

CITY OF EAST PROVIDENCE  
**JOURNAL/MINUTES DOCKET- SPECIAL MEETING**  
 BUDGET SESSION: FISCAL YEAR 2022-2023  
 THURSDAY, SEPTEMBER 8, 2022  
 CALL TO ORDER: 7:00 P.M.  
 145 TAUNTON AVENUE-CITY COUNCIL CHAMBERS  
 EAST PROVIDENCE, RHODE ISLAND

**Notice:** The meeting will also be viewable live at:  
<https://www.youtube.com/channel/UC0YEW6s1RpjcKR47VMil1LA>

City Council:

Council President, Robert Britto - Ward 1  
 Council Vice-President: Bob Rodericks - At Large  
 Councilwoman Anna Sousa - Ward 2  
 Councilman Nate Cahoon - Ward 3  
 Councilman Ricardo Mourato - Ward 4

City Solicitor, Michael J. Marcello  
 Deputy City Clerk, Leah Stoddard

**I. CALL TO ORDER**

Roll Call

Cahoon \_\_\_\_\_ Mourato \_\_\_\_\_ Rodericks \_\_\_\_\_ Sousa \_\_\_\_\_ Britto

**II. SALUTE TO THE FLAG**

**III. BUDGET SESSION**

A. Workshop – Discussion Only (page numbers refer to the FY23 proposed budget available online, <https://stories.opengov.com/eastprovidenceri/published/GpcUM71pe-b> and in the City Clerk’s office)

1. City Government

- City Council
- Mayor’s Office - *discussed*
- City Clerk
- Law
- Canvassing- *discussed*

2. City Operations

- Finance Controls & Accounts - *discussed*
- Tax Collection - *discussed*
- Tax Assessment – *discussed*

- Human Resources - *discussed*
  - EEOC/Affirmative Action
  - Information Technology - *discussed*
  - Miscellaneous
  - Debt Service - *discussed*
  - Capital
3. Community Development
- Planning & Economic Development - *discussed*
4. Community Services
- Recreation
  - Pierce Stadium
  - Carousel
  - Library
  - Senior Center
5. Public Works
- Public Works Director
  - Building Inspection
  - Engineering
  - Highway/Parks
  - Streetlights
  - Refuse Disposal
  - Public Buildings
  - Central Garage
6. Public Safety
- Police Department
  - Animal Shelter - *discussed*
  - Harbormaster - *discussed*
  - Fire Department
  - Public Safety Communications
7. Enterprise Fund
- Wastewater Pollution Control - *discussed*
  - Water Utilities - *discussed*

**XII. ADJOURNMENT**

- *Motion to adjourn made by Councilwoman Sousa. Motion seconded by Councilman Cahoon. Motion passes 5-0.*

Member	Aye	Nay
Cahoon	X	
Mourato	X	
Rodericks	X	
Sousa	X	
Britto	X	

If communication assistance is needed or any other accommodations to ensure equal participation, please contact the City Clerks Office at 401.435.7596 at least 48 hours prior to the meeting date.

Approved by Council: September 20, 2022

Attest: *Leah Stoddard Deputy City Clerk*  
 City Clerk