

CITY OF EAST PROVIDENCE  
**DOCKET-REGULAR COUNCIL MEETING**  
TUESDAY, December 19, 2023  
CALL TO ORDER: 6:30 P.M.  
145 TAUNTON AVENUE-CITY COUNCIL CHAMBERS  
EAST PROVIDENCE, RHODE ISLAND  
EXECUTIVE SESSION: CONFERENCE ROOM A

OPEN SESSION WILL IMMEDIATELY FOLLOW EXECUTIVE SESSION

**Notice:** The meeting will also be viewable live at:  
<https://www.youtube.com/channel/UC0YEW6s1RpjcKR47VMil1LA>

City Council:

Council President, Bob Rodericks – At Large  
Council Vice-President: Frank Rego – Ward 1  
Councilwoman Anna Sousa - Ward 2  
Councilman Frank Fogarty - Ward 3  
Councilman Rick Lawson - Ward 4

City Solicitor, Michael J. Marcello  
City Clerk, Jill Seppa

**I. CALL TO ORDER**

Roll Call

Fogarty\_\_\_\_\_ Lawson\_\_\_\_\_ Rego\_\_\_\_\_ Sousa \_\_\_\_\_ Rodericks\_\_\_\_\_

**II. SALUTE TO THE FLAG**

**III. PROCLAMATIONS & PRESENTATIONS**

1. Mark Hayward, Director United States Small Business Association to discuss opportunities and programs for small businesses impacted by the I-195 bridge closure

**IV. EXECUTIVE SESSION**

The City Council of East Providence may meet in Executive Session,  
pursuant to RIGL §42-46-5 (a)(2)

- A. New Claim / Sewer Abatement Reconsideration
1. Sonya Gendron

**V. RECONVENE TO OPEN SESSION**

Fogarty\_\_\_\_\_ Lawson\_\_\_\_\_ Rego\_\_\_\_\_ Sousa \_\_\_\_\_ Rodericks\_\_\_\_\_

**VI. MOTION TO SEAL EXECUTIVE SESSION MINUTES**

Member	Aye	Nay
Councilman Fogarty		
Councilman Lawson		
Council Vice President Rego		
Councilwoman Sousa		
Council President Rodericks		

**VII. CONSENT CALENDAR - For discussion and possible vote**

**A. COUNCIL JOURNALS:**

1. Regular meeting minutes November 21, 2023
2. Regular meeting minutes December 5, 2023
3. Executive Session minutes December 5, 2023
4. Regular meeting minutes December 12, 2023

**VIII. LICENSES - For discussion and possible vote**

**A. Motion to bundle licenses C1-C5**

Member	Aye	Nay
Councilman Fogarty		
Councilman Lawson		
Council Vice President Rego		
Councilwoman Sousa		
Council President Rodericks		

**B. Motion to approve licenses C1-C5**

Member	Aye	Nay
Councilman Fogarty		
Councilman Lawson		
Council Vice President Rego		
Councilwoman Sousa		
Council President Rodericks		

**C. NON-PUBLIC HEARING**

1. Victualling License III- (not more than 25 ppl)

Applicant: Melanie Santos  
 Business: Subway  
 Business Location: 80A Newport Avenue

Member	Aye	Nay
Councilman Fogarty		
Councilman Lawson		
Council Vice President Rego		
Councilwoman Sousa		
Council President Rodericks		

2. Sunday & Holidays

Applicant: Zekayi Kucukkaya  
 Business: Dark Star Comics II  
 Business address: 85 Taunton Avenue

Member	Aye	Nay
Councilman Fogarty		
Councilman Lawson		
Council Vice President Rego		
Councilwoman Sousa		
Council President Rodericks		

3. Second Hand; miscellaneous-new

Applicant: Zekayi Kucukkaya  
 Business: Dark Star Comics II  
 Business address: 85 Taunton Avenue

Member	Aye	Nay
Councilman Fogarty		
Councilman Lawson		
Council Vice President Rego		
Councilwoman Sousa		
Council President Rodericks		

4. Sundays & Holidays

Applicant: Joseph Dourado  
 Business: Joe's Snack Shack  
 Business Address: 481 Warren Avenue

Member	Aye	Nay
Councilman Fogarty		
Councilman Lawson		
Council Vice		

President Rego		
Councilwoman Sousa		
Council President Rodericks		

**5. Victualing III**

Applicant: Joseph Dourado

Business: Joe's Snack Shack

Business Address: 481 Warren Avenue

Member	Aye	Nay
Councilman Fogarty		
Councilman Lawson		
Council Vice President Rego		
Councilwoman Sousa		
Council President Rodericks		

**D. PUBLIC HEARING –**

**1. Class B – Full Liquor**

Applicant: Monique Oliveira

Business: Union Square Bistro

Business address: 326 Bullocks Point Avenue

Member	Aye	Nay
Councilman Fogarty		
Councilman Lawson		
Council Vice President Rego		
Councilwoman Sousa		
Council President Rodericks		

**2. Dance & Entertainment License**

Applicant: Monique Oliveira

Business: Union Square Bistro

Business address: 326 Bullocks Point Avenue

Member	Aye	Nay
Councilman Fogarty		
Councilman Lawson		
Council Vice President Rego		
Councilwoman Sousa		
Council President Rodericks		

**3. Dance & Entertainment License**

Applicant: Robert Baptista III  
 Business: A Positive Atmosphere  
 Business Location: 65 Valley St

Member	Aye	Nay
Councilman Fogarty		
Councilman Lawson		
Council Vice President Rego		
Councilwoman Sousa		
Council President Rodericks		

**IX. COMMUNICATIONS - none**

*Any person who submits a communication to the Council and wishes to speak on it must indicate this in writing no later than 4:00 p.m. the Thursday prior to the next regularly scheduled Council meeting. A person who lists more than one topic on their communication will be allowed to speak on the first one listed.*

**X. PUBLIC COMMENT**

*All persons wishing to make public comment shall sign a public comment sheet stating their name, address and the subject of their comments. Each speaker will be limited to three (3) minutes. The order of speakers will be on a first come, first serve basis and the maximum time for public comment shall be limited to thirty (30) minutes per meeting.*

**XI. APPOINTMENTS - none**

**XII. COUNCIL MEMBERS –**

1. Discussion and consideration of effect of I-195 bridge closure on the City of East Providence residents, businesses, emergency services (fire, rescue, police), Department of Public Works and related actions taken by the City – City Council
2. Veteran Advisory Committee recipient of tax donation on next year’s tax bill - discussion – Councilman Lawson
3. Adopt Annual 2024 Meeting Schedule-vote- City Council

Tuesday January 9, 2024	Tuesday August 6, 2024
Tuesday January 23, 2024	Tuesday August 20, 2024-Mayors Budget
Tuesday February 6, 2024	Tuesday September 3, 2024
Tuesday February 20, 2024	Tuesday September 10, 2024 budget workshop
Tuesday March 5, 2024	Tuesday September 17, 2024
Tuesday March 19, 2024	Tuesday September 24, 2024 budget workshop
Tuesday April 2, 2024	Tuesday October 1, 2024 regular/budget hearing
Tuesday April 16, 2024	Tuesday October 15, 2024 budget hearing
Tuesday May 7, 2024	Tuesday October 22, 2024
Tuesday May 21, 2024	Tuesday November 5, 2024
Tuesday June 4, 2024	Tuesday November 19, 2024
Tuesday June 18, 2024	December 3, 2024
Tuesday July 2, 2024	Tuesday December 17, 2024

Member	Aye	Nay
Councilman Fogarty		
Councilman Lawson		
Council Vice President Rego		
Councilwoman Sousa		
Council President Rodericks		

**XIII. PUBLIC HEARINGS – Ordinance for first and final passage and second passage - For discussion and possible vote**

**I. An ordinance in amendment of Chapter 19 of the Revised Ordinances of the City of East Providence, Rhode Island, 1998, as amended, entitled “Zoning”**

*Summary: Chapter 19 Amendments of East Providence Zoning Ordinance as attached hereto in their entirety; mandatory changes as required by state law and other changes related to outdoor dining and lot coverage for open space of education institutions*

Member	Aye	Nay
Councilman Fogarty		
Councilman Lawson		
Council Vice President Rego		
Councilwoman Sousa		
Council President Rodericks		

**XIV. CONTINUED BUSINESS**

- 1. Update on schedule of Rumford Motel 100 Newport Avenue Show Cause Hearing- President Rodericks, Vice President Rego

**XV. NEW BUSINESS**

**1. MAYOR COMMUNICATIONS-**

**1. Appointment /Reappointment requiring Council Confirmation**

John Braga, Zoning Board of Review, At Large Appointment, Term 6/6/23-6/5/28

Member	Aye	Nay
Councilman Fogarty		
Councilman Lawson		
Council Vice		

President Rego		
Councilwoman Sousa		
Council President Rodericks		

**2. Items for announcement/discussion**

- Update on South Broadway Paving– DPW Dir. Dan Borges/DPW Deputy Dir. Erik Skadberg
- Update on Lee Road – Riviera Apartments Runoff – DPW Dir. Dan Borges
- 2796 Pawtucket Avenue (the old Wampanoag Diner) – Planning Dept. reaching out to the owner Richard Palumbo of King Richard Auto
- Empty lot at corner of Pawtucket Avenue and Howland (Map 308, Lot 13, Parcel 6) – reaching out to the owner, which is a corporation out of Indiana to inquire on the plans for that lot. We are seeking to work with property owner on deeding or selling the lot to the City to be used by Kent Heights School for pickup and drop off.
- Update on 100 Wampanoag Trail Map 408, Block 10, Parcel 024-00 Wampanoag Trail under receivership.
- Kent Field improvements – discussion and feasibility of concession stand/permanent bathroom

**2. REPORTS OF OTHER CITY OFFICIALS**

- a. Report of City Solicitor
  - i. Claims Committee Report

**3. REPORT OF SCHOOL COMMITTEE LIAISON**

- a. School committee meeting updates

**4. RESOLUTIONS - For discussion and possible vote.**

**1. Resolution authorizing the Mayor to purchase a fourteen passenger bus for the Department of Senior Services**

*Sponsor: Council President Rodericks*

Member	Aye	Nay
Councilman Fogarty		
Councilman Lawson		
Council Vice President Rego		
Councilwoman Sousa		
Council President Rodericks		

**2. Resolution authorizing the mayor to purchase a plow truck with sander for the Department of Public Works; public building division**

*Sponsor: Council President Rodericks*

Member	Aye	Nay

Councilman Fogarty		
Councilman Lawson		
Council Vice President Rego		
Councilwoman Sousa		
Council President Rodericks		

**3. Resolution authorizing the mayor to purchase a utility truck and body for the Department of Public Works; water utility division**

*Sponsor: Council President Rodericks*

Member	Aye	Nay
Councilman Fogarty		
Councilman Lawson		
Council Vice President Rego		
Councilwoman Sousa		
Council President Rodericks		

**5. INTRODUCTION OF ORDINANCES - For discussion and possible vote**

- 1. An ordinance of the council of the City of East Providence amending ordinance Chapter 911 and reallocating and reappropriating up to \$1,000,000 toward Kent Heights recreational facility improvement project and \$1,000,000 toward improvements to the infrastructure of sewers and drains citywide**

*Summary: to be funded from Federal ARPA funds*

*Sponsor: Councilman Fogarty & Council Vice President Rego*

Member	Aye	Nay
Councilman Fogarty		
Councilman Lawson		
Council Vice President Rego		
Councilwoman Sousa		
Council President Rodericks		

- 2. An Ordinance of the Council of the City of East Providence amending ordinance Chapter 894 appropriating up to \$50,000 for a Citywide Utility Art Box Project**

*Summary: as funded by Federal ARPA funds, cross reference Resolution No. 73*

*Sponsor: Councilwoman Sousa*

Member	Aye	Nay



Councilman Fogarty		
Councilman Lawson		
Council Vice President Rego		
Councilwoman Sousa		
Council President Rodericks		

**XVI. ADJOURNMENT**

Member	Aye	Nay
Councilman Fogarty		
Councilman Lawson		
Council Vice President Rego		
Councilwoman Sousa		
Council President Rodericks		

If communication assistance is needed or any other accommodation to ensure equal participation, please contact the City Clerk's Office at 401.435.7590 at least 48 hours prior to the meeting date.

**2024 ANNUAL CALENDAR**  
**EAST PROVIDENCE CITY COUNCIL**  
**145 TAUNTON AVENUE**  
**COUNCIL CHAMBERS**  
**6:30 PM**

Tuesday January 9, 2024	Tuesday August 6, 2024
Tuesday January 23, 2024	Tuesday August 20, 2024
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Tuesday February 20, 2024	Tuesday September 10, 2024 budget workshop
Tuesday March 5, 2024	Tuesday September 17, 2024
Tuesday March 19, 2024	Tuesday September 24, 2024 budget workshop
Tuesday April 2, 2024	Tuesday October 1, 2024 regular/budget hearing
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Tuesday May 7, 2024	Tuesday October 22, 2024
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Tuesday June 18, 2024	Tuesday December 3, 2024
Tuesday July 2, 2024	Tuesday December 17, 2024

# ORDINANCES-SECOND

**STATE OF RHODE ISLAND**

**CITY OF EAST PROVIDENCE**

**CHAPTER**

**AN ORDINANCE IN AMENDMENT OF CHAPTER 19 OF THE  
REVISED ORDINANCES OF THE CITY OF EAST PROVIDENCE,  
RHODE ISLAND, 1998, AS AMENDED, ENTITLED "ZONING"**

**THE COUNCIL OF THE CITY OF EAST PROVIDENCE HEREBY ORDAINS:**

**SECTION I.** Chapter 19 of the Revised Ordinances of the City of East Providence, Rhode Island, 1998, as amended, entitled "Zoning" is amended to read as follows:

CHAPTER 19 AMENDMENTS ATTACHED HERETO IN THEIR ENTIRETY

**SECTION II.** This ordinance shall take effect upon passage and all ordinances and parts of ordinances inconsistent herewith are hereby repealed.

Adopted: \_\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk of East Providence, Rhode Island

Introduced by:

# MAYORS ITEMS



City of East Providence  
Office of the Mayor  
Roberto L. DaSilva

December 13, 2023

Bob Rodericks  
Council President  
East Providence City Council  
145 Taunton Ave.  
East Providence, RI 02914

Re: Mayor Communications & Docket items – December 19, 2023 Docket

Dear Council President Rodericks and Members of the Council,  
Please see information below - Mayor Communications and requests of the Administration before the Council: **Mayor Communications:** Dir. of Communications/Project Mgt. Patricia Resende

**1. Appointment /Reappointment requiring Council Confirmation**

- John Braga, Zoning Board of Review, At Large Appointment, Term 6/6/23-6/5/28

**2. Appointment/Reappointment not requiring Council Confirmation**

- None

**3. Items for announcement/discussion**

- Update on South Broadway Paving– DPW Dir. Dan Borges/DPW Deputy Dir. Erik Skadberg
- Update on Lee Road – Riviera Apartments Runoff – DPW Dir. Dan Borges
- 2796 Pawtucket Avenue (the old Wampanoag Diner) – Planning Dept. reaching out to the owner Richard Palumbo of King Richard Auto
- Empty lot at corner of Pawtucket Avenue and Howland (Map 308, Lot 13, Parcel 6) – reaching out to the owner, which is a corporation out of Indiana to inquire on the plans for that lot. We are seeking to work with property owner on deeding or selling the lot to the City to be used by Kent Heights School for pickup and drop off.
- Update on Nursing Home – Wampanoag Trail under receivership.
- Kent Field improvements – discussion and feasibility of concession stand/permanent bathroom

Sincerely,

Roberto L. DaSilva /S/

Mayor



**City of East Providence**  
**Office of the Mayor**  
Roberto L. DaSilva  
Mayor

Dec. 13, 2023

Bob Rodericks  
Council President  
East Providence City Council  
145 Taunton Ave.  
East Providence, RI 02914

Dear Council President Rodericks:

I hereby nominate for reappointment *John Braga* to the *Zoning Board of Review* pursuant to Article III Sec. 2-37 of the Charter of the City of East Providence. This reappointment is nominated by the mayor and subject to approval by the City Council. The term of each seat is five (5) years.

Pursuant to Article II, Division 2 Sec. 19-36

Term: (06/06/23 – 06/05/2028)

On this day, *Tuesday, Dec. 13, 2023*

Sincerely,

Roberto L. DaSilva  
Mayor

Jill Seppa  
CC://City Clerk

# RESOLUTIONS



STATE OF RHODE ISLAND

CITY OF EAST PROVIDENCE

RESOLUTION NO.

**RESOLUTION AUTHORIZING THE MAYOR TO PURCHASE A FOURTEEN (14)  
PASSENGER BUS FOR THE DEPARTMENT OF SENIOR SERVICES**

**WHEREAS**, the East Providence Department of Senior Services has requested to purchase a new fourteen (14) passenger 2024 Microbird E Series bus with wheelchair lift; and

**WHEREAS**, the bus provides transportation for seniors to and from the Senior Center and for shopping and will replace a 2002 16 passenger bus that has been evaluated and found to have body rot and needs to be replaced; and

**WHEREAS**, the bus will be purchased from Anderson Blue Bird Bus Sales of New England at a cost of \$118,585.00; and

**WHEREAS**, the purchase of the bus will be made using state designated grant funds in the amount of \$59,281.00 and budgeted Capital funds in the amount of \$59,304.00 for a total cost of \$118,585.00.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of East Providence hereby authorizes the Mayor of the City of East Providence to purchase a fourteen (14) passenger bus for the Department of Senior Services in the amount of \$118,585.00.

Adopted by the City Council: \_\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk of East Providence, Rhode Island

Introduced by: Council President Rodericks

City of East Providence  
145 Taunton Ave  
East Providence, RI 02915



11/20/2023

Dear Bill:

As the factory authorized Blue Bird dealer for the state of Massachusetts, Rhode Island, Vermont, and New Hampshire, Anderson Blue Bird Bus Sales of New England is grateful for the opportunity to assist The City of East Providence with your transportation needs. We will continually endeavor to exceed your expectations with our products and services.

Enclosed is our proposal for your purchase of (1) New 2023 Microbird Ford Transit 11+1 Wheelchair Bus or (1) New 2024 Microbird Ford E Series 14+0 or 12+1 or 10+2 or 8+3 Bus. We have included complete specification content, floor plan diagram, and warranty statement for your review.

<u>2023 Microbird Ford Transit 11 +1 WC Passenger Commercial Bus</u>	<u>\$112,938.00</u>
<u>2024 Microbird E Series 14+0WC, 12+1WC, 10+2WC, 8+3WC Bus</u>	<u>\$118,585.00</u>

Note: The above price includes lettering, safety equipment, dealer prep and delivery to your location. Applicable Tax, Title, Registration, and Documentation fees are not included. This vehicle is available for purchase off the MA OSD VEH 110 Contract.

Our team at Anderson Blue Bird Bus Sales of New England extends our sincere thanks for your consideration in reviewing this proposal. We appreciate the opportunity to become your transportation solution provider. Please contact me directly at (401) 434-5900 or [jim@andersonmotors.com](mailto:jim@andersonmotors.com) if you have any questions, comments, or concerns.

Respectfully,

Jim Anderson  
Anderson Blue Bird Bus Sales of New England





QUOTATION: 066578  
VERSION : 00

FORD  
G5 COMMERCIAL BUS  
14 PASSENGERS

PREPARED FOR: ANDCO INC.  
170 AMARAL STREET  
EAST PROVIDENCE  
RI 02915-2223

VEHICLE DESCRIPTION:

U.S.  
FORD  
7.3L Gas  
G5  
158" DRW 5 ROWS 76" FLAT FLOOR  
REAR HANDI DOOR  
HIGH WINDOWS FOR 74"/75"/76" BODY  
DOD 32"  
COMMERCIAL

STATE SPEC: FEDERAL  
CHASSIS YEAR: 2024  
BODY YEAR: 2024

CERTIFICATION: COMMERCIAL  
CERTIFICATION STATE: US

PREPARED BY: JOSEE LAGUE



Quote #: 066578 00



Quoted by:  
 ROSE LAGUE  
 ANDCO INC.  
 EAST PROVIDENCE , RI, 02915-2223

Quoted to:  
 14/12+2/8+3, slope

## Body - Base

Option	Description	Option	Description
ALI	ALIGNMENT	LGT	LIFT/D GLASS (2) DARK TINT (26%)
BC5	BODY FLAT FLOOR 158/159" 76"	LGZ	STEPWELL LED LIGHT
BU1-S	BUMPER REAR - STEEL 3/16	LJ2	EXTERIOR LIGHTS SIDE LIFT DOOR(ADA)
CPO	CHASSIS PREPARATION	LLP-L	LICENSE PLATE LIGHT LED
CRC	RIVET COVER COMMERCIAL	LN2-3M	REFLECTORS REAR RED -3M
CST	STRUCTURAL CAGE	LR0	LIFT DOOR 2 LEAVES REAR
DMB-EW	DECAL MICRO BIRD ENG WHT BACK	LR0-L	HDCP DOOR HANDLE WITH KEY
DPO	DECALS 2 PUSH-OUT WINDOWS.COM	LST-L	STOP & TAIL LED LIGHTS
EDG	CLEAR GLASS ENTRANCE DOOR	L2N-1	RR DOOR LATCH/SLIDE BAR/3 POINT
EEC	DOD ELECT CONTROL	MVW	MORE VIEW CLR GLASS TP
EIB	DECAL EMERGENCY DOOR	NWH	NO WHEEL HOUSINGS
ESK	EXTERIOR SKINS	PAG	FUEL FILLER POT
EWF	EXT WINDOW TRIM	PEW	PAINT EXTERIOR OXFORD WHITE
EXB	RELOCATE EXHAUST TO REAR	PSBC	PAINTED ENT/STEP BODY COLOR MATCH
E32-1	DOUBLE OPENING DOOR 32 INCHES LOW	PST	HEADPADS GREY
FDC	FORD OR GM CONSOLE W/SWITCHES	RDB	EMERGENCY EXIT AJAR BUZZER
FGL	INT & EXT FINISHING PARTS	RDW2-G	REAR DOOR GLASS (2) DARK TINT 26%
FSR-1	STANDARD FRONT STRUCTURE	RD2	RR DOOR 2 GLASSES
GLC	GLOVE COMPARTMENT	RFCF	FRONT CAP SB OR COM STANDARD
GRG	GRAVEL SHIELDS MOLDED	RFCR	REAR CAP SB OR COM STANDARD
GUT	DRIP RAILS	RSR-1	REAR STRUCTURE STANDARD
GVWR-14500	GVWR 14,500 LBS FORD	SLND	ELEC SYS W/SOLENOID 200A
HHNC	HEATER HOSE ONLY (1X)	SRT-S	CENTRAL SPEAKERS IN CEILING
ISRR	INT FINISH RR STD	SV1	STATIC ROOF VENT
ITC-P0RS	PNT ROOF SKINS 0 R/H SPEAKERS STD	UC1	UNDERCOATING BODY ONLY
ITST	INTERIOR FINISH STANDARD	V20-1	SHUT-OFF VALVE 1X UNDER BODY
LAH-S	STANDARD LED DOME LIGHTS	WDC	WIN T-S TINT 26% W/2 P/O
LBU	BACK-UP LIGHTS	WHT	WHEEL WELL TRIM BLACK
LCL-L	IDENTIF. & CLEARANCE LIGHTS LED	WRG	2 BACK WINDOWS DARK TINT (26%)
LDN-L	DIRECTIONAL LED LIGHTS NO ARROW	WSS-S	WIRING SYSTEM STANDARD
LGM	DEC BIRD & STREAMER BLACK		



Quote #: 066578 00



Quoted by:  
 JOSE LAGUE  
 ANDCO INC.  
 EAST PROVIDENCE, RI, 02915-2223

Quoted to:  
 14/12+2/8+3, slope

## Body - Requirements

Option	Description	Option	Description
DG2	DRIVE LINE GUARD FRONT/REAR	LJ1	EXTERIOR LIGHTS ENTRANCE DOOR (ADA)
EX2	EXTINGUISHER 5 LBS	MUD	MUDFLAPS STANDARD
FAK	FIRST AID KIT FEDERAL SPEC U.S	P3S-S	SELECT PLYWOOD 5/8 INCH SLOPE
HGD	HANDICAP DECALS (2) 8X9	SFS-S	STANDARD FLOOR STRUCTURE W/RAMP
H10	INTERLOCK LIFT ON IGNITION	TWD	KIT REFLEC (3)

## Body - Options

Option	Description	Option	Description
AA-67IG	A/C VAL 67K+OEM EVA/AR/GR W/COND 2C	GF3	STANDEE HOR RAIL PASS LH & RH YLW
ALS	ADDITIONAL LEAF SPRING (1)	HC3	WHEEL COVERS (4)
3 ARL	U.S. ARM FLIP UP ARMREST LH	HDA	HEATER REAR 42000BTU
4 ARR	U.S. ARM FLIP UP ARMREST RH	IM4	INT MIRROR CONVEX 8IN FRONT RIGHT
BBX-DX	BBX DELETE W/BAT AUX.	ISF-O	INT FRONT SKINS W/OPENING
14 BFA	FIXED SEAT BELT BLACK COMM SEATS	I30	INTERLOCK REAR EMERGENCY DOOR
BSC	FRONT BULKHEAD STORAGE	LAF-1	LIGHT INT OVER LIFT DOOR
BUA-1	BACKING SAFETY HORN SAE 112DBA	LBS9	BRAUN LIFT CENT 1000LB 34X54 OFFSET
BUC-1	BACKUP CAMERA W/SCREEN IN MIRROR	LH2-L	RR CENTER BRAKE LIGHT LED (SURFACE)
BW3	PANEL BELOW WINDOW - GRAY CARPET	3 LTK-QMR	L-TRK W/C BELT.QRT-MAX FIXED S/BELT
2 CF35LC8002	FRD DBL FW/FL M/B LH TGB 688	4 LTS-W	1 X L-TRACK WIDTH OF BUS
CF35RC8002	FRD DBL FW/FL M/B RH TGB 688	MODL-5	MODESTY LH GRAY VINYL
2 CM35LC8002	FRD STD 35 LH 688	MODR-5	MODESTY RH GRAY VINYL
2 CM35RC8002	FRD STD 35 RH 688	MVCHC	MIRROR VELVAC CM HTD & REM
DME	"OCCUPANCY FORWARD OF LINE PROHIB"	PLH-3	REINF.PLATE HDCP DOOR 403/404 1000.
EDES	ELECTRIC ENTRANCE DOOR.KEY SWITCH	RDR3	GAS SHOCK REAR DOOR RETAINER
FE4-ASY	LINE AISLE BEHIND DRIVER YLW.ASTRA	RF8	LEFT STD ALU RUNNINGBOARD PAINTED
FMSSG-TY-S	SMTH GREY FLR YLW/N TEXT ASTR SLOPE	RHL	OEM RADIO WITH MICROBIRD SPEAKERS
FSS	FLIP SEAT SUPPORT.	SGL	STANCHION & GUARD LH CM
FS1-S	FLOOR STEEL GALVANIZED 14GA W/RAMP	SGR	STANCHION & GUARD RH CM
GCY2-2	ENTR GRAB LH 1 1/4 IN YEL/KNU 2PCS	SKG-2	SIDE SKIN SUPP & M/FLAP W/AC COND
GDY2-2	ENTR GRAB RH 1 1/4 IN YEL/KNU 2PCS		



Quote #: 066578 00



Quoted by:  
JOSE LAGUE  
ANDCO INC.  
EAST PROVIDENCE , RI, 02915-2223

Quoted to:  
14/12+2/8+3, slope

## CHASSIS

Option	Description	Option	Description
ABS	4 WHEEL DISC ANTI-LOCK BRAK (ABS)	41H	ENGINE BLOCK HEATER
BAT-21	BATTERY 78 AMP-HR 750 CCA	425	50 STATE EMISSIONS SYSTEM
B4A	NET INVOICE FLEET OPTION	43D	STABILITY CONTROL (ESC) DELETE
DRW	DUAL REAR WHEELS	44P	6 SPEED OD TRANSM
ECS	ENGINE COOLING SYSTEM	47B	SHUTTLE BUS-PREP PACKAGE
EOC	ENGINE OIL COOLER	5000	GAWR FRONT 5000 LBS
FSA	FLEET SPCL ADJ	516	SPARE TIRE & WHEEL NOT INCLUDED
GAZ	FUEL CHARGE 6 US GALLON	52T	TILT STEERING WHEEL
HTA	HILL START ASSIST	525	CRUISE CONTROL
L23	RAW MATERIAL SURCHARGE	54F	EXTERIOR MIRROR DELETE
ME	MEDIUM FLINT CLOTH INTERIOR TRIM	559	FRAME PUCKS
M53	SHUTTLE BUS PKG DISCOUNT	57J	AUXILIARY HEATER CONNECTOR PACKAGE
SDAA	SPECIAL DEALER ACCOUNT ADJUSTMENT	57L	AUX HEATER A/C WITH FRONT CONTROL
SFAC	SPECIAL FLEET ACCOUNT CREDIT	572	FRONT DASH AIR (AIR CONDITIONING)
TC	E-SERIES TRANSPORTATION CHARGES	587-21	AM/FM BLUETOOTH CAPABLE + USB INPUT
T68	PNEUS LT225/75RX16E- DRW (HANKOOK)	59D	DELETE PASSENGER AIR BAG
WWI	WINDSHIELD WIPERS INTERVAL	60X	DOOR RIGHT HAND NOT INCLUDED
X83	4.56 NON-LIMITED SLIP DRW E4F	625	INSIDE REARVIEW MIRROR
YZ	EXTERIOR-OXFORD WHITE	630	ALT EXTRA HD 240AMPS
153	LICENSE PLATE BRACKET	634	DUAL BATTERY 78 AMP 750 CCA
158	158" WHEELBASE	646	16 X 6 WHITE STEEL WHEELS DRW
162	FRONT FLOOR VINYL	656	ENGINE FUEL TANK 55 GAL (208 L)
18A	CHROME BUMPER/GRILL/HEADLIGHTS PKG	68W	WIFI 4G DELETE
20F	GROS VEHICLE WEIGHT RATING 14500LBS	9600	REAR GAWR 9600 LB
21T	DRIVER CAPTAIN'S CHAIR	99N	7.3L V8 PREMIUM ENGINE



ANDCO INC.

SEAT PLAN: SP54075  
QUOTE: 066578

LEFT

RIGHT

ROW 1

CM3SLC8002 FRD COMMERCIAL STANDARD RIGID MID 35 /LYL: 1 688 NEWPORT CADET BLUE  
GRAB: TOP AISLE ONLY BLACK  
ARR U.S. ARM FLIP UP ARMREST RH  
BFA FIXED SEAT BELT BLACK COMM SEATS  
BFA FIXED SEAT BELT BLACK COMM SEATS

ROW 2

CM3SLC8002 FRD COMMERCIAL STANDARD RIGID MID 35 /LYL: 1 688 NEWPORT CADET BLUE  
GRAB: TOP AISLE ONLY BLACK  
ARR U.S. ARM FLIP UP ARMREST RH  
BFA FIXED SEAT BELT BLACK COMM SEATS  
BFA FIXED SEAT BELT BLACK COMM SEATS

ROW 3

CF3SLC8002 FRD COMMERCIAL STANDARD FOLD MID 35 /LYL: 1 688 NEWPORT CADET BLUE  
GRAB: TOP AISLE ONLY BLACK  
ARR U.S. ARM FLIP UP ARMREST RH  
BFA FIXED SEAT BELT BLACK COMM SEATS  
BFA FIXED SEAT BELT BLACK COMM SEATS

ROW 4

CF3SLC8002 FRD COMMERCIAL STANDARD FOLD MID 35 /LYL: 1 688 NEWPORT CADET BLUE  
GRAB: TOP AISLE ONLY BLACK  
ARR U.S. ARM FLIP UP ARMREST RH  
BFA FIXED SEAT BELT BLACK COMM SEATS  
BFA FIXED SEAT BELT BLACK COMM SEATS

CM33RC8002 FRD COMMERCIAL STANDARD RIGID MID 35 /LYL: 1 688 NEWPORT CADET BLUE  
GRAB: TOP AISLE ONLY BLACK

ARL U.S. ARM FLIP UP ARMREST LH  
BFA FIXED SEAT BELT BLACK COMM SEATS  
BFA FIXED SEAT BELT BLACK COMM SEATS

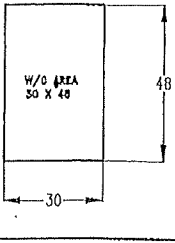
CM33RC8002 FRD COMMERCIAL STANDARD RIGID MID 35 /LYL: 1 688 NEWPORT CADET BLUE  
GRAB: TOP AISLE ONLY BLACK

ARL U.S. ARM FLIP UP ARMREST LH  
BFA FIXED SEAT BELT BLACK COMM SEATS  
BFA FIXED SEAT BELT BLACK COMM SEATS

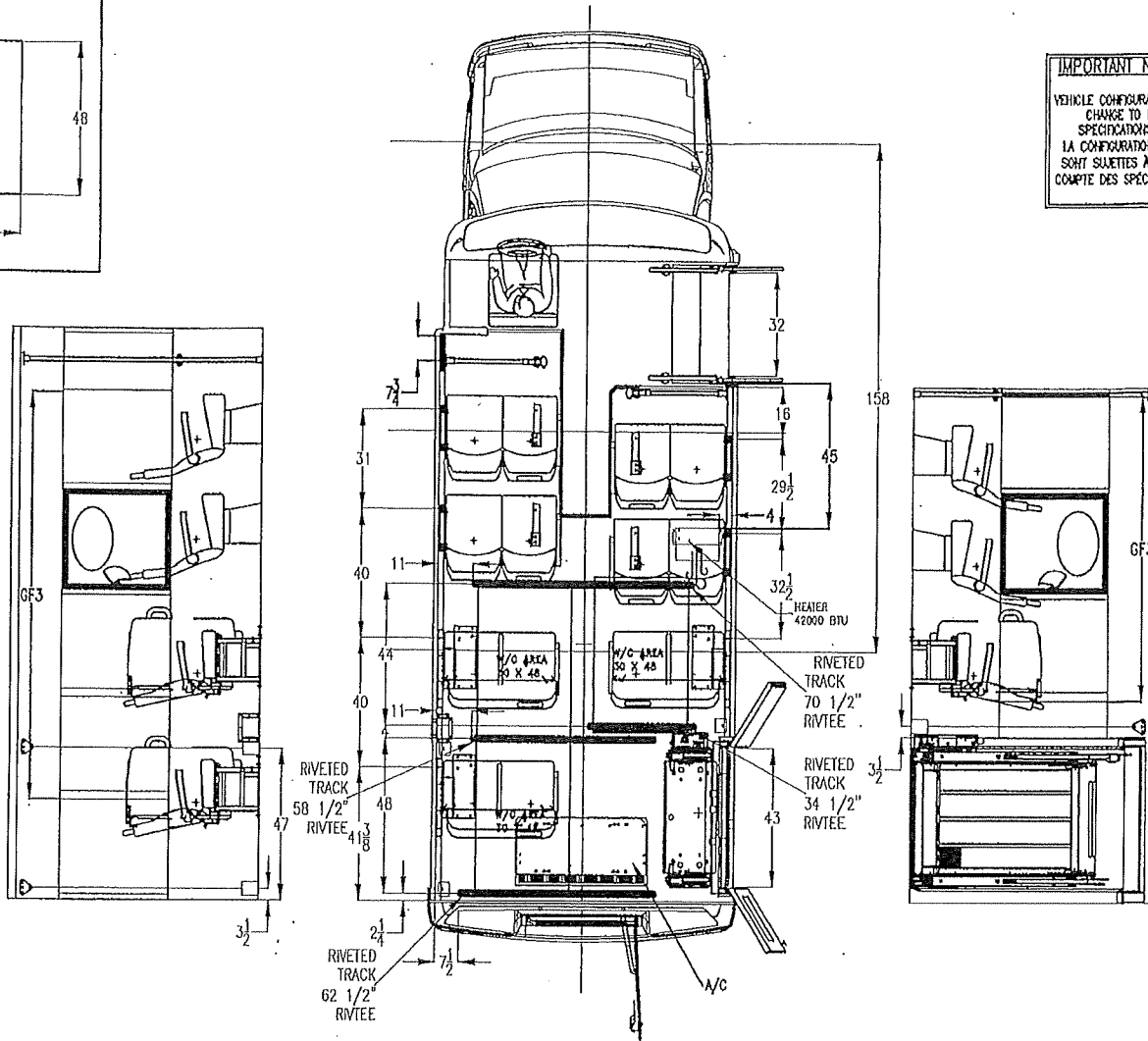
CF33RC8002 FRD COMMERCIAL STANDARD FOLD MID 35 /LYL: 1 688 NEWPORT CADET BLUE  
GRAB: TOP AISLE ONLY BLACK

ARL U.S. ARM FLIP UP ARMREST LH  
BFA FIXED SEAT BELT BLACK COMM SEATS  
BFA FIXED SEAT BELT BLACK COMM SEATS

NOTE: The wheelchair restraint configuration for this bus is as shown below:



**IMPORTANT NOTICE / AVIS IMPORTANT**  
 VEHICLE CONFIGURATION AND CAPACITY ARE SUBJECT TO CHANGE TO REFLECT ANY AND ALL CHASSIS SPECIFICATIONS OF THE MODEL YEAR UTILIZED.  
 LA CONFIGURATION ET LA CAPACITÉ DE CE VÉHICULE SONT SUJETTES À DES MODIFICATIONS AFIN DE TENIR COMPTE DES SPÉCIFICATIONS DU CHASSIS DE L'ANNÉE MODÈLE UTILISÉ.



SEAT	DIM.	SIDE	QTY
CM	35	LH	2
CF	35	LH	2
CM	35	RH	2
CF	35	RH	1

Seat spacing = See drawing D.O.D.: 32"

APPROVED CONFIGURATIONS	
Total ambulatory passengers: 14	Total wheel chair passengers: 0
Load cap. (pass. + cargo): 1407kg	3104lbs

A03	2023/05/16	JD	VALIDATION DRAWING
REV.	YYYY/MM/DD	BY	DESCRIPTION
Stock Number:			
Customer Approval:		Date:	

Drawn by: DENSY R.R.

MODEL: UFH5 CRO WCU

UNIT - INCHES Drawing no. F04644A

SCALE = DO NOT SCALE

NOTE: Any option added to this floorplan shall be approved by the Corporation Micro Bird Inc technical department.



STATE OF RHODE ISLAND

CITY OF EAST PROVIDENCE

RESOLUTION NO.

RESOLUTION AUTHORIZING THE MAYOR TO PURCHASE A UTILITY TRUCK  
AND BODY FOR THE DEPARTMENT OF PUBLIC WORKS  
WATER UTILITIES DIVISION

**WHEREAS**, the East Providence Department of Public Works has requested to purchase a new utility truck and body for the Water Utilities Division; and

**WHEREAS**, the truck is the main service truck for all major projects in the Water Utilities Division. This purchase is for the truck, body, and associated equipment (compressor, pump generator, etc.). The truck cost is \$92,568 and the body and equipment is \$108,639 for a total cost of \$201,207; and

**WHEREAS**, the purchase of the truck, body and associated equipment has been budgeted under the current Capital Budget as part of the Department of Public Works equipment replacement program.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of East Providence hereby authorizes the Mayor of the City of East Providence to purchase a utility truck and body in the amount of \$201,207.

Adopted by the City Council: \_\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk of East Providence, Rhode Island

Introduced by: Council President Rodericks



## Expense Request & Sole/Proprietary Source Justification Form

Good or Service: **Utility Truck and Body** Proposed Vendor: New England Truck Solutions of Avon

Requesting Dept: DPW Water Utilities Division Total Req Amt: **\$201,207.00**

Account Number to Charge: water vehicle capital account

Monthly recurring charge:  Yes  No

Description of request and reason/justification of critical need:

Replacement of water service truck. Current truck being replaced is 1996 Dodge Photos attached.

Truck is the main service truck for all major projects in the Water Division. This purchase is for the truck, body, associated equipment (compressor, pump generator etc). The truck cost is \$92,568 body and equipment is \$108,639. The total cost is \$201,207.

Explain why this is the only product/service that can meet the agency's needs:

This type of truck runs multiple accessories which takes the place of tow behind equipment. It is the primary work truck for all water division construction projects.

Is this part of an integral system  Yes  No

This truck was the least expensive of three quotes obtained.

This truck is on the Source Well contract

Approved by:

Department Head

12/5/2023

Date



Greater Boston Police Council  
MAPC  
Freightliner/Western Star  
2020/2021 Cooperative Procurement Specifications

East Providence Water Utilities Division  
60 Commercial Way  
East Providence, RI 02914

9/29/2023

Re: Quotation for 2025 Freightliner M2 106 Single Axle Truck /35,000 GVW

Contract : RFP#GBPC 2020 Trucks

Item #	Item Description	Cost
F106	Freightliner M2 106	\$ 76,634.00
4	CumminsB6.7 325 hp 750 lb ft tq	\$ 7,647.00
14	Allison 3000 RDS	\$ 5,680.00
	12,000 lb front axle	\$ -
24	23,000 lb rear axle	\$ 1,252.00
33	120,000 ksi 11 1/8" x 3 9/16" x 7/16" HD Frame Rail	\$ 1,669.00
40	Horizontal aftertreatment device with vertical pipe	\$ 1,149.00
44	Aluminum front wheels	\$ 411.00
45	Aluminum rear wheels	\$ 556.00
48	Power windows/door locks	\$ 326.00
49	Exterior sun visor	\$ 350.00
50	Adjustable/tilt steering wheel	\$ 496.00
52	Air suspension drivers seat	\$ 435.00
54	Two man passenger seat ilo single fixed	\$ 363.00
61	Exhaust brake	\$ 326.00
66	Body circuit switches 6	\$ 1,633.00
68	Dash mounted PTO switch	\$ 435.00
80	Positive load disconnect switch	\$ 290.00
90	Heated windshield	\$ 435.00
91	Back up alarm	\$ 96.00
93	Positive and negative jump start posts	\$ 102.00
95	Engine block heater	\$ 96.00
521	Cummins Warranty 5 years/100K miles	\$ 2,541.00
528	Truck coverage level TC4 5 years/100K miles	\$ 5,747.00
529	Allison warranty 5 years unlimited miles	\$ 968.00
533	Towing 5 years unlimited miles (\$750 cap per event)	\$ 1,089.00
	CY24MY25 Price escalator	\$ 9,046.00
	<b>Total:</b>	<b>\$ 119,772.00</b>

Advantage Truck Group  
411 Hartford Turnpike  
Shrewsbury, MA 01545  
Rich Coutu

East Providence Water Utilities Div.



Prepared For  
 Dealership New England Truck Solutions Of Avon, LLC  
 Prepared By Rodney Shaffer  
 Quote Name  
 Quote Id 782981

## Dealer Proforma Invoice

Ship Date:

Dealer Address:

Ship To:

11 Ledin Drive  
 Avon, MA 02322

VIN Number:	5PVNV7AT5R5T50247	Dealer Code:	82025
Model:	L7	Dealer Order #:	782981
Engine Code:	099140703	Key Code:	10082
Price Structure:	24.1MY	Transmission Code:	6312168443

Code	Description	Dealer Net
0050-003	L Series	92,568.00
0100-006	L7	
0103-001	4X2 Axle Configuration	
0512-001	Straight Truck-Delivery	
0530-028	33,000 Lbs.	
2000-253	187.00 In. Wheelbase	
2001-1856	120 In. Cab To Axle/Trunnion Dimension Single	
2003-019	Frame .37X10.3X3.1 In., 80Kpsi (RBM. 1,280,800/Rail)	
2021-024	Three Piece Black Painted Steel Bumper With 4 In. Extension	
2048-002	LH And RH Frame Mounted Front Tow Hooks	
2500-002	CARB State Required Emissions Warranty	
2510-002	2008 CARB Emission Certified (Includes Clean Idle Holographic Sticker)	
2750-016	Cummins B6.7, 6.7 Liter, 260HP, 660 Ft/Lbs.Torque	



Prepared For  
Dealership New England Truck Solutions Of Ayon, LLC  
Prepared By Rodney Shaffer  
Quote Name  
Quote Id 782981

2762-002	Delco Remy 35 Si Brushless (12V-135A)
3750-013	Allison 2500 RDS Automatic Transmission With PTO Provision
3765-005	T-Handle Lever Shift Selector - Dash Mounted
4300-009	Meritor MFS12 12k Lbs. Front Axle
4750-016	Meritor MS21-14X 21K Lbs. Rear Axle
4759-002	Synthetic Rear Differential Gear Lubricant
4762-044	5.57 Rear Axle Ratio
5100-010	Hendrickson Comfort Air 21K Lbs. Air Suspension
5115-002	Rear Air Suspension Dump Valve And Single Height Control Valve
5528-001	Air Brake
6000-010	(2) Energys Odyssey Performance AGM Batteries (925 CCA X 2)
6045-001	Back Up Alarm
6051-002	Rear Body Interior Light Switch
6500-001	Rectangular 90 Gallon Aluminum Fuel Tank Drivers Side
6509-004	Davco Fuel Pro® 245 Fuel Water Separator With Electric Pre-Heater w/ ESOC
6510-003	Fuel Water Separator - 24MY Promotion
6703-002	Bridgestone Rlb 11R22.5 R268 H-Load Range - 16
6715-020	Bridgestone Lug 11R22.5 M726 ELA G-Load Range - 14
6731-002	Nickel-Plated Brass 1/2 In. Valve Stem Extension
7300-002	Paint Protection Tape
8205-001	Center Dash Switch Panel
8320-002	Power Door Locks and Window Controls
8329-002	Four Keys



Prepared For  
Dealership New England Truck Solutions Of Avon, LLC  
Prepared By: Rodney Shaffer  
Quote Name  
Quote Id 782981

8900-001	Single Paint Color - Existing Solid Paint Color	
8903-001	Hino Nippon-Bright White (HVJ)	
8904-000	Secondary Paint Color Match Primary Cab Paint Color	

STATE OF RHODE ISLAND

CITY OF EAST PROVIDENCE

RESOLUTION NO.

**RESOLUTION AUTHORIZING THE MAYOR TO PURCHASE A PLOW TRUCK  
WITH SANDER FOR THE DEPARTMENT OF PUBLIC WORKS  
PUBLIC BUILDINGS DIVISION**

**WHEREAS**, the East Providence Department of Public Works has requested to purchase a new plow truck with sander for the Public Buildings Division; and

**WHEREAS**, the cost of the plow truck with sander will be \$82,558.80; and

**WHEREAS**, the purchase of the plow truck with sander has been budgeted under the current Capital Budget as part of the Department of Public Works equipment replacement program.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of East Providence hereby authorizes the Mayor of the City of East Providence to purchase a new plow truck with sander in the amount of \$82,558.80.

Adopted by the City Council: \_\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk of East Providence, Rhode Island

Introduced by: Council President Rodericks



Expense Request & Sole /Proprietary Source Justification Form

Good or Service: Plow Truck w/sander Proposed Vendor: MHQ

Requesting Dept: Public Buildings Total Req Amt: \$82,558.80

Account Number to Charge: Capital-Public Buildings FY.2024 Budget

Monthly recurring charge:  Yes  No

Description of request and reason/justification of critical need:

Updated equipment needed for Public Buildings snow removal operations. Current equipment breaks down frequently and has been down during past snow storms.

Explain why this is the only product/service that can meet the agency's needs:

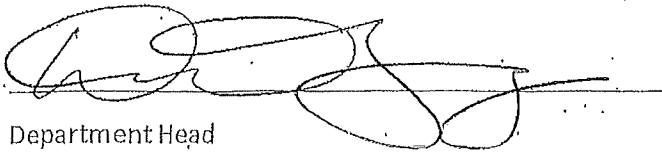
Can be purchased under State MPA and vendor has the vehicle & specialized plow equipment in stock so it may be possible to have this equipment for this winter's snow plowing season.

Is this part of an integral system  Yes  No

Why is the offered-price considered reasonable? What efforts have been made to negotiate the best price for this non-competitive purchase?

Can be purchased under State MPA.

Approved by:



Department Head

11/30/2023

Date





# Purchase and Sales Agreement

## CUSTOMER

Contact Name: \_\_\_\_\_  
 Company/Dept: William E. McMahon III  
 Street Address: City of East Providence  
 City, State, Zip: \_\_\_\_\_  
 Phone: East Providence, RI.  
 E-Mail: 401-435-7765  
 Job Description: [wcmahon@eastprovidenceri.org](mailto:wcmahon@eastprovidenceri.org)  
 Vehicle: Pickup & Plow

Date: 10.30.23  
 Valid for: 60 Days\*  
 Customer #: \_\_\_\_\_  
 Contract: Plymouth County  
 Sales Rep: Ed Miley

23-1825

CONTRACT LINE REFERENCE	VEHICLE LINE DESCRIPTION	UNIT PRICE	QTY.	EXTENDED PRICE
F3B	23 FORD SUPER DUTY F350 REGULAR CAB 4X4 600A			\$44,711.00
99A/44S	6.8L V8 Gas Engine / 10 Speed Automatic Trans.			\$0.00
Z1	EXTERIOR COLOR OXFORD WHITE			\$0.00
AS	INTERIOR MED EARTH GRAY VINYL 40/20/40 BENCH			\$0.00
64F	Steel 18" Wheels			\$0.00
18B	PLATFORM RUNNING BOARDS	\$ 320.00		\$313.60
473	SNOW PLOW PREP PACKAGE	\$ 250.00		\$245.00
512	SPARE, TIRE, WHEEL, CARRIER AND JACK	\$ 295.00		\$289.10
52B	TRAILER BRAKE CONTROL	\$ 300.00		\$294.00
67B	410 AMP Alternator	\$ 115.00		\$112.70
66S	UPFITTER SWITCHES	\$ 165.00		\$161.70
86M	DUAL 78 AH BATTERY	\$ 210.00		\$205.80
153	Front License Plate Bracket	\$ -		\$0.00
TDX	TIRES: LT275/70R18E BSW All Terrain Tires	\$ 265.00		\$259.70
X3E	3.73 Locking Axle	\$430.00		\$421.40
66L	LED Box Lighting	\$60.00		\$58.80
<b>Vehicle Total:</b>				<b>\$47,072.80</b>

Equipment: \_\_\_\_\_ Contract Number: BID-FORD #2023-2026

CONTRACT LINE REFERENCE	CONTRACT EQUIPMENT LINE DESCRIPTION	UNIT PRICE	QTY.	EXTENDED PRICE
2620	Fisher 8Ft HD2 Snow Plow Package			\$7,500.00
TAB 3	Rubber Snow Foll			\$749.00
2793	Fisher 8ft 2.5Cy Electric Poly Material Spreader			\$10,632.00
	Delete Pickup Bed			
2310	Reading 8ft Service Body SRW-White/Steel			\$10,800.00
TAB 3	LED Rope Lighting In Compartments			\$633.00
2979	Whelen GT9AAAAP Mini Legacy Light Bar			\$1,038.00
TAB 3	3rd Brake Light Mount for Mini-Legacy			\$383.00
TAB 3	Whelen ION Amber Strobes Front Grille	\$175.00	2	\$350.00
TAB 3	Whelen M7AC Amber Strobes on Rear	\$266.00	2	\$532.00
2995	Whelen NPB66 Work Lights on hitch, on in reverse-Pair			\$329.00
SVCS	Spray In Bed LIner- Bed & Compartment Tops			\$1,295.00
SVCS	VENT VISORS			\$135.00
SVCS	WEATHERTECH FLOOR LINERS			\$165.00

SVCS	MHQ Door Graphics (Town Seals)			\$495.00
SVCS	Reflective Chevron for tallgate			\$450.00
Contract Equipment Total:				\$945.00

**Non-Contract Equipment:**

CONTRACT LINE REFERENCE	NON-CONTRACT EQUIPMENT LINE DESCRIPTION	UNIT PRICE	QTY.	EXTENDED PRICE
	N/A			\$0.00
Non-Contract Equipment Total:				\$0.00
Vehicle and Equipment Total:				\$827,558.80
QTY:				1
Total:				\$827,558.80

**Trade Vehicle/s:**

CONTRACT LINE REFERENCE	TRADE VEHICLE LINE DESCRIPTION	UNIT PRICE	QTY.	EXTENDED PRICE
TRADE	Vehicle: Vin Number:			\$0.00
TRADE	Vehicle: Vin Number:			\$0.00
TRADE	Vehicle: Vin Number:			\$0.00
TRADE	Vehicle: Vin Number:			\$0.00
TRADE	Vehicle: Vin Number:			\$0.00
Trade Vehicle/s Total:				\$0.00
RCS Agreement Grand Total:				\$827,558.80

**TERMS AND CONDITIONS**

Deferrals and Cancellations of Sales Orders In all cases where vehicles, products, and labor are purchased against government and public contracts, the terms and conditions of that contract shall prevail and bind MHQ. In cases where contract terms on deferral and/or cancellation are not defined, and for non- contract sales, the following MHQ policy shall prevail.

**Deferrals**

For this discussion, "deferral" refers to a customer-initiated action to delay the delivery of purchased items\* beyond the delivery date confirmed to the customer in writing (Purchase Order confirmation). All deferral requests must be communicated to MHQ in writing.

MHQ, at their sole discretion, reserves the right to accept or reject deferral requests. Once the subject item has started the production / fabrication process, delivery deferrals are not allowed - the item will be built, shipped, and billed upon completion. For deferral requests on items not yet in production, MHQ shall negotiate deferral terms with the customer's purchasing or sourcing authority (not the requisitioner). Consequences of order deferrals may include, but not be limited to, loss of scheduled production timeslot and reallocation of vehicles and/or materials to other active jobs or other customers.

**Special Order and Non-Cancellable/Non-Returnable Items (NCNR)**

Certain items and material are categorized as "Special Order" or "NCNR." Attempts to cancel shall be handled on an individual basis.

Depending on the stage of production of a special-order item, and the suppliers involved, special order items may incur cancellation charges based on supplier purchase liabilities. MHQ shall always act in the interest of our customers to minimize or eliminate cancellation charges whenever possible. Special Order items will be identified as such at the time of quoting and order acceptance to assure an understanding of risk to the customer.

NCNR items are not cancellable with our suppliers. MHQ will make a reasonable attempt to minimize the financial impact of cancelling NCNR items, but no assurance is offered that the customer's purchase liability for these item types can be reduced in any way. NCNR items will be identified as such at the time of quoting and order acceptance to assure an understanding of risk to the customer.

**Cancellations**

For this discussion, "cancellation" refers to a customer-initiated action to cancel a customer committed order\*\* or any part thereof. All cancellation requests must be communicated to MHQ in writing. Cancellations will be accepted, without penalty, until the point in time where material has been ordered to support production of the ordered item(s). Once components or material is ordered against a committed customer order, cancellation charges may apply based on supplier purchase liabilities. MHQ shall always act in the interest of our customers to minimize or eliminate cancellation charges whenever possible. Depending on the type of material/components and the suppliers involved, the range of customer purchase liability can range from complete release of purchase liability, up to and including full liability of the original material cost.

**Supplier Failure to Perform**

MHQ shall be held harmless in cases where their suppliers fail to source, build, or deliver quoted or ordered products required to satisfy customer committed orders. MHQ shall also be held harmless in cases where a supplier discontinues availability of a product, places a product on allocation, or delivery times extend beyond their normal quoted delivery times such that the subject product becomes unavailable, or experiences extended delivery times. In these cases, MHQ shall offer alternatives, where commercially available, to the customer for consideration as acceptable substitutes.

**\*Purchased Items**

"Purchased Items" is defined as any item, component, or material required to fulfill a committed customer order.

**\*\*Customer Committed Order**

"Customer Committed Order" is defined as any acceptable form of communication that directs MHQ to produce and sell an item to their customer. Acceptable forms of communication are customer Purchase Orders, quotes that are signed and dated by a customer purchasing authority, Letters of Intent or Letters of Commitment that are signed and dated by a customer purchasing authority, or similar instruments that communicate an intent to purchase.

**ORDER ACKNOWLEDGEMENT**

By signing this document you are agreeing to the above terms and conditions of this order from MHQ, Inc.

x William E. McPherson III

PRINT NAME

x First Deputy of City of East Providence

TITLE

x [Signature]

SIGNATURE

Quote provided by \_\_\_\_\_, Account Manager at MHQ  
(508) 573-\_\_\_\_ or \_\_\_\_\_@mhq.com

# ORDINANCES - INTRO

STATE OF RHODE ISLAND

CITY OF EAST PROVIDENCE

CHAPTER

AN ORDINANCE OF THE COUNCIL OF THE CITY OF EAST PROVIDENCE  
AMENDING ORDINANCE CHAPTER 911 AND REALLOCATING AND  
REAPPROPRIATING UP TO \$1,000,000 TOWARD THE KENT HEIGHTS  
RECREATIONAL FACILITY IMPROVEMENT PROJECT AND \$1,000,000 TOWARD  
IMPROVEMENTS TO THE INFRASTRUCTURE OF SEWERS AND DRAINS  
CITYWIDE

THE COUNCIL OF THE CITY OF EAST PROVIDENCE HEREBY ORDAINS:

**SECTION I.** The City Council hereby amends ordinance Chapter 911 adopted on December 5, 2023 which appropriated up to \$2,000,000 from Federal ARPA funds for needed improvements to the infrastructure of sewers and drains citywide.

**SECTION II.** The City Council hereby reallocates and reappropriates up to \$1,000,000 to be funded from Federal ARPA funds toward the Kent Heights Recreational Facility Improvement project.

**SECTION III.** The remaining balance of \$1,000,000 of ARPA funds will be used toward improvements to the infrastructure of water, sewer and roads as acceptable use of the funds.

**SECTION IV.** This ordinance shall take effect upon its second passage and all ordinances or parts of ordinances inconsistent herewith are hereby repealed.

Given first passage \_\_\_\_\_ and referred to \_\_\_\_\_ at 6:30 p.m. for a hearing and consideration of final passage and adopted \_\_\_\_\_.

Attest:

\_\_\_\_\_  
City Clerk of the City of East Providence, Rhode Island

Introduced by: Councilman Fogarty, Vice President Rego

STATE OF RHODE ISLAND

CITY OF EAST PROVIDENCE

CHAPTER

AN ORDINANCE OF THE COUNCIL OF THE CITY OF EAST PROVIDENCE  
AMENDING ORDINANCE CHAPTER 894 APPROPRIATING UP TO \$50,000 FOR  
A CITYWIDE UTILITY BOX ART PROJECT

THE COUNCIL OF THE CITY OF EAST PROVIDENCE HEREBY ORDAINS:

**SECTION I.** An appropriation not to exceed \$50,000 to be funded from Federal ARPA funds to be used for a Citywide Utility Box Art Project and other art projects to be managed by the East Providence Art Council.

**SECTION II.** This ordinance shall take effect upon its second passage and all ordinances or parts of ordinances inconsistent herewith are hereby repealed.

Given first passage \_\_\_\_\_ and referred to \_\_\_\_\_ at 6:30 p.m. for a hearing and consideration of final passage and adopted \_\_\_\_\_.

Attest:

\_\_\_\_\_  
City Clerk of the City of East Providence, Rhode Island

Introduced by: Councilwoman Sousa

Note: Cross Reference Resolution No. 73