

CITY OF EAST PROVIDENCE
JOURNAL/MINUTES - DOCKET- SPECIAL MEETING
 BUDGET SESSION: FISCAL YEAR 2022-2023
 TUESDAY, AUGUST 30, 2022
 CALL TO ORDER: 6:30 P.M.
 145 TAUNTON AVENUE-CITY COUNCIL CHAMBERS
 EAST PROVIDENCE, RHODE ISLAND

Notice: The meeting will also be viewable live at:
<https://www.youtube.com/channel/UC0YEW6s1RpjcKR47VMil1LA>

City Council:

Council President, Robert Britto - Ward 1
 Council Vice-President: Bob Rodericks - At Large
 Councilwoman Anna Sousa - Ward 2
 Councilman Nate Cahoon - Ward 3
 Councilman Ricardo Mourato - Ward 4

City Solicitor, Michael J. Marcello
 Deputy City Clerk, Leah Stoddard

I. CALL TO ORDER

Roll Call

Cahoon X Mourato X Rodericks X Sousa X Britto X

II. SALUTE TO THE FLAG

- *Salute to the flag led by Council President Britto*

III. BUDGET SESSION

A. Introduction & Presentation by Mayor of Administrations proposed FY23

B. Workshop – Discussion Only (page numbers refer to the FY23 proposed budget available online, <https://stories.opengov.com/eastprovidenceri/published/GpcUM71pe-b> and in the City Clerk’s office)

1. City Government
 - City Council
 - Mayor’s Office
 - City Clerk
 - Law
 - Canvassing

2. City Operations
 - Finance Controls & Accounts
 - Tax Collection
 - Tax Assessment
 - Human Resources
 - EEOC/Affirmative Action
 - Information Technology
 - Miscellaneous
 - Debt Service
 - Capital
3. Community Development
 - Planning & Economic Development
4. Community Services
 - Recreation
 - Pierce Stadium
 - Carousel
 - Library
 - Senior Center
5. Public Works
 - Public Works Director - *Discussed*
 - Building Inspection
 - Engineering
 - Highway/Parks - *Discussed*
 - Streetlights
 - Refuse Disposal
 - Public Buildings
 - Central Garage
6. Public Safety
 - Police Department - *Discussed*
 - Animal Shelter
 - Harbormaster
 - Fire Department - *Discussed*
 - Public Safety Communications - *Discussed*
7. Enterprise Fund
 - Wastewater Pollution Control
 - Water Utilities

XII. ADJOURNMENT

- *Motion to adjourn made by Councilman Vice President Rodericks. Motion seconded by Councilwoman Sousa. Motion passes 5-0.*

Member	Aye	Nay
Cahoon	X	
Mourato	X	
Rodericks	X	
Sousa	X	
Britto	X	

If communication assistance is needed or any other accommodations to ensure equal participation, please contact the City Clerks Office at 401.435.7596 at least 48 hours prior to the meeting date.

Approved by Council: September 6, 2022

Attest: Leah Haddland Deputy City Clerk
City Clerk