

CITY OF EAST PROVIDENCE  
**JOURNAL/MINUTES - DOCKET- SPECIAL MEETING**  
BUDGET SESSION: FISCAL YEAR 2021-2022  
WEDNESDAY, SEPTEMBER 22, 2021  
CALL TO ORDER: 6:30 P.M.  
145 TAUNTON AVENUE-CITY COUNCIL CHAMBERS  
EAST PROVIDENCE, RHODE ISLAND

City Council:

Council President, Robert Britto - Ward 1  
Council Vice-President: Bob Rodericks - At Large  
Councilwoman Anna Sousa - Ward 2  
Councilman Nate Cahoon - Ward 3  
Councilman Ricardo Mourato - Ward 4

City Solicitor, Michael J. Marcello  
Deputy City Clerk, Leah Stoddard

**I. CALL TO ORDER**

Roll Call

- *Roll call not taken. All council members present.*

Cahoon\_\_\_\_\_ Mourato\_\_\_\_\_ Rodericks\_\_\_\_\_ Sousa\_\_\_\_\_ Britto

**II. SALUTE TO THE FLAG**

- *Salute to flag led by Council President Britto*

**III. BUDGET SESSION**

A. Workshop – Discussion Only (page numbers refer to the FY22 proposed budget available online and in the City Clerk’s office)

1. Public Works

- Public Works Director (pg. 78) – *discussed*
- Building Inspection (pg. 81) – *discussed*
- Engineering (pg. 84) – *discussed*
- Highway/Parks (pg. 87) – *discussed*
- Streetlights (pg. 90) – *discussed*
- Refuse Disposal (pg. 92) – *discussed*
- Public Buildings (pg. 94) – *discussed*
- Central Garage (pg. 97) – *discussed*

2. Capital (pg. 53)

- *Public Buildings: Carousel Upper Windows, Reinforce and restore, building floors (sand and protect), security cameras no longer needed (handled by IT).*
- *Recreation – Landscaping and lighting for senior center, consideration for security cameras*
- *Public Buildings – Shelter/Pavilion Pierce Field*

3. Enterprise Fund

- Wastewater Pollution Control (pg. 114) – *discussed*

- Water Utilities (pg. 116) – *discussed*
- Position List (pg. 119) – *discussed*
- 4. City Council (pg. 16) – *differed*
- 5. City Clerks (pg. 22) – *differed*

**XII. ADJOURNMENT**

Member	Aye	Nay
Cahoon		
Rodericks		
Britto		
Mourato		
Sousa		

If communication assistance is needed or any other accommodations to ensure equal participation, please contact the City Clerk, Samantha Burnett at 401.435.7596 at least 48 hours prior to the meeting date.

Approved by Council: October 19, 2021

Attest: \_\_\_\_\_

City Clerk