CITY OF EAST PROVIDENCE **DOCKET-REGULAR COUNCIL MEETING**

TUESDAY, NOVEMBER 1, 2022 CALL TO ORDER: 6:30 P.M. 145 TAUNTON AVENUE-CITY COUNCIL CHAMBERS EAST PROVIDENCE, RHODE ISLAND EXECUTIVE SESSION: CONFERENCE ROOM A

OPEN SESSION WILL IMMEDIATELY FOLLOW EXECUTIVE SESSION

Notice: The meeting will also be viewable live at: https://www.youtube.com/channel/UC0YEW6s1RpjcKR47VMil1LA

City Council:

Council President, Robert Britto - Ward 1
Council Vice-President: Bob Rodericks - At Large
Councilwoman Anna Sousa - Ward 2
Councilman Nate Cahoon - Ward 3
Councilman Ricardo Mourato - Ward 4

City Solicitor, Michael J. Marcello Deputy City Clerk, Leah Stoddard

1.	CILL	TO ONDE	<u>. • </u>			
	Roll C	all				
Cahoo	1	Mourato	Rodericks	Sousa	Britto	

II. SALUTE TO THE FLAG

CALL TO ORDER

III. <u>EXECUTIVE SESSION</u>

The City Council of East Providence may meet in Executive Session, pursuant to RIGL §42-46-5 (a)(2)

- A. New Claims
- 1. Candace Scola
- 2. Jenny Dickinson
- 3. Angela Rossi
- 4. Nicole Barrows
- 5. Domingos Domingues

- B. Sewer Abatement
- 1. George Russo
- 2. Antonio Amaral
- 3. Lincoln Business Center
- 4. Lincoln Business Center
- 5. Manuel Gomes
- 6. Elizabeth Pereira
- 7. Cindy Johnson

Member	Aye	Nay
Cahoon		
Mourato		
Rodericks		
Sousa		
Britto		

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Cahoon	Mourato	Rodericks	Sousa	Britto

V. MOTION TO SEAL EXECUTIVE SESSION MINUTES

Member	Aye	Nay
Cahoon		
Mourato		
Rodericks		
Sousa		
Britto		

VI. <u>CONSENT CALENDAR</u> - For discussion and possible vote

A. COUNCIL JOURNALS:

- 1. Executive session minutes October 18, 2022
- 2. Regular meeting minutes October 18, 2022

B. PREVIOUSLY APPROVED PERMITS/LICENSES (READ IN)

1. Mobile Food Establishment License/Permit

Applicant: Matthew Lyons

Business Name: Cluck Truck, LLC

Business Address: 256 Maple Avenue, Newport, RI 02840

Member	Aye	Nay
Cahoon		
Mourato		
Rodericks		
Sousa		
Britto		

VII. <u>LICENSES</u> - For discussion and possible vote A. NON-PUBLIC HEARING - None

B. PUBLIC HEARING

1. Annual renewal of miscellaneous licenses authorization granting to renew subject licenses, excluding alcoholic beverage licenses, for year commencing December 1, 2021 upon application by licensee and approval by Chief of Police and, as required, by health inspector and other city officials.

Member	Aye	Nay
Cahoon		
Mourato		
Rodericks		
Sousa		
Britto		

VIII. PROCLAMATIONS & PRESENTATIONS

- 1. Anthony Teixeira
- 2. Emily Rendine

IX. <u>COMMUNICATIONS</u>

Any person who submits a communication to the Council and wishes to speak on it must indicate this in writing no later than 4:00 p.m. the Thursday prior to the next regularly scheduled Council meeting. A person who lists more than one topic on their communication will be allowed to speak on the first one listed.

X. PUBLIC COMMENT

All persons wishing to make public comment shall sign a public comment sheet stating their name, address and the subject of their comments. Each speaker will be limited to three (3) minutes. The order of speakers will be on a first come, first serve basis and the maximum time for public comment shall by limited to thirty (30) minutes per meeting.

XI. APPOINTMENTS – None

XII. COUNCIL MEMBERS

1. Update of the Squantum Pond cleanup effort – Discussion – Councilman Cahoon

XIII. <u>PUBLIC HEARINGS</u> – Ordinance for second passage - For discussion and possible vote

1. An ordinance in amendment of Chapter 18 of the revised ordinances of the City of East Providence, Rhode Island, 1998, as amended, entitled "Vehicles and Traffic" Summary: Stop sign Lakeside Street (northbound traffic) at the intersection of Catalpa Avenue

Sponsor: Councilman Mourato

Member	Aye	Nay
Cahoon		
Mourato		
Rodericks		
Sousa		
Britto		

XIV. <u>CONTINUED BUSINESS – None</u>

XV. <u>NEW BUSINESS</u>

A. MAYOR COMMUNICATIONS

- 1. Appointment not requiring Council Confirmation
- a. Appointment of Acting Director of Planning & Economic Development, James Moran Director of Administration Napoleon Gonsalves
- 2. Items for announcement/discussion
- a. Red Ribbon Week Proclamation Director of Administration Napoleon Gonsalves
- b. Veterans Day Event will be held on November 11, 2022 at 11AM/ Veterans Memorial Parkway near the Garden of Flags. All are welcome to celebrate our current veterans and memorialize those veterans who made the ultimate sacrifice for our nation Director of Administration Napoleon Gonsalves
- c. Point of Correction regarding the October 18, 2022 Council Meeting Discussion
- Director of Administration Napoleon Gonsalves

B. REPORTS OF OTHER CITY OFFICIALS

- 1. Report of the City Solicitor
 - a. Claims Committee Report
- 2. DPW Director, Daniel Borges
 - a. Vote to approve handicapped parking request 85 Hazelwood Avenue

Member	Aye	Nay
Cahoon		
Mourato		
Rodericks		
Sousa		
Britto		

b. Vote to approve handicapped parking request – 39 Summit Street

Member	Aye	Nay
Cahoon		
Mourato		
Rodericks		
Sousa		
Britto		

C. RESOLUTIONS - For discussion and possible vote

1. A Resolution in support of Ballot Question 3 – Green Economy Bonds *Sponsor: Council President Britto*

Member	Aye	Nay
Cahoon		
Mourato		
Rodericks		
Sousa		
Britto		

2. Resolution approving the submission of an application to the Clean Water state Revolving Fund Program

Sponsor: Council Vice President Rodericks

Member	Aye	Nay
Cahoon		
Mourato		
Rodericks		
Sousa		
Britto		

3. Resolution approving the submission of an application to the Drinking Water State Revolving Fund Program

Sponsor: Council Vice President Rodericks

Member	Aye	Nay	
Cahoon			
Mourato			
Rodericks			
Sousa			
Britto			

D. INTRODUCTION OF ORDINANCES - For discussion and possible vote

1. An ordinance in amendment of Chapter 18 of the revised ordinances of the City of East Providence, 1998, as amended, entitled "Vehicles and Traffic"

Summary: Sec. 18-307 no parking Dover Avenue (both sides) from Warren Avenue

southerly for 50 feet

Sponsor: Councilman Cahoon

Member	Aye	Nay
Cahoon		
Mourato		
Rodericks		
Sousa		
Britto		

XVII. ADJOURNMENT

Member	Aye	Nay
Cahoon		
Mourato		
Rodericks		
Sousa		
Britto		

If communication assistance is needed or any other accommodations to ensure equal participation, please contact the City Clerk's Office at 401.435.7596 at least 48 hours prior to the meeting date.