

EAST PROVIDENCE CANVASSING AUTHORITY MEETING  
THURSDAY, MAY 3, 2018  
AT 6 PM ROOM 306  
EAST PROVIDENCE CITY HALL  
145 TAUNTON AVENUE  
EAST PROVIDENCE, RI 02914

**1. CALL TO ORDER**

**2. ROLL CALL**

\_\_\_\_ Pegg \_\_\_\_

**3. REORGANIZATION OF BOARD OF CANVASSERS pursuant to R.I. Gen Laws 17- 8-5(a) (1)**

Motion selecting one of the canvassing authority members as presiding officer

A. Presiding Officer (aka Chairman)

Motion \_\_\_\_ By \_\_\_\_ 2<sup>nd</sup> \_\_\_\_  
\_\_\_\_ Pegg \_\_\_\_

Motion selecting one of the canvassing authority members as clerk

B. Clerk

Motion \_\_\_\_ By \_\_\_\_ 2<sup>nd</sup> \_\_\_\_  
\_\_\_\_ Pegg \_\_\_\_

**4. MOTION TO ENTER EXECUTIVE SESSION pursuant to R.I. Gen. Laws 42-46-5 (a) (2)**

Discuss Kilmartin v. East Providence Et Al, SU-2018-104-MP and R.I. Board of Elections hearing regarding the Charter of the City of East Providence, R.I. Gen. Laws 17-7-5.

Motion \_\_\_\_ By \_\_\_\_ 2<sup>nd</sup> \_\_\_\_  
\_\_\_\_ Pegg \_\_\_\_

RESUME OPEN SESSION

**5. MOTION DETERMINING WHETHER OR NOT THERE WILL BE AN ELECTION FOR THE EAST PROVIDENCE SCHOOL COMMITTEE IN 2018**

Motion \_\_\_ By\_\_\_ 2<sup>nd</sup> \_\_\_  
\_\_\_ Pegg \_\_\_ \_\_\_

**6. IF AN ELECTION SHALL BE HELD FOR THE EAST PROVIDENCE SCHOOL COMMITTEE IN 2018**

Motion determining whether that election shall be for a term of two (2) or four (4) years

Motion \_\_\_ By\_\_\_ 2<sup>nd</sup> \_\_\_  
\_\_\_ Pegg \_\_\_ \_\_\_

**7. MOTION DETERMINING WHETHER OR NOT THERE WILL BE AN ELECTION FOR THE EAST PROVIDENCE CITY COUNCIL IN 2018**

Motion \_\_\_ By\_\_\_ 2<sup>nd</sup> \_\_\_  
\_\_\_ Pegg \_\_\_ \_\_\_

**8. IF AN ELECTION SHALL BE HELD FOR THE EAST PROVIDENCE CITY COUNCIL IN 2018**

Motion determining whether that election shall be for a term of two (2) or four (4) years

Motion \_\_\_ By\_\_\_ 2<sup>nd</sup> \_\_\_  
\_\_\_ Pegg \_\_\_ \_\_\_

**9. NEW MAYORAL TERM OF OFFICE**

Motion determining whether that election shall be for a term of two (2) or four (4) years

Motion \_\_\_ By\_\_\_ 2<sup>nd</sup> \_\_\_  
\_\_\_ Pegg \_\_\_ \_\_\_

**10. ADJOURNMENT**

Motion \_\_\_ By\_\_\_ 2<sup>nd</sup> \_\_\_  
\_\_\_ Pegg \_\_\_ \_\_\_

ELIZABETH PEGG, CLERK

CC: KIM CASCI-PALANGIO  
LESLIE SHATTUCK-MOORE

