

CITY OF EAST PROVIDENCE
DOCKET-REGULAR COUNCIL MEETING
TUESDAY, MAY 21, 2024
CALL TO ORDER: 6:30 P.M.
145 TAUNTON AVENUE-CITY COUNCIL CHAMBERS
EAST PROVIDENCE, RHODE ISLAND
EXECUTIVE SESSION: CONFERENCE ROOM A

OPEN SESSION WILL IMMEDIATELY FOLLOW EXECUTIVE SESSION

Notice: The meeting will also be viewable live at:
<https://www.youtube.com/channel/UC0YEW6s1RpjcKR47VMil1LA>

City Council:

Council President, Bob Rodericks – At Large
Council Vice-President: Frank Rego – Ward 1
Councilwoman Anna Sousa - Ward 2
Councilman Frank Fogarty - Ward 3
Councilman Rick Lawson - Ward 4

Assistant City Solicitor, Meagan Bellamy
City Clerk, Jill Seppa

I. CALL TO ORDER
Roll Call

Fogarty _____ Lawson _____ Rego _____ Sousa _____ Rodericks _____

II. SALUTE TO THE FLAG

III. PROCLAMATIONS & PRESENTATIONS

1. Teacher of the Year Acknowledgment *Kortney Braga, Crystal White, Kelly Groff, Megan Black, Jill Akerman, Tracy Andrews, Kathie Rietheimer, Kaitlyn Barron-Shashok, Lauren Kiendra, Kylie Osterhout, Paula Sarasin* – the City Council

IV. EXECUTIVE SESSION

The City Council of East Providence may meet in Executive Session,
pursuant to RIGL §42-46-5 (a)(2)

1. Review discussion and potential vote for ratification of a new United Steelworkers Local 15509 collective bargaining agreement with an effective date of 11/1/23 to 10/31/26

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

V. RECONVENE TO OPEN SESSION

Fogarty_____ Lawson_____ Rego_____ Sousa _____ Rodericks_____

VI. MOTION TO SEAL EXECUTIVE SESSION MINUTES

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

VII. CONSENT CALENDAR - For discussion and possible vote

A. Council Meeting Minutes

1. April 2, 2024 Regular Meeting Minutes
2. April 16, 2024 Regular Meeting Minutes
3. April 16, 2024 Executive Meeting Minutes
4. April 26, 2024 Regular Meeting Minutes

B. READ-IN

1. Special Event- One Day

Applicant: Manuel Sousa of HGBB

Event: Annual Feast

Address: 51 N Phillip St (02914)

Date and Time: May 17, 2024, May 18, 2024, May 19, 2024 6:00pm- 11:30pm

C. LETTERS

1. Notice of New Property Number, 35-37 Hoppin Avenue (02915), Map 411 Block 17 Parcel 001.10
2. Notice of New Property Number, 74-76 Hoppin Avenue (02915), Map 411 Block 17 Parcel 005.40
3. Notice of New Property Number, 31-33 Hoppin Avenue (02915), Map 411 Block 17 Parcel 001.00

4. Notice of New Property Number, 8 Sidney Street (02914), Map 411 Block 17 Parcel 009.10

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

VIII. LICENSES - For discussion and possible vote

A. Motion to bundle licenses

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

B. Motion to approve licenses

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

C. NON-PUBLIC HEARING

1. One Day Entertainment

Applicant: A.C. Peri on behalf of Sacred Heart Church

Event: Annual Feast

Address: 118 Taunton Ave

Date and Time: May 31, 2024, June 1, 2024, June 2, 2024 6:00pm-8:00pm

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

2. Mobile Food Establishment

Applicant: Michael Fahim DBA/ Pit Stop
 Business: Pola & Antony Inc.
 Business Address: 136 Barnes St (02723)

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

3. Mobile Food Establishment

Applicant: Tiffany Manzi
 Business: Twisted T's
 Business Address: 54 Lyman Ave (02919)

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

4. Block Party

Applicant: Maureen Maloney
 Business: The Sacred Cow
 Streets to be Closed: Cross Street between Summitt & N Brow (02914)
 Date and Time: May 26, 2024 3:00-8:00pm

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

5. Special Events – One Day Entertainment

Applicant: Rita Vargas
 Event: St Francis Xavier Annual Feast
 Date and Time: June 14, 2024, June 15, 2024, June 16 2024, 7:00pm-11:00pm

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

6. Special Event – Class F

Applicant: Rita Vargas

Event: St. Francis Xavier Annual Feast

Date and Time: June 14, 2024, June 15, 2024, June 16 2024, 7:00pm-12:00pm

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

7. Mobile Food Establishment

Applicant: Robert Baptista III

Business: A Positive Atmosphere

Business Address: 52 Burgess Ave (02914)

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

8. Sundays and Holidays

Applicant: Jim Bojko for Avalara Inc

Business: Snipes

Business Location: 1925 Pawtucket Ave (02915)

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

9. Block Party

Applicant: Nina Guidaboni on behalf of Igus

Date and Time: June 8, 2024 2-7pm

Location: 257 Ferris Avenue (02916)

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

10. Mobile Food Establishment

Applicant: Michael Leverone

Business: Birds Nest

Business Address: 67 Main St (01505)

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

11. Mobile Food Establishment

Applicant: Joshua Burgoyne

Business: Mings Asian Street Food

Business Address: 8 Friendly Drive (02888)

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

12. Mobile Food Establishment

Applicant: David Turner

Business: Turner Bros.

Business Address: 235 Tiffany St (02703)

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

13. Mobile Food Establishment

Applicant: Wanderson Goncalves DBA/ Goncalves Food Truck

Business: WBM Factory

Business Address: 124 Tremont St (02780)

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

D. PUBLIC HEARING-none

IX. COMMUNICATIONS-none

Any person who submits a communication to the Council and wishes to speak on it must indicate this in writing no later than 4:00 p.m. the Thursday prior to the next regularly scheduled Council meeting. A person who lists more than one topic on their communication will be allowed to speak on the first one listed.

X. PUBLIC COMMENT

All persons wishing to make public comment shall sign a public comment sheet stating their name, address and the subject of their comments. Each speaker will be limited to three (3) minutes. The order of speakers will be on a first come, first serve basis and the maximum time for public comment shall be limited to thirty (30) minutes per meeting.

XI. APPOINTMENTS -

1. Joseph Medeiros, appointment to Recreation Board - *sponsor - Council President Rodericks*

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

2. Michael Vierra, appointment to Recreation Board - *sponsor – Council President Rodericks*

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

XII. COUNCIL MEMBERS

1. Review discussion and potential vote for ratification of a new United Steelworkers Local 15509 collective bargaining agreement with an effective date of 11/1/23 to 10/31/26

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

2. Discussion and possible vote and allocating unspent ARPA funding towards the former Oldham school- discuss and vote- Councilman Lawson

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

3. Discussion on best path forward for a new Recreation Center new construction vs rehabbing former Oldham – discuss – Councilman Lawson
4. Request for update on Sabin Point Kayak launch project – discuss – Councilman Lawson
5. Request for update on lights for Riverside Middle School Recreation Field Project- discuss- Councilman Lawson
6. Request for latest update from architect on Clam Shack project at Crescent Park – Councilman Lawson
7. Request for update on Beach Raking project at Crescent Park – Councilman Lawson
8. Request for update on Willett Pond upgrade project – discuss – Councilman Lawson
9. Update from Veterans Advisory Committee – discuss – Councilman Lawson
10. Update on Wampanoag trail Abandoned property Nursing Home/rehab center 100 Wampanoag Trail Map 408, Block 10, Parcel 024-00 – discuss – Councilman Fogarty
11. Discussion of accountability to Contact RI Energy identifying and removing rotted utility poles. Possible temporary position to identify and compile list(s) of all of our crippling utility poles around the city with follow up on removal dates – discussion - Councilman Fogarty
12. Inquiry regarding timeline for South Broadway underground utilities and repaving estimates – discuss – Councilman Fogarty
13. Discussion regarding the bridge demolition impact on timeline on state roads scheduled to start paving in 2026 – discuss – Councilman Fogarty
14. Request for sidewalks on Pawtucket Ave done in concrete as previously discussed in coordination with our State Paving, Ensuring All handicap entrances and exits are quality for our wheelchairs, bicycles, walkers, and our signage is visible and appealing -discuss – Councilman Fogarty
15. Request for a monthly update from Architect/Contractor on the Kent Field Project – discuss - Councilman Fogarty
16. Discuss impact of potential sale of Citizens Bank property on Tripps Lane on the City of East Providence – discuss – Council Vice President Rego
17. Request of inspection Silver Spring Golf Course to ensure maintenance on Pawtucket Ave sidewalk/street – discuss – Councilman Fogarty
18. Restaurant Week marketing options – discuss – Council Vice President Rego
19. Paving update timeline and no parking status for Martin Street – discuss – Councilman Fogarty
20. Paving timeline update- Cornell Street- announcement – Council Vice President Rego
21. Recommendation to the Planning Board for waiving outdoor dining fee – discussion only – Council President Rodericks & Vice President Rego

22. Charter Commission update and timeline – discuss only – Council Vice President Rego

XIII. PUBLIC HEARINGS – Ordinance for first and final passage and second passage - For discussion and possible vote-none

XIV. CONTINUED BUSINESS

1. Standing Item - Discuss impact of Washington Bridge closure in the City of East Providence – *City Council*

XV. NEW BUSINESS

A. MAYOR COMMUNICATIONS

Chief of Staff; Patricia Resende.

1. **Retification of United Steelworkers of America, Local 15509 2023-2026 Contract**
2. **Press event on May 24th – Crescent Park Press Announcement** - RIDOH has received an EPA grant to work with the City of East Providence to re-designate Crescent Park Beach as a licensed swimmable beach. The project will entail the construction of ADA-compliant public restrooms at Crescent Park and the hiring of lifeguards at the beach to enable formal designation as a swimmable beach.
3. **June Proclamations** Juneteenth, Day of Portugal, PRIDE Month, Gun Violence Awareness Day, Immigrant Heritage Month

B. REPORTS OF OTHER CITY OFFICIALS

1. Solicitors Report
 - A. Richard E. Kirby vs. City of East Providence et. al.
 - C.A. No. PC-2019-6124- Report of Final Settlement Terms and Mutual Release

C. REPORT OF SCHOOL COMMITTEE LIAISON-Councilman Lawson

1. Announcement of upcoming events
2. School budget

D. RESOLUTIONS - For discussion and possible vote

1. Resolution Requesting To Name The Baseball Field At Glenlyon Field "The Bob Long Baseball Diamond"

Sponsor: Council Vice President Rego

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		

Rodericks		
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2. Resolution In Support Of 2024—H7658 And 2024—S2968 Relating To Motor And Other Vehicles—Size, Weight And Load Limits—Weight Restrictions On Route 114A East Providence

Sponsor: Council Vice President Rego

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

3. Resolution Amending Resolution No. 107 Adopted April 2, 2024 to Reflect a Change in the Vendor for the Purchase of a Roll Off Truck for the Department of Public Works Highway Division.

Sponsor: Council President Rodericks & Council Vice President Rego

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

4. Resolution Authorizing the Mayor to Enter Into a Contract With Ti-Sales for the Furnishing and Delivery of Water Meters

Sponsor: Council President Rodericks

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

5. Resolution Authorizing the Mayor to Enter Into a Contract with Hydro Utilities LLC for the Water Meter Installation Project

Sponsor: Council President Rodericks

Member	Aye	Nay
Fogarty		
Lawson		

Rego		
Sousa		
Rodericks		

6. Resolution Authorizing the Mayor to Enter into a Contract with O'Brien & Sons for the Installation of a Splash Pad at Providence Avenue Park
Sponsor: Council President Rodericks

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

7. Resolution In Support Of An Ordinance Appropriating Funds For The Full-Time Operation Of A Fourth Rescue
Sponsor: Council Vice President Rego

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

E. INTRODUCTION OF ORDINANCES - For discussion and possible vote-

- I.* No parking in select locations on Commercial Way
 Summary: Sec 18-307
Sponsor: Council President Rodericks

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		
Rodericks		

XVII. ADJOURNMENT

Member	Aye	Nay
Fogarty		
Lawson		
Rego		
Sousa		

Rodericks		
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If communication assistance is needed or any other accommodation to ensure equal participation, please contact the City Clerk's Office at 401.435.7596 at least 48 hours prior to the meeting date.

MAYORS ITEMS



City of East Providence
Office of the Mayor
Roberto L. DaSilva
Mayor

May 15, 2024

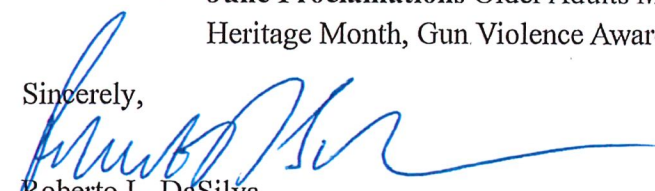
Bob Rodericks
Council President
East Providence City Council
145 Taunton Ave.
East Providence, RI 02914

Re: Mayor Communications & Docket items – May 21, 2024 Docket

Dear Council President Rodericks and Members of the Council,
Please see information below – Mayor Communications and requests of the Administration
before the Council: Chief of Staff Patricia Resende.

- 1. Appointment/Reappointment requiring Council Confirmation**
 - None
- 2. Appointment/Reappointment NOT requiring Council Confirmation**
- 3. Items for announcement/discussion**
 - **Ratification of United Steelworkers of America, Local 15509 2023-2026 Contract**
 - **Press event on May 24th – Crescent Park Press Announcement** - RIDOH has received an EPA grant to work with the City of East Providence to re-designate Crescent Park Beach as a licensed swimmable beach. The project will entail the construction of ADA-compliant public restrooms at Crescent Park and the hiring of lifeguards at the beach to enable formal designation as a swimmable beach.
 - **June Proclamations** Older Adults Month, Azores Day, PRIDE Month, Immigrant Heritage Month, Gun Violence Awareness Day, Day of Portugal, Juneteenth

Sincerely,


Roberto L. DaSilva
Mayor

Proclamation



*For the City of East Providence by His Honor
Mayor Roberto L. DaSilva*

“2024 Immigrant Heritage Month”

WHEREAS, generations of immigrants from every corner of the globe have built our country's economy and created the unique character of our nation; and

WHEREAS, immigrants continue to grow businesses, strengthen our economy and create American jobs in East Providence; and

WHEREAS, despite these countless contributions, the role of immigrants in building and enriching our nation has frequently been overlooked and undervalued throughout our history and continuing to the present day; and

WHEREAS, immigrants have provided the United States with unique social and cultural influence, fundamentally enrich the community and add extraordinary character to our nation; and

WHEREAS, immigrants have been tireless leaders, not only in securing their own rights and access to equal opportunity, but have also campaigned to create a fair and just society for all Americans; and

WHEREAS, the City would not be the successful community it is today without the contributions of the immigrants who live, learn, work and play in East Providence each day.

THEREFORE, I, Mayor Roberto L. DaSilva, on behalf of the City of East Providence, proclaim the month of June 2024 be recognized as Immigrant Heritage Month in the City of East Providence.

In recognition whereof, I have hereby set my hand and caused the seal of the City of East Providence to be hereunto affixed this 16th day of May 2024.


Roberto L. DaSilva
Mayor



Proclamation



*For the City of East Providence by His Honor
Mayor Roberto L. DaSilva*

“2024 Pride Month”

WHEREAS, The City of East Providence takes pride in and celebrates the diversity of the residents who make up our community; and

WHEREAS, in the light of continued attacks on members of the LGBTQIA+ community, especially against people of color, we have all the more reason to be more inclusive and to remain vigilant and united; and

WHEREAS, in the City, we remain committed to treating people of all walks of life with fairness and respect; and

WHEREAS, the promise of America is that all people should be able to live with dignity and have equal rights under the law, including marriage equality; and

WHEREAS, from this day on, we should continue to support and serve as allies and activists for different marginalized communities; and

WHEREAS, East Providence is home to LGBTQIA+ community members and allies who work together to build a safe and welcoming community for all who step foot in our City; and

WHEREAS, the city of East Providence encourages and supports its community to love who they love, with pride.

THEREFORE, I, Mayor Roberto L. DaSilva, on behalf of the city of East Providence, do hereby proclaim June 2024 as LGBTQIA+ Pride Month in the City of East Providence and urge the entire community to join me in recognizing the importance of this month.

In recognition whereof I have hereby set my hand and caused the Seal of the City of East Providence to be hereunto affixed this 16th of May 2024.

Roberto L. DaSilva
Mayor



Proclamation



For the City of East Providence by His Honor
Mayor Roberto L. DaSilva

"2024 Day of Portugal"

WHEREAS, Day of Portugal is a holiday celebrated annually on June 10th throughout the Portuguese-speaking world; and

WHEREAS, officially known as "Dia de Portugal, de Camões e das Comunidades Portuguesas" (Day of Portugal, Camões and the Portuguese Communities), June 10th commemorates the death of the revered Portuguese poet, Luís Vaz de Camões in 1580; and

WHEREAS, the purpose of the organization, Day of Portugal and Portuguese heritage in Rhode Island is to not only celebrate the holiday, but to also preserve the traditions of the Portuguese culture for future generations while also promoting the contributions of the Portuguese people, language and culture to the rich fabric of the State of Rhode Island; and

WHEREAS, the city of East Providence is abundant with residents of Portuguese and Lusophone heritage, creating a large influence of the culture within the City; and

WHEREAS, the City's bustling Portuguese community has turned East Providence into a hub for Portuguese cuisine proven in its abundant amount of restaurants, which are an important part of the culture; and

WHEREAS, community members of Portuguese heritage have also proven to be people of great heart and character best shown within the "Holy Ghost nonprofit organizations," which have all become a staple within East Providence; and

WHEREAS, Portuguese heritage is intertwined through the community in our teachers, healthcare workers, coaches and elected officials; and

WHEREAS, the city of East Providence has and will continue to preserve the traditions of Portuguese culture for years to come.

THEREFORE, I, Mayor Roberto L. DaSilva, on behalf of the city of East Providence, do hereby proclaim Friday, June 10th, 2024 as "Day of Portugal" in the City of East Providence.

In recognition whereof I have hereby set my hand and caused the Seal of the City of East Providence to be hereunto affixed this 16th day of May 2024.

Roberto L. DaSilva
Mayor



Proclamation



For the City of East Providence by His Honor
Mayor Roberto L. DaSilva

“National Gun Violence Awareness Day”

WHEREAS, in 2023, 42,967 people died from gun-related injuries in the United States., according to the Centers for Disease Control and Prevention; and

WHEREAS, according to the John Hopkins Center for Gun Violence Solutions, Rhode Island experiences an average of 48 gun deaths a year of which 69 percent of those deaths were due to suicide; and

WHEREAS, protecting public safety and ending senseless violence in the community they serve is the highest responsibility of public officials in the City of East Providence; and

WHEREAS, law enforcement officers, in partnership with the community, know their communities best, are the most familiar with local criminal activity and how to address it, and are best positioned to understand how to keep our residents safe; and

WHEREAS, gun violence prevention is more important than ever as we see an increase in firearm deaths, and non-fatal shootings across the country, and an increase in urban gun violence; and

WHEREAS, in January 2013, Hadiya Pendleton was tragically shot and killed at age 15 and after this tragedy, Hadiya's childhood friends decided to commemorate her life by wearing orange every year on her birthday, June 2nd; and

WHEREAS, by wearing orange on June 2, 2024 people in East Providence and across the United States will continue to recognize National Gun Violence Awareness Day to raise awareness about gun violence and honor the lives of Hadiya Pendleton and all gun violence victims and survivors; and

WHEREAS, as a city and as a nation, we must do more to end this public safety crisis; and

WHEREAS, we renew our commitment to reduce gun violence and pledge to do all we can to keep firearms out of the hands of people who should not have access to them, and encourage responsible gun ownership to help keep our families and communities safe.

THEREFORE, I, Mayor Roberto L. DaSilva, on behalf of the City of East Providence, proclaim that Sunday, June 2, 2024 be recognized as National Gun Violence Awareness Day in the City of East Providence.

In recognition whereof, I have hereby set my hand and caused the seal of the City of East Providence to be hereunto affixed this 16th day of May 2024.

Roberto L. DaSilva
Mayor



Proclamation



For the City of East Providence by His Honor
Mayor Roberto L. DaSilva

"2024 Older Adults Month"

WHEREAS, May is Older Adults Month, a time for us to recognize and honor East Providence older adults and their immense influence in every facet of our society; and

WHEREAS, through their wealth of life experience and wisdom, older adults guide our younger generations and carry forward abundant cultural and historical knowledge; and

WHEREAS, older Americans improve our communities through intergenerational relationships, community service, civic engagement, and many other activities; and

WHEREAS, communities benefit when people of all ages, abilities, and backgrounds have the opportunity to participate and live independently; and

WHEREAS, East Providence must ensure that our older residents have the resources and support needed to stay involved in their communities — reflecting our commitment to inclusivity and connectedness; and

WHEREAS, this year's theme, "Powered by Connection," emphasizes the profound impact of meaningful interactions and social connection on the well-being and health of older adults in our community; and

WHEREAS, we call upon all residents to join the City in recognizing the contributions of our older residents and promoting our Senior Center as well as all programs and activities that foster connection, inclusion, and support for older adults in the community.

THEREFORE, I, Mayor Roberto L. DaSilva, on behalf of the City of East Providence, proclaim that the month of May be recognized as "Older Adults Month" in the City of East Providence.

In recognition whereof, I have hereby set my hand and caused the seal of the City of East Providence to be hereunto affixed this 16th day of May 2024.

Roberto L. DaSilva
Mayor



ORDINANCES

STATE OF RHODE ISLAND

CITY OF EAST PROVIDENCE

CHAPTER

AN ORDINANCE IN AMENDMENT OF CHAPTER 18 OF THE
REVISED ORDINANCES OF THE CITY OF EAST PROVIDENCE,
RHODE ISLAND, 1998, AS AMENDED, ENTITLED
"VEHICLES AND TRAFFIC"

THE COUNCIL OF THE CITY OF EAST PROVIDENCE HEREBY ORDAINS:

SECTION I. Section 18-307 entitled "Parking prohibited at all times" of Article X entitled "Stopping, Standing and Parking" of Chapter 18 of the Revised Ordinances of the City of East Providence, Rhode Island, 1998, as amended, entitled "Vehicles and Traffic" is amended by adding thereto the following:

- Commercial Way (West side), from Taunton Avenue southerly for 80 feet.
- Commercial Way (West side), from 138 feet south of Taunton Avenue south for 60 feet.
- Commercial Way (West side), from 260 feet south of Taunton Avenue south for 60 feet.
- Commercial Way (West side), from 430 feet south of Taunton Avenue south for 365 feet.
- Commercial Way (East side), from Taunton Avenue southerly for 238 feet.
- Commercial Way (East side), from 320 feet south of Taunton Avenue south for 78 feet.
- Commercial Way (East side), from 470 feet south of Taunton Avenue south for 520 feet.

SECTION II. This ordinance shall take effect upon its second passage and all ordinances or parts of ordinances inconsistent herewith are hereby repealed.

Given first passage _____ and referred to _____ at 6:30 p.m. for a hearing and consideration of final passage; and adopted _____.

Attest:

City Clerk of East Providence, Rhode Island

Introduced by: Council President Rodericks

RESOLUTIONS

STATE OF RHODE ISLAND
CITY OF EAST PROVIDENCE
RESOLUTION NO.

**RESOLUTION REQUESTING TO NAME THE BASEBALL FIELD
AT GLENLYON FIELD "THE BOB LONG BASEBALL DIAMOND"**

WHEREAS, the Rumford Little League has been serving the youth of East Providence, RI since it was established in 1951; and

WHEREAS, Bob Long has been a Rumford Little League volunteer for more than 25 years; and

WHEREAS, Bob Long has been instrumental to the growth of the League and has been a mentor to countless boys and girls in Rumford; and

WHEREAS, the members of the Rumford Little League have requested that Bob Long be recognized for his meritorious efforts by naming the baseball field at Glenlyon Field in his honor.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of East Providence hereby names the baseball field at Glenlyon Field as:

"The Bob Long Baseball Diamond"

Adopted by the City Council: _____

Attest:

City Clerk of East Providence, Rhode Island

Introduced by: Council Vice President Rego

STATE OF RHODE ISLAND
CITY OF EAST PROVIDENCE

RESOLUTION NO.

**RESOLUTION IN SUPPORT OF 2024—H7658 AND 2024—S2968 RELATING TO
MOTOR AND OTHER VEHICLES—SIZE, WEIGHT AND LOAD LIMITS—WEIGHT
RESTRICTIONS ON ROUTE 114A EAST PROVIDENCE**

WHEREAS, House Bill 2024—H7658 and Senate Bill 2024-S2968 entitled “An Act Relating to Motor and Other Vehicles—Size, Weight and Load Limits—Weight Restrictions on Route 114A East Providence have been introduced in the General Assembly; and

WHEREAS, these acts would prohibit commercial motor trucks, with a gross weight rating of twenty-six thousand one pounds (26,001 lbs.) or more, from traveling on Route 114A East Providence between Pawtucket Avenue and the Massachusetts state line.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of East Providence supports House Bill 2024—H7658 and Senate Bill 2024-S2968 and respectfully requests that the Rhode Island General Assembly enact the bills into law.

NOW, THEREFORE, BE IT FURTHER RESOLVED that the City Clerk send a copy of this Resolution to the Governor of the State of Rhode Island, the Lieutenant Governor of the State of Rhode Island, the President of the Rhode Island Senate, the Speaker of the Rhode Island House of Representatives and the Senators and Representatives from the City of East Providence.

This Resolution shall take effect upon its passage.

Adopted by the City Council: _____

Attest:

City Clerk of the City of East Providence, RI

Introduced by: Council Vice President Rego

STATE OF RHODE ISLAND
CITY OF EAST PROVIDENCE

RESOLUTION NO.

**RESOLUTION AMENDING RESOLUTION NO. 107 ADOPTED APRIL 2, 2024 TO
REFLECT A CHANGE IN THE VENDOR FOR THE PURCHASE OF A ROLL OFF
TRUCK FOR THE DEPARTMENT OF PUBLIC WORKS HIGHWAY DIVISION**

WHEREAS, on April 2, 2024, the City Council adopted Resolution No. 107 authorizing the Mayor to purchase a roll off truck for the Department of Public Works Highway Division in the amount of \$219,766; and

WHEREAS, the roll off truck was originally going to be purchased from Tri State Truck Center who has advised the City that it will be unable to provide the truck; and

WHEREAS, Allegiance Trucks has agreed to supply the City with the roll off truck for the same cost of \$219,766.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of East Providence hereby amends Resolution No. 107 adopted April 2, 2024 to reflect a change in the vendor from Tri State Truck Center to Allegiance Trucks for the purchase of a roll off truck for the Highway Division.

Adopted by the City Council: _____

Attest:

City Clerk of East Providence, Rhode Island

Introduced by: Council President Rodericks, Council Vice President Rego

STATE OF RHODE ISLAND
CITY OF EAST PROVIDENCE

RESOLUTION NO.

**RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO
A CONTRACT WITH TI-SALES FOR THE
FURNISHING AND DELIVERY OF WATER METERS**

WHEREAS, on May 1, 2024, the City received one (1) bid for the furnishing and delivery of water meters; and

WHEREAS, the scope of the project includes furnishing and delivering water meters of various size up to 2 inches, encoders/registers, and radio frequency modules; and

WHEREAS, the water meters will replace outdated water meters in the system to ensure accurate billing of water and sewer use; and

WHEREAS, Ti-Sales submitted a bid in the amount of \$2,061,943.00; and

WHEREAS, the City would like to enter into a contract in the amount of \$2,061,943.00 with Ti-Sales for the furnishing and delivery of water meters.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of East Providence hereby authorizes the Mayor of the City of East Providence to enter into a contract with Ti-Sales in the amount of \$2,061,943.00 for the furnishing and delivery of water meters.

Adopted by the City Council: _____

Attest:

City Clerk of East Providence, Rhode Island

Introduced by: Council President Rodericks

CITY OF EAST PROVIDENCE
DEPARTMENT OF PUBLIC WORKS-WATER UTILITIES DIVISION
RFP EP23/24-24 FURNISH AND DELIVER WATER METERS
BID TABULATION

Item	Est. Qty.	UOM	Brief Description	Ti-Sales	
				Unit Bid Price (in figures)	Amount (in Figures)
1	6,234	EACH	Furnish & Deliver 5/8 inch Neptune T-10 Water Meter and Absolute Encoder	\$ 125.17	\$ 780,309.78
2	304	EACH	Furnish & Deliver 3/4 inch Neptune T-10 Water Meter and Absolute Encoder	\$ 218.90	\$ 66,545.60
3	102	EACH	Furnish & Deliver 1-inch Neptune T-10 Water Meter & Absolute Encoder	\$ 303.94	\$ 31,001.88
4	57	EACH	Furnish & Deliver 1.5-inch Neptune T-10 Water Meter and Absolute Encoder	\$ 648.82	\$ 36,982.74
5	120	EACH	Furnish & Deliver 2-inch Neptune T-10 Water Meter and Absolute Encoder	\$ 831.50	\$ 99,780.00
6	7,850	EACH	Furnish & Deliver Neptune R900 RF Meter Interface Units	\$ 125.98	\$ 988,943.00
7	250	EACH	Furnish & Deliver Neptune R900 RF Cellular Endpoints	\$ 233.52	\$ 58,380.00
Base Bid Price for Lines 1-7 in Figures				\$	2,061,943.00

STATE OF RHODE ISLAND

CITY OF EAST PROVIDENCE

RESOLUTION NO.

**RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO
A CONTRACT WITH HYDRO UTILITIES LLC
FOR THE WATER METER INSTALLATION PROJECT**

WHEREAS, on May 1, 2024, the City received one (1) bid for the Water Meter Installation Project; and

WHEREAS, the project includes installing new water meters of various size up to 2 inches throughout the City and installing encoders/registers and radio-frequency modules as well as furnishing and installing fittings and other incidentals as required for a fully functional and operational meter reading system; and

WHEREAS, Hydro Utilities LLC submitted a bid in the amount of \$827,378.30; and

WHEREAS, the City would like to enter into a contract in the amount of \$827,378.30 with Hydro Utilities LLC for the Water Meter Installation Project.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of East Providence hereby authorizes the Mayor of the City of East Providence to enter into a contract with Hydro Utilities LLC in the amount of \$827,378.30 for the Water Meter Installation Project.

Adopted by the City Council: _____

Attest:

City Clerk of East Providence, Rhode Island

Introduced by: Council President Rodericks

**CITY OF EAST PROVIDENCE
DEPARTMENT OF PUBLIC WORKS-WATER UTILITIES DIVISION
RFP EP23/24-23 WATER METER INSTALLATION PROJECT
BID TABULATION**

			Hydro Utilities LLC		
Item	Est. Qty.	UOM	Brief Description	Unit Bid Price (in figures)	Amount (in Figures)
1	1	LS	Mobilization & Demobilization	\$ 39,000.00	\$ 39,000.00
2	6,234	EACH	Install 5/8 inch Neptune T-10 Water Meter and Absolute Encoder	\$ 56.00	\$ 349,104.00
3	304	EACH	Install 3/4 inch Neptune T-10 Water Meter and Absolute Encoder	\$ 56.00	\$ 17,024.00
4	102	EACH	Install 1-inch Neptune T-10 Water Meter & Absolute Encoder	\$ 66.00	\$ 6,732.00
5	57	EACH	Install 1.5-inch Neptune T-10 Water Meter and Absolute Encoder	\$ 200.00	\$ 11,400.00
6	120	EACH	Install 2-inch Neptune T-10 Water Meter and Absolute Encoder	\$ 200.00	\$ 24,000.00
7	7,850	EACH	Install Neptune R900 RF Meter Interface Units	\$ 42.00	\$ 329,700.00
8	250	EACH	Install Neptune R900 RF Cellular Endpoints	\$ 42.00	\$ 10,500.00
9	100	EACH	Furnish & Install New Meter Valve, 1-inch and Smaller	\$ 180.00	\$ 18,000.00
10	100	EACH	Furnish & Install New Meter Valve, 1.5-inch and Smaller	\$ 260.00	\$ 2,600.00
11	100	ALLOW	Non-Standard Work Allowance	\$ 20,000.00	\$ 20,000.00
12	6,234	EACH	Credit for Salvage Value of 5/8-inch Meter	\$ (0.10)	\$ (623.40)
13	304	EACH	Credit for Salvage Value of 3/4-inch Meter	\$ (0.10)	\$ (30.40)
14	102	EACH	Credit for Salvage Value of 1-inch Meter	\$ (0.10)	\$ (10.20)
15	57	EACH	Credit for Salvage Value of 1.5-inch Meter	\$ (0.10)	\$ (5.70)
16	120	EACH	Credit for Salvage Value of 2-inch Meter	\$ (0.10)	\$ (12.00)
Base Bid Price for Lines 1-16 (Figures)				\$	827,378.30

STATE OF RHODE ISLAND
CITY OF EAST PROVIDENCE

RESOLUTION NO.

**RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT
WITH O'BRIEN & SONS FOR THE INSTALLATION OF A SPLASH PAD AT
PROVIDENCE AVENUE PARK**

WHEREAS, the City has received a grant in the amount of \$200,000 for the installation of a splash pad at Providence Avenue Park under the Rhode Island Recreation Development Grant Program administered by the Department of Environmental Management; and

WHEREAS, the City is committed to provide \$50,000 (20% of total project cost) in matching funds as required by the grant for the installation of a splash pad at the Providence Avenue Park; and

WHEREAS, the City would like to enter into a contract with O'Brien & Sons in the amount of \$232,270.55 for the design and installation of a splash pad at Providence Avenue Park.

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of East Providence hereby authorizes the Mayor to enter into a contract with O'Brien & Sons for the installation of a splash pad at the Providence Avenue Park.

This resolution shall take effect upon passage.

Adopted by City Council: _____

Attest:

City Clerk of the City of East Providence, Rhode Island

Introduced by: Council President Rodericks



Quotation

M.E. O'Brien & Sons, Inc. is an Affirmative Action/Equal Opportunity Employer AA/EOE and Massachusetts SDO Certified WBE

Company Address

PO Box 718, Medway MA 02053-0718
 TEL 508-359-4200 / FAX 508-533-6342
 www.obrienandsons.com

Date 5/9/2024

Quotation Expires 6/8/2024

Salesperson Meghan O'Brien

Admin Asst Dalia Botros

Customer Name Patrick, Johanna and Dan

Tel, Email PHanner@eastprovidenceri.gov; jwalczak@eastprovidenceri.gov; dborges@eastprovidenceri.gov

Comments or Special Instructions

Version # 1

Job Name	Providence Avenue Splash Pad -East Providence RI
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Salesperson	Email	Pay Terms	Estimated Lead Time
Meghan O'Brien	meghan@obrienandsons.com	Net 30	TBD

Quantity	Unit	Vendor, Model Number & Description	Unit Price	Taxable?	Amount
		Splashpad			
2		#0611 Activator #3			
2		#3000 Spraylink Jet #1			
2		#3007 Spraylink Fountain			
2		#3054 Spraylink Tunnel #1			
1		#7230 Luna #1			
1		#7238 Helio #3			
1		#7792 Butterfly #1			
2		#8732 Small Kite			
1		#1001 PlaySafe Drain #1			

Quantity	Unit	Vendor, Model Number & Description	Unit Price	Taxable?	Amount
1		Smartflow Command Center Above Grade Cabinet			
		Sub Total			\$ 83,620.00
		MHEC MC16 B14 Contract Discount			\$ (5,017.20)
		Freight			\$ 5,340.00
		Total			\$ 83,942.80
		Shade Structure			
1		#237676G Skyways Two-Post Hip Shade 14 'x 22'x 12' eave height and rapid release fabric			
		Sub Total			\$ 9,345.00
		MHEC MC16 B14 Contract Discount			\$ (467.25)
		Freight			\$ 3,187.00
		Total			\$ 12,064.75
		Benches			
7		#141683B 72" Long TenderTuff coated bench with back & with surface mount supports	\$ 840.00		\$ 5,880.00
		MHEC MC16 B14 Contract Discount			\$ (294.00)
		Freight			\$ 1,050.00
		Total			\$ 6,636.00

Quantity	Unit	Vendor, Model Number & Description	Unit Price	Taxable?	Amount
		Installation:			
		Install approximately 250' of construction fencing around limit of work.			
		Accept delivery of equipment at our shop. Inventory and inspect for damage, transport to site.			
		In site excavated by others, layout spray equipment and shade unit. Excavate as necessary according to installation documents.			
		Install spray features and shade, concrete in place.			
		Install foundation and install manifold/cabinet			
		Install 2" SCH80 pipe from features to manifold. Pressure test system to ensure no leaks.			
		Install drain in center of pad, using 8" ADS drain pipe to tie in to pipe left by others.			
		Install 6" of gravel in 3" lifts, compact. Install woven wire mesh for pad reinforcement.			
		Form for 40' x 84' pad.			
		Pour concrete 6" Deep and broom finish.			
		Install approximately 250' of 4'H black chain link fence, with (1) 4' gate and (1) service gate.			
		Install above ground water features. Test system.			
		Install (7) surface mounted benches.			
		Loam and seed perimeter of pad, and areas disturbed by construction.			
		Remove all construction debris and trash from site.			
		Installation Total			\$ 129,627.00
		Project Total			\$ 232,270.55
<i>Please Read the Attached TERMS & CONDITIONS</i>					

*** Due to ongoing steel and other material surcharges as well as increased demand, quotations are only valid for 30 days ***

- **LEAD TIMES:** Estimated lead times vary after receipt of order and architectural approval if required. Lead times may fluctuate due to the availability of raw materials at the time of order.
- The Purchaser is responsible for quantity, color, and product confirmation. Prices are based on quantities listed. Any change to quantities will impact prices quoted. Standard manufacturer's design, colors, specifications, and construction apply unless otherwise noted.
- Prices do **NOT** include shipping charges, sales tax, resilient surfacing, assembly or installation unless otherwise noted on quotation.
- Delivered prices do **NOT** include off-loading, lift-gate or inside delivery. If requested, additional charges will be added. (Lift gate service is a truck that has a lift gate on the back to bring the skids to the ground. Once on the ground it is the receivers responsibility to move it from there.)
- M.E. O'Brien & Sons is **NOT** responsible for **plan take-offs**. All quantities, square footages, thicknesses, etc. are the responsibility of the purchaser. Confirm and double check quantities quoted. It is the responsibility of the purchaser to approve/purchase items "per plan".
- Quote is based on information at time of bid/request. Any changes, updates, addenda, etc. may require quote to be revised.
- It is expected that Approved Submittals should be returned to our office within 60 days of issue to ensure that prices for these products can be held. Approved Submittals that exceed 60 days before being returned may incur price increases.
- **If installation is included**, M.E. O'Brien & Sons is **NOT** responsible for buried underground hazards including, but not limited to: ledge, unsuitable bearing soils, unmarked utilities, boulders, construction debris and any other conditions beyond our control. Additional costs will apply.
- When O'Brien & Sons is supplying materials only, retainage does not apply.
- Enrollment in a software program tracker (such as Mwrap, CCIP or LCP) is **NOT** included. If these are required, please advise the cost and the price will be added to the contract.
- Excludes any and all GC requirements not specifically spelled out in this quote.
- **Returns** must be made within 30 calendar days of receipt of order. Customer is responsible for a re-stocking fee of 20-50% (varies by manufacturer), plus shipping charges (to and from) for all returned materials. Custom products or custom colored products are **NOT** returnable. Shade Systems and Ironsmith products are **NOT** returnable. Surfacing materials are **NOT** returnable.
- **Deliveries:** When delivered, inspect entire shipment carefully, make note on delivery receipt of ANY damage so a freight claim can be filed if damage is discovered after opening package(s).



NRS Bleachers STANDARD TERMS & CONDITIONS

- All large bleachers should be anchored to resist wind loads.
- Additional items are available which may be required to meet BOCA, NFPA, SBC, UBC or other applicable codes: such as aisles, guardrails, anchors, ground sills, double foot, risers, accessibility, etc.
- Drawings stamped by a registered professional engineer are **NOT** included unless noted.
- Refer to included features and consult with local code officials to determine any additional features, which may be desired or required. The features described represent the interpretation of the National Building & Safety Codes by NRS, Inc.
- The owner remains responsible for compliance with local codes. Official interpretation and application rests solely with local authorities. NRS, Inc. and its representative (M.E. O'Brien & Sons, Inc.) cannot assume liability for code compliance and presents information as unofficial guidelines only.
- NRS will not be responsible for discoloration, staining and fading resulting from unavoidable condensation that occurs during packaging, transporting and storage, preceding and/or during installation. A clear anodized finish may be purchased to avoid potential staining if selected as an upgrade finish at an additional cost.



Purchase Contract

All Fields Must Be Completed to Place Order

Job Name: Providence Avenue Splash Pad -East Providence RI

Quotation Date: 4/8/2024

Version # 1

Bill to:

Ship to:

Company _____

Name _____

Address _____

City, State ZIP _____

Phone _____

Email _____

PO# _____

Purchase Amount \$ 232,270.55

Company _____

Name _____

Address _____

City, State ZIP _____

24-Hr Contact Name _____

24-Hr Contact Tel # _____

24-Hr Contact Email _____

Date Wanted _____

Delivery Days/Hours _____

Job Address _____

City, State ZIP _____

Is job tax exempt (Y/N)? _____

Tax Exempt # _____
(Tax exempt certificate required)

Customer Acceptance

The attached standard terms and conditions (the "Standard Terms and Conditions") form part of the Purchase Contract (the "Purchase Contract") between yourself (the "Customer"), and M.E. O'Brien & Sons, Inc. ("O'Brien & Sons"). The Customer's acceptance and understanding of these Standard Terms and Conditions and all other supporting documentation provided as part of this package is evidenced by signing of the Purchase Contract. **Order cannot be processed without a completed and signed copy of this Purchase Contract.**

Signature (customer or authorized representative)

Date

Print Name

THANK YOU FOR YOUR BUSINESS!

**STATE OF RHODE ISLAND
CITY OF EAST PROVIDENCE**

RESOLUTION NO. ____

**RESOLUTION IN SUPPORT OF AN ORDINANCE APPROPRIATING FUNDS FOR
THE FULL-TIME OPERATION OF A FOURTH RESCUE**

WHEREAS, the City Council has determined that there is an increased demand for rescue services in the City of East Providence; and

WHEREAS, the Mayor has also expressed that the City Administration sees the need for additional rescue services in the City; and

WHEREAS, implementation of a full-time fourth rescue would reduce the reliance on Mutual Aid from other departments; and

WHEREAS, the availability of a fourth full-time rescue will decrease response times to emergencies and thereby increase safety in the City; and

WHEREAS, the City Council and Mayor discussed during the December 5, 2023 meeting of the City Council that the recruitment process to man the fourth rescue would begin in January of 2024; and

WHEREAS, the City Council understands that staffing a fourth full-time rescue may require collective bargaining discussions; and

WHEREAS, the City Council is empowered by charter to adopt ordinances for the government of the City which have to do with public safety, public welfare and public health;

NOW THEREFORE BE IT RESOLVED, the East Providence City Council hereby supports the passage of Ordinance Ch. 920 which would appropriate funds for the full-time operation of a fourth rescue.

This Resolution shall take effect upon passage

Adopted: ____ May 21, 2024 _____

Attest:

City Clerk of the City of East Providence, RI

Introduced by: Vice President Frank Rego, Ward 1