East Providence Assessor's Map 16 Lot 1 (the "Property"); and

WHEREAS, in order for TNEC to facilitate construction activities in support of its gas line replacement project, TNEC desires to utilize an additional portion of the Property as a temporary construction area.

NOW, THEREFORE, in consideration of the mutual covenants hereinafter recited and other good and valuable consideration, the sufficiency of which is hereby acknowledged, under seal, the parties agree as follows:

(1) Grant of License. EPRO hereby grants TNEC, and its authorized agents, employees, representatives and contractors, a license to enter and use a portion of the Property in the location shown on the plan attached hereto as Exhibit A and made a part hereof, as a temporary construction area.

(2) Term. The license granted herein shall commence July 1<sup>st</sup>, 2024, and continue for a period of six (6) weeks. TNEC shall have two options to extend the license for periods of one (1) week each. If TNEC desires to exercise this option, it must notify EPRO, in writing, no later than five (5) days prior to the expiration of this license. In the event the option is exercised, the terms and conditions as stated herein shall apply.

(3) Safety and Compliance. Any contractor engaged by TNEC to perform the Activity at the Property in connection with this Agreement shall be responsible for the protection of the health, welfare and safety of all persons and property during the performance of the Activity and compliance with applicable federal, state and local governmental laws, ordinances, codes, rules and regulations.

(4) Indemnification; Insurance. TNEC agrees to indemnify, hold harmless and defend EPRO from and against all injury, loss, or damage (including death) on or about the Property caused by or resulting from the negligence or willful misconduct of TNEC or its agents, employees, representatives, or contractors in connection with or arising out of the performance of the Activity at the Property; provided, however, that TNEC shall not be responsible for the negligence or willful misconduct of EPRO, or their agents, employees, representatives, or contractors at the Property. TNEC further agrees that it shall maintain comprehensive general liability insurance in terms and amounts commercially reasonable covering any action arising in connection with the Activity and shall include EPRO as additional insureds thereunder.

(5) Restoration of Property. TNEC agrees that, upon completion of the Activity, TNEC shall repair any damage to the Property caused as a result of the Activity, to restore the ground surface of the Property to substantially the same condition in which it existed prior to TNEC's commencement of the Activity, including seeding the Property with similar grass and/or vegetation. TNEC's restoration obligations under this Paragraph shall survive any termination of this Agreement.

(6) Site Security. TNEC agrees that during active construction activities on the Property, the construction area will be secured with temporary fencing during the Term.

(7) Transfer or Sale of Property; Binding Effect. During the Term of this Agreement, EPRO shall notify TNEC in advance as promptly as practicable of the proposed transfer or sale of all or any part of the Property. This Agreement shall be binding upon and inure to the benefit of the parties hereto and their respective successors, including successors in title to the Property. This Agreement is solely for the benefit of said parties and their respective successors and assigns and may not be enforced by, nor shall it be construed for the benefit of, any third party.

(8) Miscellaneous. This Agreement shall be governed by and construed in accordance with the laws of the State of Rhode Island. This Agreement may not be modified or amended unless mutually agreed upon in writing by both parties. If any term, provision, covenant, or condition of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the rest of this Agreement shall remain in full force and effect and shall in no way be affected, impaired or invalidated. This Agreement may be executed in multiple counterparts, each of which shall have the force and effect of an original and all of which together shall constitute but one and the same document. A signature sent by facsimile or as a.pdf by email shall have the same force as an original signature.

(9) Due Authority. EPRO represents to TNEC that the execution of this Agreement has been duly authorized by EPRO, that the person signing this Agreement has the authority to sign on EPRO's behalf and to thereby bind EPRO to the same, and that the signature of no other party is required. TNEC represents to EPRO that the execution of this Agreement has been duly authorized by TNEC, that the person signing this Agreement has the authority to sign on TNEC's behalf and to thereby bind TNEC to the same, and that the signature of no other party is required.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed and delivered as a sealed instrument effective as of the date first above written.

**THE NARRAGANSETT ELECTRIC  
COMPANY**

**CITY OF EAST PROVIDENCE**

By: \_\_\_\_\_

By: \_\_\_\_\_

Name:  
Title:

Name:  
Title:

Property Address: Progress Avenue, East Providence, RI

## FIRST AMENDMENT TO EASEMENT DEED

The undersigned, CITY OF EAST PROVIDENCE, a municipal corporation organized under the laws of the State of Rhode Island with a usual place of business at 145 Taunton Ave. East Providence, RI 02914; ("Grantor") and THE NARRAGANSETT ELECTRIC COMPANY, a Rhode Island corporation, having an address at 280 Street, Providence, Rhode Island 02907, as successor in interest to PROVIDENCE GAS COMPANY (hereinafter referred to as the ("Grantee"), parties to or successors in interest to an Easement Deed recorded July 25, 1967, with the East Providence Land Evidence Records in Book 264, Page 1172, (the "Easement Deed"), hereby agree to amend the Easement Deed as follows:

1. Revise the described location of the easement area described in the Easement Deed, which is defined as "EXISTING EASEMENT (TO BE ABANDONED)" on the sketch attached hereto as Exhibit A, to the location defined as "PROPOSED TNEC EASEMENT" on Exhibit A.
2. The undersigned Grantors hereby grant to the undersigned Grantee the same rights and easements within a portion of Grantors' land (the "Easement Area") shown on the attached Exhibit A, as were granted under the Easement Deed.
3. Except as amended hereby, the Easement Deed remains in full force and effect according to its terms.

Address of Grantee:  
Narragansett Elec., 280 Melrose St, Providence, RI 02907

After recording return to:  
RI Energy  
Real Estate Dept.  
Attn: Michael D. DiNezza  
280 Melrose St.  
Providence, RI 02907



IN WITNESS WHEREOF, CITY OF EAST PROVIDENCE, has caused these presents to be signed by its proper officer for that purpose duly authorized this \_\_\_\_day of \_\_\_\_\_, 2024.

**CITY OF EAST PROVIDENCE**

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
By:  
Its:

**STATE OF RHODE ISLAND  
COUNTY OF PROVIDENCE**

In East Providence in said County on the \_\_\_\_\_ day of \_\_\_\_\_, 2024, before me personally appeared the above named \_\_\_\_\_, of CITY OF EAST PROVIDENCE, to me known and known by me to be the party executing the foregoing instrument, and \_\_\_ acknowledged said instrument, by \_\_\_ executed, to be \_\_\_ free act and deed, in said capacity, and the free act and deed of CITY OF EAST PROVIDENCE.

\_\_\_\_\_  
Notary Public  
Printed Name: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

IN WITNESS WHEREOF, THE NARRAGANSETT ELECTRIC COMPANY has caused these presents to be signed by its proper officer for that purpose duly authorized this \_\_\_\_ day of \_\_\_\_\_, 2024.

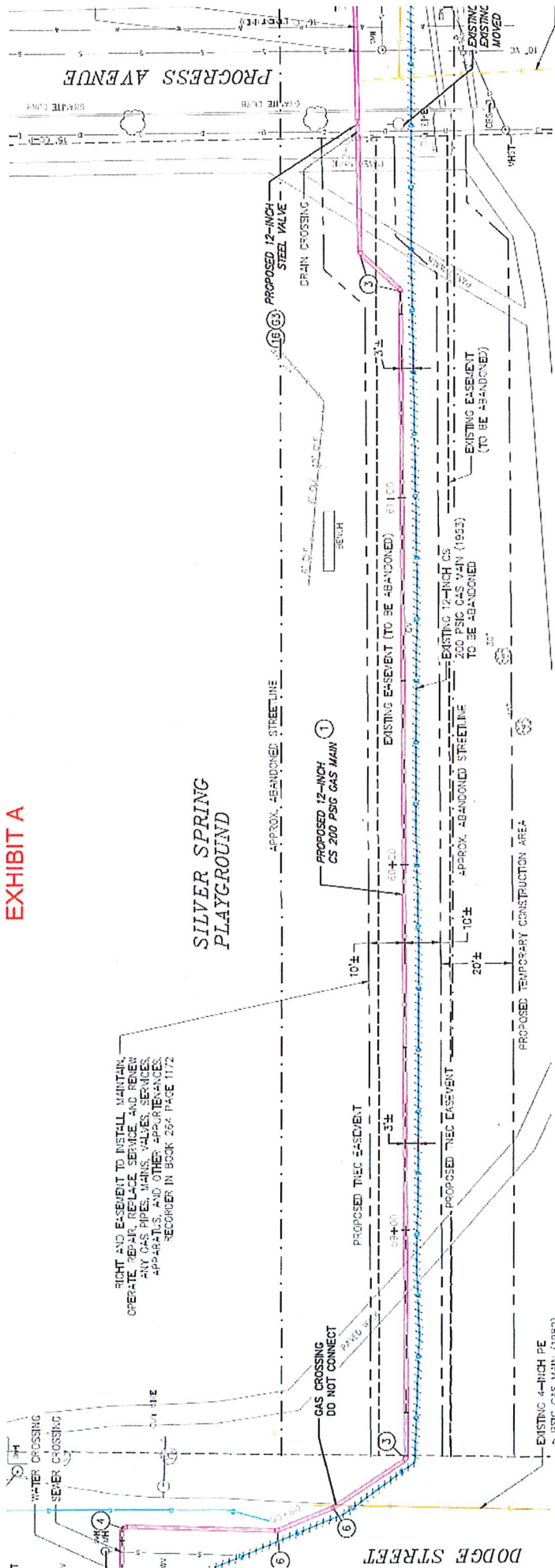
THE NARRAGANSETT ELECTRIC  
COMPANY

By: \_\_\_\_\_  
Name:  
Title:

STATE OF RHODE ISLAND  
COUNTY OF PROVIDENCE

In \_\_\_\_\_ in said County on the \_\_\_\_ day of \_\_\_\_\_, 2024, before me personally appeared the above named \_\_\_\_\_, of THE NARRAGANSETT ELECTRIC COMPANY, to me known and known by me to be the party executing the foregoing instrument, and \_\_\_ acknowledged said instrument, by \_\_\_\_\_ executed, to be \_\_\_\_\_ free act and deed, in said capacity, and the free act and deed of THE NARRAGANSETT ELECTRIC COMPANY.

\_\_\_\_\_  
Notary Public  
Printed Name: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_



**EXHIBIT A**

**SILVER SPRING PLAYGROUND**

RIGHT AND EASEMENT TO INSTALL, MAINTAIN, OPERATE, REPAIR, REPLACE, SERVICE AND RENEW ANY GAS PIPES, MAINS, VALVES, SEAMGES, APPARATUS, AND OTHER APPLIANCES, RECORDED IN BOOK 264 PAGE 1172

GAS CROSSING DO NOT CONNECT

EXISTING 4-INCH PE 5 PSIG GAS MAIN (1982)

EXISTING EASEMENT (TO BE ABANDONED)

EXISTING 12-INCH CS 200 PSIG GAS MAIN (1953) TO BE ABANDONED

EXISTING EASEMENT (TO BE ABANDONED)

PROPOSED TEMPORARY CONSTRUCTION AREA

PROPOSED 10' EASEMENT

PROPOSED 12-INCH CS 200 PSIG GAS MAIN

PROPOSED 12-INCH STEEL VALVE

EXISTING 4-INCH PE 5 PSIG GAS MAIN (1982)

EXISTING EASEMENT (TO BE ABANDONED)

EXISTING 12-INCH CS 200 PSIG GAS MAIN (1953) TO BE ABANDONED

EXISTING EASEMENT (TO BE ABANDONED)

APPROX. ABANDONED STREET LINE

PROPOSED TEMPORARY CONSTRUCTION AREA

PROPOSED 10' EASEMENT

PROPOSED 12-INCH CS 200 PSIG GAS MAIN

PROPOSED 12-INCH STEEL VALVE

EXISTING 4-INCH PE 5 PSIG GAS MAIN (1982)

EXISTING EASEMENT (TO BE ABANDONED)

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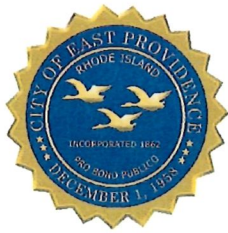
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# MAYORS ITEMS



# City of East Providence Tax Collection Division

**Roberto L. DaSilva**  
Mayor

**Ann Fournier**  
Tax Collector

INTEROFFICE  
MEMORANDUM

To: Mayor Roberto DaSilva

RE: 2024 TAX SALE PROCESS

Per your request I put together this memo to summarize the steps taken by the Tax Collector's Office to prepare for the 2024 Tax Sale. The 2024 tax sale will be held on April 17, 2024.

- The City of East Providence last held a tax sale on October 27, 2020, due to the pandemic there hasn't been a tax sale since.
- The City of East Providence ran a one-time tax amnesty period from August 15, 2023, to October 14, 2023, that gave taxpayers the opportunity to have their interest waived on any outstanding taxes owed on their 2022 bills or prior.
- On December 8, 2023, the Tax Collector's Office mailed out 1170 water reminder/warning letters and 208 real estate reminder/warning letters to property owners with past due balances that qualified them for tax sale with a due date of January 10, 2024. It was at this time that the Tax Collector's Office made payment plan arrangements for the properties that are owner occupied (receiving the homestead exemption).
- Between the dates of January 3, 2024, and March 7, 2024, the Tax Collector's Office entered into 82 water payment plan arrangements and 9 real estate payment plan arrangements.
- On January 18, 2024, the **Law Offices of Glenn J. Andreoni, Inc.** mailed out 90-day letters in accordance with tax sale law RIGL 44-9.
- On March 8, 2024, the **Law Offices of Glenn J. Andreoni, Inc.** mailed out 40-day certified mail letters in accordance with tax sale law RIGL 44-9. It was at this time payment plan arrangements were no longer being made.
- Also, on March 8, 2024, the list of properties that received the 40-day letter was emailed to Rhode Island Housing. Rhode Island Housing by law has the right to first refusal of all properties going to tax sale.
- There were 276 properties that were mailed the 40-day certified mail letters.

- As of today April 11, 2024, there are 62 properties remaining on the tax sale list.
- Within the remaining 62 properties the following 4 are receiving the widow of a veteran exemption.

2951 Pawtucket Avenue

62 Fenner Avenue

39 Glen Street

88 Allen Avenue



**City of East Providence  
Office of the Mayor**

**Roberto L. DaSilva  
Mayor**

April 11, 2024

Bob Rodericks  
Council President  
East Providence City Council  
145 Taunton Ave.  
East Providence, RI 02914

Re: Mayor Communications & Docket items – April 16, 2024 Docket

Dear Council President Rodericks and Members of the Council,  
Please see information below – Mayor Communications and requests of the Administration  
before the Council: Dir of Proj. Mgt. & Communications Patricia Resende.

**1. Appointment/Reappointment requiring Council Confirmation**

- James Christopher Clancy, appointment to Personnel Hearing Board, Appointment 1, Term 12/7/2019- 12/6/2025.

**2. Items for announcement/discussion**

- Property Tax Sale Memo – Dir. Malcolm Moore
- National Walking Day Proclamation – April 3, 2024
- National Library Week & Library Workers Day – April 8-12th
- National Small Business Week – April 28<sup>th</sup> – May 4<sup>th</sup>
- National Autism Awareness Month – Month of April
- 2024 Arbor Day – April 26, 2024
- April 25 Tree Planting @ Riverside Middle School 10:30 AM with funds from \$750K federal grant

Sincerely,

Roberto L. DaSilva  
Mayor



# Proclamation



For the City of East Providence by His Honor  
**Mayor Roberto L. DaSilva**

## "ARBOR DAY"

*WHEREAS, in 1872, the Nebraska Board of Agriculture established a special day designated for the planting of trees; and*

*WHEREAS, this day, later called Arbor Day, was first observed with the planting of more than a million trees; and*

*WHEREAS, Arbor Day was first celebrated in Rhode Island in 1887, marking this year as the 137<sup>th</sup> Anniversary of Arbor Day in our communities; and*

*WHEREAS, Arbor Day is now observed throughout the nation and world; and*

*WHEREAS, trees can be a solution to combating climate change by reducing the erosion of our precious topsoil by wind and water, cutting heating and cooling costs, moderating the temperature, cleaning the air, producing life-giving oxygen, and providing habitat for wildlife; and*

*WHEREAS, trees are a renewable resource giving us paper, wood for our homes, fuel for our fires, and countless other wood products; and*

*WHEREAS, trees in our city increase property values, enhance the economic vitality of business areas, and beautify our community; and*

*WHEREAS, East Providence received the 2022 Growth Award for its overall urban forestry work; and*

*WHEREAS, East Providence was also recognized as a Tree City USA Community, a title held for 30 years now.*

*THEREFORE, I, Mayor Roberto L. DaSilva, on behalf of the city of East Providence, do hereby proclaim Friday, April 26, 2024, as Arbor Day in the City of East Providence. I encourage all citizens to celebrate Arbor Day and to support efforts in planting more trees throughout our city to promote the well-being of this and future generations.*

*In recognition whereof I have hereby set my hand and caused the Seal of the City of East Providence to be hereunto affixed this 11<sup>th</sup> day of April 2024.*

Roberto L. DaSilva  
Mayor



# Proclamation



For the City of East Providence by His Honor  
Mayor Roberto L. DaSilva

## "2024 National Autism Awareness Month"

*WHEREAS, Autism Spectrum Disorder (ASD) is a neurological disorder that affects how people interact with others, communicate, learn, and behave; and*

*WHEREAS, ASD is commonly diagnosed in toddlers and children, however, ASD can be diagnosed at any age; and*

*WHEREAS, doctors continue to study the manifestation of ASD in the lives of adults who were not diagnosed as children and how that presents differently for them; and*

*WHEREAS, a diagnosis of ASD now includes several disorders that used to be diagnosed separately, which include autistic disorder, pervasive developmental disorder not otherwise specified (PDD-NOS), and Asperger Syndrome; and*

*WHEREAS, according to the Centers for Disease Control, about one in 44 children have been identified with ASD; and*

*WHEREAS, ASD is reported to occur in all racial, ethnic and socioeconomic groups; and*

*WHEREAS, ASD is 4 times more diagnosed in men than women due to many signs and symptoms of ASD presenting differently in women compared to men; and*

*WHEREAS, diagnosis usually occurs during childhood however some people are not diagnosed until they are adolescents or adults, which means that people with ASD might not get the early help they need; and*

*WHEREAS, early intervention services help children learn important developmental skills using different therapies to help the child talk, walk, interact with others, communicate, and control behaviors, including physical aggression and self-injury behavior; and*

*WHEREAS, East Providence strives to promote autism awareness, acceptance, inclusion, and self-determination for all, and assure that each person with ASD is provided an opportunity to achieve the highest possible quality of life; and*

*WHEREAS, everyone in East Providence is encouraged to learn more about the lives of those on the autism spectrum and continue to raise awareness and acceptance for children and adults who are on the autism spectrum.*

**THEREFORE, I, Mayor Roberto L. DaSilva, on behalf of the City of East Providence, proclaim April 2024 as Autism Awareness Month in the City of East Providence.**

*In recognition whereof, I have hereby set my hand and caused the seal of the City of East Providence to be hereunto affixed this 1st day of April 2024.*

Roberto L. DaSilva  
Mayor



# Proclamation



For the City of East Providence by His Honor  
Mayor Roberto L. DaSilva

## “National Library Week & Library Workers Day”

*WHEREAS, the City of East Providence is a proud supporter of our wonderful Libraries and its employees as we celebrate National Library Week as well as National Library Workers Day; and*

*WHEREAS, libraries offer the opportunity for everyone to connect with others, learn new skills, and pursue their passions, no matter where they are on life's journey; and*

*WHEREAS, libraries have long served as trusted institutions, striving to ensure equitable access to information and services for all members of the community regardless of race, ethnicity, creed, ability, sexual orientation, gender identity, or socio-economic status; and*

*WHEREAS, libraries adapt to the ever-changing needs of their communities, developing and expanding collections, programs, and services that are as diverse as the populations they serve; and*

*WHEREAS, libraries are accessible and inclusive places that promote a sense of local connection, advancing understanding, civic engagement, and shared community goals; and*

*WHEREAS, libraries play a pivotal role in economic development by providing resources and support for job seekers, entrepreneurs, and small businesses, thus contributing to local prosperity and growth; and*

*WHEREAS, libraries make choices that are good for the environment and make sense economically, creating thriving communities for a better tomorrow; and*

*WHEREAS, libraries are treasured institutions that preserve our collective heritage and knowledge, safeguarding both physical and digital resources for present and future generations; and*

*WHEREAS, libraries are an essential public good and fundamental institutions in democratic societies, working to improve society, protect the right to education and literacy, and promote the free exchange of information and ideas for all; and*

**THEREFORE, I, Mayor Roberto L. DaSilva, on behalf of the City of East Providence, proclaim that April 8, 2024 through April 12, 2024 be recognized as “National Library Week” and April 9<sup>th</sup>, 2024 as “National Library Workers Day” in the City of East Providence. During this week, I encourage all residents to visit their library and the adventures and opportunities they unlock for us every day.**

*In recognition whereof, I have hereby set my hand and caused the seal of the City of East Providence to be hereunto affixed this 8<sup>th</sup> day of April 2024.*

Roberto L. DaSilva  
Mayor



# Proclamation



For the City of East Providence by his honor  
Mayor Roberto L. DaSilva

## "2024 Small Business Week"

*WHEREAS, the resilience of American small businesses continues to drive America's strongest economic growth in almost 40 years, fostering the competition and innovation that creates opportunities for families, workers, and neighborhoods; and*

*WHEREAS, small businesses are the backbone of our communities and the American economy, employing more than half of our Nation's workers, enriching our Main Streets, making parts and products in America to fuel our supply chains, building our Nation's infrastructure, and innovating and inventing the products of tomorrow; and*

*WHEREAS, the historic investments made through the President's American Rescue Plan, Infrastructure Investment and Jobs Act, CHIPS and Science Act, and Inflation Reduction Act are ensuring small businesses can access federal capital support, technical assistance, contracting opportunities, and other resources to help lead the way as we rebuild America's roads and bridges and build a clean energy economy for the future; and*

*WHEREAS, when we support small businesses, jobs are created, and local communities preserve their unique culture and enjoy new opportunities to build generational wealth; and*

*WHEREAS, entrepreneurship continues to be one of the best pathways to the American Dream, evidenced by the historic small business boom, with a record 16.5 million Americans applying to start a business since January 20, 2021, including 5.5 million last year; and*

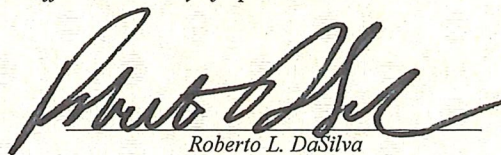
*WHEREAS, by renewing our commitment to supporting small businesses, we can maintain our global competitiveness and build a stronger Nation where everyone can succeed - from the bottom up and middle out; and*

*WHEREAS, the President of the United States has proclaimed National Small Business Week every year since 1963 to highlight the programs and services available to entrepreneurs through the U.S. Small Business Administration and other government agencies; and*

*WHEREAS East Providence supports and joins in this national effort to recognize the contributions of small businesses to the American economy and their importance in ensuring that our local communities remain as vibrant tomorrow as they are today.*

**THEREFORE, I, Mayor Roberto L. DaSilva, on behalf of the city of East Providence, do hereby proclaim, do hereby proclaim April 28 through May 4, 2024, as SMALL BUSINESS WEEK in the City of East Providence.**

*In recognition whereof I have hereby set my hand and caused the Seal of the City of East Providence to be hereunto affixed this 1<sup>st</sup> day of April 2024.*



Roberto L. DaSilva  
Mayor



# ORDINANCES

**STATE OF RHODE ISLAND  
CITY OF EAST PROVIDENCE**

**CHAPTER**

**AN ORDINANCE IN AMENDMENT OF CHAPTER 19 OF THE REVISED  
ORDINANCES OF THE CITY OF EAST PROVIDENCE, RHODE ISLAND 1998,  
AS AMENDED, ENTITLED "ZONING"**

**THE COUNCIL OF THE CITY OF EAST PROVIDENCE HEREBY ORDAINS:**

**SECTION I.** Section 19-95 entitled "Districts Designated" of Article III entitled "District Regulations" is hereby amended as follows:

Parcel 1 on Assessor's Map 709, Block 1 presently located in an Industrial-1 (I-1) District is hereby changed to be included in a Commercial-2 (C-2) District.

The applicant is requesting to exceed the 5,000 square feet in gross floor area requirement in a C-2 zone.

The Zoning Map of the City of East Providence shall be amended accordingly.

**SECTION II.** This ordinance shall take effect upon passage and all ordinances and parts of ordinances inconsistent herewith are hereby repealed.

Adopted: \_\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk of the City of East Providence, Rhode Island

Requested by: JAG Properties LLC (Owner/Applicant)

**STATE OF RHODE ISLAND**  
**CITY OF EAST PROVIDENCE**

**CHAPTER**

**AN ORDINANCE IN AMENDMENT OF THE CITY OF EAST PROVIDENCE  
2010-2015 COMPREHENSIVE PLAN UPDATE**

**THE COUNCIL OF THE CITY OF EAST PROVIDENCE HEREBY ORDAINS:**

**SECTION I.** Map 4 of the City of East Providence 2010-2015 Comprehensive Plan Update entitled "Southern East Providence Generalized Land Use," is hereby amended to identify the property designated as Assessor's Map 709, Block 1, Parcel 1 as "Mixed Use."

The Southern East Providence Generalized Land Use Map (Map 4) of the City East Providence 2010-2015 Comprehensive Plan shall be amended accordingly.

**SECTION II.** This ordinance shall take effect upon passage and all ordinances and parts of ordinances inconsistent herewith are hereby repealed.

Adopted: \_\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk of the City of East Providence, Rhode Island

Requested by: JAG Properties LLC (Owner/Applicant)